## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

P95000009545 (1)

DOCHILL, INC.

**DOCUMENT #** 1. Corporation Name

| Principal Place         | of Business                                       | Mailing Address                           |                                | , 100110 11 11 18101 Still 10111 10111                  | anere annin antin total mittl Athle Atil 1821 |
|-------------------------|---|---|--------------------------------|---|---|
| 1610 SOUTH<br>WEST PALM | ern Blyd.<br>Beach fl 33406                       | 1610 Southern Blvd.<br>West Palm Beach Fl | 33406                          |   |   |
|                         |   |   |                                | 3. Date Incorporated or Qualified 01/31/1995            | 3a. Date of Last Report                       |
|                         | ace of Business                                   | 2a. Mailing Address                       | 00 C                           | 4. FEI Number   | Applied For                                   |
| 21 <i> </i> 324         |   |   | MAIN ST                        | 65-0598632  | Not Applicable                                |
| Suite, Apt.             |   | Suite, Apt. #, etc.                       |                                | 5. Certificate of Status Desired                        | Sa.75 Additional Fee Required                 |
| City & State 23 8 2 LU  |   | Sity & State  28 BELLE GIA                | DE, FL,                        | Election Campaign Financing     Trust Fund Contribution | \$5.00 May Be<br>Added to Fees                |
| z4 3343                 | Country   | Zip                                       | Country •                      | 8. This corporation has liability for it                |   |
| 24 3343                 | 25 P. B.  |   | 30 P.B.                        | Florida Statutes Yes                                    | □ No  |
|                         | 9. Name and Address of Curre                      | ent Registered Agent                      |                                | 10. Name and Address of New R                           | egistered Agent                               |
| HOEGHAN ALLAND, ALSTON  |   |   |                                |   |   |
|                         |   |   |                                | Address (P.O. Box Number is Not Acceptable              | 0)  |
| 1610 SOUTHERN BLVD.     |   |   |                                | 29 S. MAIN ST.  |   |
| WEST                    | PALM BEACH FL 33406                               |   | 83                             |   |   |
|                         |   |   | 84 City                        |   | 85 Zin Code                                   |
|                         |   |   | 380                            | elle Olade moration submits this statement for the our  | FL   1.5343()                                 |
| 11. Pursuant i          | to the provisions of Sections 607,050             | 02 and 607.1508, Florida Statutes,        | the above-named cor            | rporation submits this statement for the purp           | cose of changing its registered office        |
| familiar wi             | th and accept the bligations of Sec               | tiay 697.0505, Florida Statutes.          | by the corporation's t         | poard of directors. Thereby accept the appo             | entment as registered agent. I am             |
| SIGNATURE               | Call Cles   | (ON CALI                                  |                                |   | 2-27-96                                       |
|                         | Squature, typed or printed name of registered age | nt and title if applicable (NOTE          | Registered Agent signature re- | quired when reinstating)                                | DATE  |
| 12.                     | OFFICERS AI                                       | ND DIRECTORS                              | 13.                            | ADDITIONS/CHANGES TO OFF                                |   |
| TITLE                   | •   | DELETE                                    | 1. 1 TITLE                     |   | Change Addition                               |
| NAME                    | HOFFMAN, ALLAN L                                  |   | 1.2 NAME                       |   |   |
| STREET ADDRESS          | 1610 SOUTHERN BLVD.                               |   | 1.3 STREET ADDRESS             |   |   |
| CHTY - ST - ZIP         | WEST PALM BEACH FL 33                             |   | 1.4 City - St - ZiP            |   |   |
| THLE                    | <b>Æ</b>  | ☐ DELETE                                  |                                | P. Di   | Change Addition                               |
| NAME                    |   |   | 2.2 NAME                       | HOWARD E. HILL  | •   |
| STHEET ADDRESS          |   |   | 2.3 STREET ADDRESS             | 13245. MAIN ST  |   |
| CITY - S1 - ZIP         |   |   | 2 4 CITY - ST - ZIP            | Belle GLADE, 71, 334                                    | 30  |
| THILE                   |   | ☐ DELETE                                  | 3 1 TITLE                      | 1.0. D.   | Change <b>V</b> Addition                      |
| NAME                    |   |   |                                | CALVIN D. ALSTON  | r   |
| STREET ADDRESS          |   |   | <b>4</b>                       | 1324 S. MAIN ST   |   |
| Crty-St-ZiP             |   |   | 3 4 CITY - SI - ZIP            | Belle CHADE, 71, 33                                     | 43D   |
| TITLE                   |   | ☐ DELETE                                  | 4. 1 TITLE                     | \$  | Change X Addition                             |
| NAME                    |   |   | 4.2 NAME                       | JEANNA T. BIEdSOE                                       | _ , 7   |
| STREET ADDRESS          |   |   |                                | 13245. MAIN ST  |   |
| C/TY - ST - ZIP         |   |   |                                | BILLE GLADE, 71. 33                                     | 0.50  |
| TITLE                   |   | ☐ DELETE                                  | 5 1 TITLE                      | Diese Diesely III Do                                    | Change Addition                               |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 3 if changed or on an attachment of an address.

5 2 NAME

6 1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS 64 CITY - S1 - ZIP

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CHY-SI-ZIP

TITLE

NAME

DELETE

ALVIN D. ALSTON 2-27-96 407-996-4524

☐ Change

Addition