## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9500009509 (7)

| Prin. <b>7368</b>                         |                                       |   | Mailing Address 7368 PALMDALE DR LANTANA FL 33462-6711   |   |                       |                                    |   |                            |                               |                                |
|---|---------------------------------------|---|--|---|-----------------------|------------------------------------|---|----------------------------|-------------------------------|--------------------------------|
|   |                                       |   |  |   |                       |                                    | 3. Date Incorporated or Qualified 01/31/1995  |                            | le of Last f<br><b>9/1996</b> | Report                         |
| 2. F                                      | rincipal P                            | lace of Business  | 2a. Mailing Address<br>26  |   |                       |                                    | 4. FEI Number<br>65-0544906   |                            | <del></del>                   | pplied For<br>lot Applicable   |
|   | Sulte, Apt.                           | #, etc  | Suite, Apt. #, etc.  |   |                       |                                    | 5. Certificate of Status Desired  |                            | \$8.75                        | Additional<br>lequired         |
| 23  | City & State                          | 0   | City & State   |   |                       |                                    | Election Campaign Financing     Trust Fund Contribution                             |                            |                               | May Be                         |
| 24  | ip.                                   | Country 25  | Z(p)   | 30 Co.                                  | intry                 | /                                  | This corporation has liability for Florida Statutes                                 | alangible                  |                               |                                |
| <u>:</u>                                  |                                       | 9. Name and Address of Currer   |  | 1001                                    | 1                     |                                    | 10. Name and Address of New Re  | <u> </u>                   |                               |                                |
|   | HAN                                   | AILTON, EVELYN  |  |   | B1                    | Name                               |   |                            | <del></del>                   |                                |
| 7368 PALMDALE DR<br>LANTANA FL 33462-6711 |                                       |   |  |   | 82                    | Street Addre                       | ess (P.O. Box Number is Not Acceptab  | lo)                        |                               |                                |
|   | <b>6</b> 711                          | 1A  A       00402-0711  |  |   | 83                    | \ <del></del>                      |   |                            |                               |                                |
|   |                                       |   |  |   | 84                    | City                               |   | FL                         | <b>85</b> Zip                 | Code                           |
| 11.                                       | Pursuant to<br>office or reagent. I a | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the oblig        | 02 and 607.1508, Florida Statu<br>o of Florida. Such change was<br>ations of, Section 607.0505, F  | tes, the al<br>authorize<br>lorida Stat | bove<br>d by<br>lutes | e-named corporations.              | oration submits this statement for the p<br>on's board of directors. I hereby accep | urpose of<br>of the appo   | changing<br>pintment as       | its registered<br>s registered |
| SIG                                       | NATURE                                | Signature, typed or printed name of registered ag-  | ent and trike if applicable (NO  | 1f : Registere                          | d Age                 | ent signature require              | ed when reinstating)  | DATE                       |                               |                                |
| 12.                                       |                                       | OFFICERS AN   | ID DIRECTORS   | 13.                                     |                       |                                    | ADDITIONS/CHANGES TO OFFIC  | ERS AND                    | DIRECTO                       | RS IN 12                       |
| TITLE                                     |                                       | P   | ☐ DELETE   | 1.1 78                                  | TLE                   |                                    |   |                            | Change                        | Addition                       |
| NAME                                      | : 4                                   | HAMILTON, EVELYN  |  | 1.2 N                                   | AME                   |                                    |   |                            |                               |                                |
| STREE                                     | T ADDRESS                             | 7368 PALMDALE DRIVE   |  | 1.3 \$1                                 | IREFT                 | ADDRESS                            |   |                            |                               |                                |
|   | ST-ZIP                                | LANTANA FL  |  | 1.4 CI                                  | TY-S                  | ST-ZIP                             |   |                            | <del></del>                   |                                |
| TITLE                                     | 1                                     | VP  | ☐ DELETE   | 21 THLE                                 |                       |                                    |   |                            | Change                        | ☐ Addition                     |
| NAME                                      |                                       | HAMILTON, RAY   |  | 2.2 N                                   |                       | }                                  |   |                            |                               |                                |
|   | TADDRESS                              | 7368 PALMDALE DRIVE<br>LANTANA FL   |  | 1 .                                     |                       | ADDRESS                            |   |                            |                               |                                |
| CITY-                                     | ST-ZIP                                | DAITAIN FL  | DELETE   | 3.171                                   |                       | ST-7IP                             |   |                            | Change                        | L Addition                     |
| NAME                                      |                                       |   | CT DECELE  | 3.1 H                                   |                       | }                                  |   |                            | Onlings                       | L MOMO!                        |
|   | T ADDRESS                             |   |  | 1                                       |                       | ADDRESS                            |   |                            |                               |                                |
|   | ST-ZIP                                |   |  | 1                                       |                       | S1-ZIP                             |   |                            |                               |                                |
| TITLE                                     |                                       | <u></u>   | DELETE   | 4.1 Ti                                  |                       |                                    |   |                            | Change                        | Addition                       |
| NAME                                      |                                       |   |  | 4.2 %                                   | AME                   | }                                  |   |                            |                               |                                |
| STREE                                     | T ADDRESS                             |   |  | 4.3 \$1                                 | REET                  | ADDRESS                            |   |                            |                               |                                |
| ÇITY-                                     | ST-ZIP                                |   |  | 4.4 C                                   | TY-S                  | ST - 71P                           | ·   |                            |                               |                                |
| TITLE                                     | ]                                     |   | ☐ DELETE   | 5.1 71                                  | î LF                  |                                    | _ "-  |                            | Change                        | Addition                       |
| NAME                                      | .                                     |   |  | 5.2 N                                   | AME                   |                                    |   |                            |                               |                                |
| STREE                                     | T ADDRESS                             |   |  | 5 3 ST                                  | IREET                 | ADDRESS                            |   |                            |                               |                                |
|   | SY-ZIP                                |   | T DELETE   |   |                       | 51 - ZIP                           |   |                            | 0                             | 1.000                          |
| TITLE                                     | i                                     |   | ☐ DELETE   | 61 TJ                                   |                       |                                    |   |                            | Change                        | Addition                       |
| NAME                                      |                                       |   |  | 6.2 N                                   |                       | 1000000                            |   |                            |                               |                                |
|   | T ADDRESS                             |   |  | 1                                       |                       | ADDRESS                            |   |                            |                               |                                |
| 14  | ST-ZIP                                | by cartify that the information counting  | nd with this filing does not avail   | ily for the                             | nvo                   | 31-ZIP<br>emption stated           | in Section 119.07(3)(i), Florida Statule  | s I further                | certify the                   | t the                          |
| ,-1,                                      | informatio<br>I am an ol<br>appears i | n indicated on this annual report or a<br>fficer or director of the corporation on<br>Block 12 or Block 13 if changled, o | supplemental annual report is<br>r the receiver or trustee empor<br>or on an attachment with an ad | true and a<br>wered to e<br>laress.     | acci<br>exec          | urate and that<br>cute this report | my signature shall have the same logal as required by Chapter 607, Florida S        | l effect as<br>tatutes; ar | if made un<br>id that my      | nder oath; that<br>name        |

**FILED** 

May 14 1997 8:00am

Secretary of State