FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9500009389 (4)

MBA, INC.

| Principal Place of Business | Mailing Address | |
|--|---|----|
| 4703-A SOUTH MILITARY TRAIL LAKE WORTH FL 33463 | 4703-A SOUTH MILITARY TRAIL LAKE WORTH FL 33463-5379 | |
| | | 3. |
| 4 7 | A | |

FILED Mar 28 1997 8:00am Secretary of State



| Principal Place of Busin | iess | | iling Address | | | | 1 (00) tande trê (0) di atter diter a | Ahii Balik i | | 1188 (1181 IN | 119 1931 1991 |
|--|-----------------------------|-------------|---|-----------------|-------------|--------------------|---|---------------|--|----------------------|----------------------------|
| 4703-A SOUTH MILITARY LAKE WORTH FL 33463 | TRAIL | | 4703-A SOUTH MILITARY TRAIL LAKE WORTH FL 33463-5379 | | | | | | | | |
| | | | | | | | 3. Date Incorporated or Qua 02/03/1995 | ulified | | te of Last 6/1996 | |
| , Principa ⁱ Place of B | usinėss | ├ | Mailing Address | | | | 4. FEI Number 65-0558107 | | | | Applied For |
| Suite, Apt. #, etc | | 26 | Suite, Apt. #, etc. | | | | Certificate of Status Desir | | | \$8.75 | Not Applicat Additional |
| | | 27 | | | | | | | | | Required |
| City & State | | 28 | City & State | | | | 6. Election Campaign Finance Trust Fund Contribution | cing | | | May Be |
| Zip | Country | | Zip | Col | intry | 7 | 8. This corporation has liabi | | | | s. 199.032, |
| | 25 | 29 | | 30 | | | Florida Statutes | | Yes [| | |
| | me and Address of Curi | rent Regist | ered Agent | | 81 | Name | 10. Name and Address of N | ew Reg | istered A | gent | |
| MEROLA, J | | | | | ٥١ | Name | | | | | |
| 11380 PRUS SUITE 204 | SPERITY FARMS RD. | | | | 82 | Street Add | iress (P.O. Box Number is Not Ac | ceptable | 9) | | |
| | PALM BEACH GARDENS FL 33410 | | 83 | | | | | | | | |
| | | | | | 84 | City | | | 1 | 85 Zip | Code |
| | | | 7.4500 Et 11.6 | | <u> </u> | | poration submits this statement for ation's board of directors. I hereby | | <u>FL</u> | | 74 Y=4 |
| 2. | OFFICERS A | AND DIREC | | 13. | T) E | | ADDITIONS/CHANGES TO | OFFICE | RS AND | | |
| <u>z.</u> | OFFICENS | TIVO DINEC | DELETE | 1.1 T | TLE | | ADDITIONS/OTIAIQES TO | OFFICE | טווא פוו | Change | |
| | E, WILLIAM C | | | 1.2 N | AME | Ì | | | | | |
| 1 41/2 | A SOUTH MILITARY TO | RAIL | | | | ADDRESS | | | | | |
| | WORTH FL 33463 | | DELETE | | | ST-ZIP | | | | Change | Addi |
| rlf .me | | | L DECENE | 211 22N | | | | | | Change | [] A001 |
| REFT ADDRESS | | | | | | ADDRESS | | | | | |
| TY - \$1 - 20F | | | | | | ST-ZIP | | | | | |
| TLF | | | DELETE | 3.1 T | ITLE | | | | | ☐ Change | Addit |
| AME | | | | 3.2 N | AME | Ţ | | | | | , |
| THEET ADDRESS | | | | | | ADDRESS | 4 | | | | |
| TY - ST - ZIP TLE | | | DELETE | 3.4. (4.1 T | | ST-ZIP | | | | Change | Addit |
| AME | | | 2 Decent | 4.21 | | Ì | | | , | | المناز ليسا |
| REET ADDRESS | | | | | | ADDRESS | | | | | • |
| TY - ST - ZIP | | ····· | | 4.4.0 | !TY-5 | ST-ZIP | | | | | |
| TUE | | | DELETE | 517 | | | | | | Change | Addit |
| ME | | | | 52 N | | - [| | | | | |
| REET ADDRESS | | | | | | ADDRESS | | | | | |
| TY-\$1-ZIF | | | DELETE | | | ST - ZiP | | . | ······································ | Change | Add |
| rt f | | | ☐ DELETE | 6.1 7 | | ļ | | | | custige | Au0 |
| AME | | | | 6.2 % | | ADDRESS | | | | | |
| TREET ADDRESS | | | | | | TADDRESS ST-Zip | | | | | |
| TY - ST - ZiP | | | | ■ D.4 U | arr-2 |)1.7IL | | | | | |

14. Loo hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental angual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 3 if changed, or or in attachment with an address.

SIGNATURE:

ED CAMPED SIGNATURE AND TYPED OR PRINTEDWAME OF SIGNING OFFICER OR DIRECTOR