Corporation Information Enternal Post of the Services, Inc. 1201 Hays Street Tallahasser, II. 1211 Post-1221-9171

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ACCOUNT NO. : 072100000032 REFERENCE : 536234 106869A AUTHORIZATION : COST LIMIT : 9 70.00 Talkacin	
ORDER DATE: February 3, 1995 ORDER TIME: 10:07 AM ORDER NO.: 536234 CUSTOMER NO: 106869A CUSTOMER: Mr. Lucien Latreille	FILED 95 FEB -3 PM (SECRETAL APASSEE, FLO
XX ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTNERSHIP PLEASE RETURN THE FOLLOWING AS PROOF OF FILING: CERTIFIED COPY XXX PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING CONTACT PERSON: Danny G. Smith EXAMINER'S INITIAL	AUTHORIZATION BY PHONE TO CORRECT A PLANTAGE DATE 2-3-75 DOC. EXAM The

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ARTICLES OF INCORPORATION

The undersigned, acting as incorporators of a corporation pursuant to Chapter 607, Florida Statutes adopt the following articles of incorporation for such incorporation.

ARTICLE I

The name of the corporation is:

PREMIER DEVELOPMENT CORPORATION.

(Main at Davids in a control (MAIT

and the principal address of the corporation is:

15558 Aviation Loop Drive, Suite #1 Brooksville, Florida 34609

ARTICLE II

The fiscal year of the Corporation shall begin on the 1st day of January and end on the 31 day of December of each year.

ARTICLE III

This corporation shall exist until dissolved under the name PREMIER DEVELOPMENT

CORPORATION and the nature of the corporation is to engage in any lawful act or activity for which the corporation may be organized under the general Corporation Law of Fiorida.

Purposes: To engage in the business of excavating, sewer systems, dirt removal and any other work incidental to or connected with such work.

The foregoing purposes and activities will be interpreted as examples only and not as limitations, and nothing therein shall be deemed as prohibiting the corporation from extending its activities to any related or otherwise permissible lawful business purposes which may become necessary, profitable or desirable for the furtherance of the corporate objectives expressed above.

ARTICLE IV

The period of duration of this corporation is perpetual, unless dissolved according to Law. Corporate existence shall commence upon filing with the Secretary of the State.

ARTICLE V

A board of directors consisting initially of two members, whose number may be increased without limit or decreased to not less than two as provided in the By-Laws, shall manage the corporation's affairs. The directors shall be elected at the annual meeting of members, to be held on the first Tuesday in April of each year at a time and place to be set by the Board of Directors and their terms of office and qualifications shall be as provided in the By-Laws. The initial members of the Board of Directors and their addresses are as follows:

NAME

ADDRESS

Carl Carpenter

9750 Wooddale Lake Land O' Lakes, Florida 34639

ARTICLE VI

The officers of the corporation shall consist of a President, Secretary, and Treasurer. The President shall constitute the chief executive officer of the corporation. A person may hold more than one office, but the office of President and Secretary shall not be held by the same person. The officers shall be elected at the annual meeting of members and their qualifications and terms of office shall be as provided in the By-Laws.

The initial officers and directors, who also constitute the subscribers to these ARTICLES, AND THEIR ADDRESSES ARE:

NAME

ADDRESS

OFFICE

Carl Carpenter Norman Bass 9750 Wooddale Lake. 14448 Miranna St.. President, Secretary Vice-President

ARTICLE VII

The By-Laws of this corporation shall be adopted, amended or rescinded by a majority vote of the Board of Directors at any regular meeting or at any special meeting called for that purpose and after furnishing of notice as provided in the By-Laws. A majority of directors shall constitute a quorum at all meetings of directors.

ARTICLE VIII

Amendments to the ARTICLES shall be adopted by a two thirds majority vote of the members present at either a regular meeting of the members or at a special meeting called for that purpose and after furnishing of notice as provided in the By-Laws.

ARTICLE IX

The initial registered agent of the corporation is:

Carl Carpenter

and the principal address of the registered agent is:

9750 Wooddale Lake Land O' Lakes, Florida 34639

who is familiar with Chapter 607.325 of the Florida Statutes, and articles of incorporation.

ARTICLE X

The corporation shall have the authority to issue 100 Shares of Common Stock, each share to have No Par Value. The shares may be issued for the consideration expressed in dollars as may be fixed from time to time by the Board of Directors.

ARTICLE XI

The Board of Directors shall provide a corporate seal which shall be circular in form and shall

have inscribed thereon the name of the Corporation and the state of incorporation and the words, "Corporate Seal".

ARTICLE XII

The names and malling addresses of each of the incorporators are as follows:

	NAME	POST OFFICE ADDRESSES	
	Carl Carponter	9750 Wooddale Lake.	
	(Namo)	(Address)	
		Jand O' Lakes, Florida 341639 (City/State/Zip)	
	(Name)	(Address)	
		(City/State/Zip)	
	IN WITNESS WHEREOF, the undersigned being the inco	rporator of this corporation has	
	executed these Articles of Incorporation.	_	
		hel Papaten	
	ACCEPTANCE BY REGISTERED AGENT:	Signature of Incorporator	
	Having been named to accept services of process for the above state corporation, at the place		
	designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply		
	with the provisions of all statutes relative to the proper and complete performance of my duties and I accept the duties and obligations of the Florida Bylaws and Statutes.		
		Agent Agent	
	STATE OF FLORIDA)		
	COUNTY OF lases) HILLS BOROUGH		
	Before me, the undersigned authority, pe	rsonally appeared CAPL TRULE	
	APPINTER, to me well-known to be the person	who executed the foregoing Articles of	
	Incorporation and acknowledge before me, according to	law, that he made and subscribed the	
	same for the purposes therein mentioned and set forth.	IN WITNESS WHEREOF, I have	
	hereunto set my hand and seal this day of	JAU .1995	
FL DL C 615 137		Brenda & Hearded	
C615 137	42 4460	Notaly Public	
		BRENDA R. HUNTER	

My Commission Expires:

Aug 18, 1998

BRENDA R. HUNTE

P95000009366

Mail this postcard to people and businesses that send you mail. Please send mail to now address beginning: [0,6,0,1,9,6] P95-93661 Premier Development Corporation My Name (Last name, first name, middle initial) CArpenter, CAr Solc Owner Apt./Suite # OLD Complete Street Address or PO Box or Rural Route and RR Box 15588 AUR TO Loop Dr. 171. ZIP or ZIP+4 Code Sinte 34691 BYDUKSOI) Apt./Sulte # NEW Complete Street Address or PO Box or Rural Route and RR Box 34639 ZIP or ZIP+4 Code State 9750 WOODER LAKE City or Post Office Fl. Drivere Lie LAND- O. LAKES NEW Telephone Number (Optional) 55 + 300 - 36 - 12:30 # C 615-137-42-4460 Account Number (If applicable) 10,610,1196 Care Carpeter Today's Date: Month Day Year EIN 59-3299373 Signature

wed 7/18 P