## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000009364 (7)

SHREEM, INC.

|         |    |     | Business |
|---------|----|-----|----------|
| 21 26 M | 24 | CT. |          |

2. Principal Place of Business

WINTER HAVEN FL 33880

Suite Apt #, etc

City & State

Mailing Address

2126 W 34 ST

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

28

WINTER HAVEN FL 33881-1900

## FILED Apr 11 1997 8:00am Secretary of State



3a. Date of Last Report

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

0395119

Not Applicable

07/02/1996

3. Date Incorporated or Qualified

5. Certificate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

02/03/1995

59-3293290

4. FEI Number

| Zφ              | Country  | Zip                              | C               | Country  |                      | 8. This corporation has liability for intangible tax under s. 199,032,      |                                    |                                  |                            |  |
|-----------------|--|----------------------------------|-----------------|----------|----------------------|---|------------------------------------|----------------------------------|----------------------------|--|
| 24 25 29 3      |  |                                  |                 |          |                      | Florida Statutes 🛣 Yes 🗌 No   |                                    |                                  |                            |  |
|                 | 9. Name and Address of Curre   | nt Registered Agent              |                 |          |                      | 10. Name and Address of N   | ew Registered                      | Agent                            |                            |  |
| FILIN           | igs, inc.  |                                  |                 | 81       | Name                 |   |                                    |                                  |                            |  |
| 3732            | NW 16 ST   |                                  |                 | 82       | Street Ado           | fress (P.O. Box Number is Not Ac  | ceptable)                          |                                  |                            |  |
| FT L            | AUDERDALE FL 33311   |                                  |                 | [        | CHOCKER              |   |                                    |                                  |                            |  |
|                 |  |                                  |                 | 63       |                      |   |                                    |                                  |                            |  |
|                 |  |                                  |                 | 84       | City                 |   |                                    | 85 Zip C                         |                            |  |
|                 |  |                                  |                 | 104      | City                 |   | FL                                 | <b>85</b> Zip C                  | Joue                       |  |
| office or r     | to the provisions of Sections 607.056 registered agent, or both, in the Statem familiar with, and accept the oblig   | of Florida. Such chang           | ge was authori  | zed by   | the corpora          | poration submits this statement for<br>alion's board of directors. I hereby | or the purpose o<br>accept the app | f changing its<br>pointment as r | s registered<br>registered |  |
| SIGNATURE       | Signature by word pented not each togethedd ag   | ont and billout and leading able | (NOTE: Read     | ered Am  | ort sittnah ire reni | uired when reinstating)   | DATE                               |                                  |                            |  |
| 12.             |  | D DIRECTORS                      | 1               | ·        | - it algebrate rest  | ADDITIONS/CHANGES TO  |                                    | DIRECTOR                         | S IN 12                    |  |
| THE             | D  | DE                               |                 | 1 TITLE  |                      |   |                                    | Change                           | Addition                   |  |
| NAME            | BHATT, SUCHEETA P  |                                  | 1.1             | 2 NAME   | }                    |   |                                    |                                  |                            |  |
| STREET ADDRESS  | 2126 W 34 ST   |                                  | 1.3             | STAEET   | ADDRESS              |   |                                    |                                  |                            |  |
| CiTy - ST- ZiP  | WINTER HAVEN FL 33880  |                                  | 1,              | CITY-S   | .T-21P               |   |                                    |                                  | Ì                          |  |
| TILE            | D  | ☐ D£                             |                 | TITLE    |                      |   |                                    | Change                           | Addition                   |  |
| NAME            | BHATT, PRAGNESH G  |                                  | 2               | 2 NAME   | 1                    |   |                                    |                                  |                            |  |
| STREET ADDRESS  | 2126 W 34 ST   |                                  | 2.              | STREE1   | ADDRESS              |   |                                    |                                  |                            |  |
| C/TY - S1 - Z/P | WINTER HAVEN FL 33880  |                                  | 2.              | 4 City-  | ST-ZIP               |   |                                    |                                  |                            |  |
| TITEE           | Attacked to the second section of the section of the second section of the sectio | DE DE                            | LETE 3.         | TITLE    |                      |   |                                    | Change                           | ☐ Addition                 |  |
| NAME            |  |                                  | 3.              | 2 NAME   |                      |   |                                    |                                  |                            |  |
| STREET ADOPESS  |  |                                  | 3.              | 3 STREE  | ADORESS              |   |                                    |                                  |                            |  |
| CHTV - ST - ZIP |  |                                  | 3               | 4. CITY- | ST-ZIP               |   |                                    |                                  |                            |  |
| TITLE           |  | □ DE                             | LETE 4.         | 1 TITLE  |                      |   |                                    | ☐ Change                         | Addition                   |  |
| NAM[            |  |                                  | 4.              | 2 NAME   |                      |   |                                    |                                  |                            |  |
| STREET ADDRESS  |  |                                  | 4.              | 3 STREET | ADDRESS              |   |                                    |                                  |                            |  |
| CHY-ST ZIP      |  |                                  |                 | CITY-5   | T-ZIP                |   |                                    |                                  |                            |  |
| TILLE           |  | ☐ DE                             | LETE 5          | 1 TITLE  |                      |   |                                    | Change                           | Addition                   |  |
| NAME            |  |                                  | 5.              | 2 NAME   |                      |   |                                    |                                  | į                          |  |
| STREET ADDRESS  |  |                                  | 5.              | 3 STREET | ADDRESS              |   |                                    |                                  |                            |  |
| CITY - ST-ZIP   |  |                                  |                 | 4 CHTY-S | IT-ZIP               |   | ·                                  |                                  |                            |  |
| TUTLE           |  | [ ] DE                           | LETE 6.         | 1 FITLE  |                      |   |                                    | Change                           | Addition                   |  |
| MAN:            |  |                                  | 6.              | 2 NAME   |                      |   |                                    |                                  |                            |  |
| STREET ADDRESS  |  |                                  | 6               | 3 STREET | ADDRESS              |   |                                    |                                  |                            |  |
| CiTY-ST-7-P     |  |                                  |                 | CITY-S   |                      |   | <u> </u>                           |                                  |                            |  |
| informatic      | by certify that the information supplie<br>on indicated on this annual report or<br>officer or director of the corporation o   | supplemental annual re           | port is true an | d acci   | irate and tha        | at my signature shall have the san  | ne legal effect a                  | s if made uno                    | der oath; that             |  |