## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
May 01, 2008 08:00 AN
Secretary of State

ANNUAL REPURT					, Wiay U1, 2008 U8:U			
DOCUMENT # P95000009295						Secretary of Sta		
1. Entity Nar ASIAN A	ne UTOMOTIVE, INC.							
Principal Place	ce of Business	Mailing Address						
	ON BEACH, FL 32547	1312 GREENDALE AVE. FORT WALTON BEACH, FL 32	2547					
and the state of the	25. 利力工作概念建设的 1. 10 10 10 10 10 10 10 10 10 10 10 10 10		建成点 "娘","鬼",""。					
	O NOT WRITE	IN THIS SPA	CE	04212008	No Chg-P	CR2E034 (11/05)  Applied For		
		The desired and the second		4. FEI Numb 59-329		Not Applicable		
				5. Certificate	of Status Desired	S8.75 Additional Fee Required		
	6. Name and Address of Current Re	gistered Agent						
	MONROE Y			DO	NOT W	RITE		
	EENDALE AVE. ALTON BEACH, FL 32547				THIS SP	ARELLA		
				III				
8. The above	e named entity submits this statement for th	ne purpose of changing its registe	ered office or register	red agent, or bo	th, in the State of Flor	inda. I am familiar with, and accept		
	tions of registered agent.	,	-	-				
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Age				when reinstating)		DATE		
FILE NOW! FEE IS \$450.00 9. Election Campaign Finan			ancing \$5.	.00 May Be				
After M	E NOW!!! FEE IS \$150.00 lay 1, 2008 Fee will be \$550.00			ed to Fees	05/28/08-	1941520 -80108-025 150.00		
10.	OFFICERS AND DI	RECTORS		<b>建筑</b>		I Harah Masa		
TITLE NAME	GREEN, MONROE Y							
STREET ADDRESS CITY-ST-ZIP	55 MAE WINN AVE.		\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	1114		The state of the s		
TITLE	SHALIMAR, FL 32579		<b>-</b>					
NAME					wala.			
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IIILE			*	344	点, 實自意識書店城 乳石	"特别是看我的。""我们一个这样的人。E		

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report of upplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the series empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with a pages, with all other like empowered.

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP

PED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone ≢

Date