## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FLORIDA DEPARTMENT OF STATE

**FILED** 

Mar 05 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P9500008944 (7)

VAUGHN RENTALS, INC.

| Principal Place of Business Mailing Address 3650 LITHIA PINECREST ROAD 511 WILBUR STREET |  |   |                         | <u>.</u>         |               |   |                              |                                      |   |
|--|--|---|-------------------------|------------------|---------------|---|------------------------------|--------------------------------------|---|
| VALRICO FL 33<br>US  | 1594   | BRANDON FL 33511-5323<br>US   | BRANDON FL 33511-5323   |                  |               | ,   |                              |                                      |   |
|  |  |   |                         |                  |               | 3. Date Incorporated or Qualifie 01/30/1995                                 |                              | Date of Last Re<br>2 <b>/26/1996</b> | eport                                   |
| <del></del>  | ace of Business  | 2a. Mailing Address   |                         |                  |               | 4. FEI Number   |                              | <del>  </del>                        | plied For                               |
| Suite. Apt 4   | I ale  | Suite, Apt. #, etc.   | <del></del>             |                  |               | 59-3292856  |                              |                                      | ot Applicable                           |
| 22 City & State  |  | 27 City & State   | <del></del>             |                  |               | 5. Certificate of Status Desired  |                              | \$8.75 /<br>Fee Re                   | beniupe                                 |
| 23   |  | 28  |                         |                  |               | Election Campaign Financing     Trust Fund Contribution                     |                              | \$5.00<br>Added t                    |   |
| Zip  | Gountry  | Zip   | Cou                     | ntry             |               | 8. This corporation has liability f   |                              |                                      |   |
| 24   | 25   | 29  | 30                      |                  |               | Florida Statutes  | Yes                          | _                                    | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|  | 9. Name and Address of Cu  | rrent Registered Agent  |                         |                  |               | 10. Name and Address of New   | Registered                   | Agent                                |   |
|  | ut, Crispin  |   |                         | 81 Na            | ıme           |   |                              |                                      |   |
| 511 WILBUR STREET  |  |   |                         | <b>82</b> St     | eet Addre     | ess (P.O. Box Number is Not Accep   | table)                       |                                      |   |
| BRA  | NDON FL 33511  |   | -                       | 83               |               |   |                              | ·····                                |   |
|  |  |   |                         | 83               |               |   |                              |                                      |   |
|  |  |   | ľ                       | <b>84</b> Ci     | ty            |   | Fl                           | <b>85</b> Zip (                      | Code                                    |
| 44 Duren ant b   | the provisions of Sections 607   | 0502 and 607 1509 Florida Statut  | toe the at              | 2010 03          | mod coro      | oration submits this statement for th                                       |                              |                                      | e registered                            |
| SIGNATURE  | gistered agent, or both, in the S<br>infamiliar with land accept the o   |   |                         |                  |               | on's board of directors. I hereby ac  | DATE                         | pointment as                         | registered                              |
| 12.  | COLOR CONTRACTOR CONTR | AND DIRECTORS   | 13.                     | ı vilanı sığı    | Hardra radion | ADDITIONS/CHANGES TO OF   |                              | D DIRECTOR                           | S IN 12                                 |
| TITLE  | VP.  | DELETE  | 1.1 10                  | TLE .            | - 1           |   |                              | ☐ Change                             | Addition                                |
| NAME   | STOUT, CRISPIN   |   | 1.2 NA                  | ME               |               |   |                              |                                      |   |
| STREET ADDRESS   | 511 WILBUR STREET  |   | 1.3 ST                  | REET ADDR        | RESS          |   |                              |                                      |   |
| CITY-S1-749  | BRANDON FL   |   | 1400                    | TY-ST-ZIP        |               |   |                              |                                      |   |
| Title  | P  | DELETE  | 21 Trī                  | ΓLE              | 1             |   |                              | Change                               | Addition                                |
| NAM!   | ali, vaughn  |   | 22 NA                   | AME              |               |   | <u> </u>                     |                                      |   |
| STREET ADDRESS   | 3650 LITHIA PINECREST R  | OAD   | 23 ST                   | reet addf        | RESS          |   |                              |                                      |   |
| CITY-ST-7/P  | VALRICO FL   |   | 2 4 C                   | ITY - ST - ZIF   | >             |   | <u>:</u>                     |                                      |   |
| 1LTLF  | ST   | ☐ DELETE  | 3 1 TR                  |                  |               |   | 2<br>1<br>1                  | L. Change                            | ☐ Addition                              |
| NAME   | GLEIN, MELISSA   |   | 3 2 NA                  |                  | ŀ             |   |                              |                                      |   |
| STREET ADDRESS   | 511 WILBUR STREET  |   |                         | reet addr        |               |   |                              |                                      |   |
| CITY-ST-7-P  | Brandon FL   | DELETE  | 3 4. Ci                 | TY-ST-ZIF        |               | <del> </del>  | <del></del>                  | Change                               | Addition                                |
| 3.1LE  |  | F DETELL  | 4.1 (II                 |                  | ļ             | •   |                              | firm Granigo                         | Addition                                |
| NAME<br>CLUCK CAMPAGE CC   |  |   |                         | reet adde        | eco           |   |                              |                                      |   |
| STHEFT ADDRESS   |  |   |                         |                  |               |   |                              |                                      |   |
| CiTY-ST ZiP<br>T:TLE   |  | ☐ DELETE  | 4.4 UI<br>5.1 TII       | TY-ST-ZIP<br>TLF |               |   |                              | Change                               | Addition                                |
| NAME   |  |   | 5.2 NA                  |                  |               |   |                              |                                      |   |
| STHEFT ADDRESS   |  |   |                         | reet adde        | RESS          |   |                              |                                      |   |
| CHY-S1-ZP  |  |   |                         | TY-ST-ZIP        |               |   |                              |                                      |   |
| TITLE  |  | DELETE  | 6.1 TIT                 |                  |               |   |                              | Change                               | Addition                                |
| NAME   |  |   | 6.2 NA                  | AME              |               |   |                              |                                      |   |
| STREET ADDRESS   |  |   | 6.3 ST                  | REET ADDE        | RESS          |   |                              |                                      |   |
| CITY - ST - ZIP  |  |   | 6.4 C)                  | TY-ST-ZIP        |               |   |                              |                                      |   |
| <b>14.</b> I do hereb  | y certify that the information sup   | plied with this filing does not quali                                   | ify for the             | exempt           | on stated     | in Section 119.07(3)(i), Florida Stat                                       | utes. I furth                | er certify that                      | the                                     |
| iniormatici<br>Lam arī ol  | cindicated on this annual report<br>ficer or director of the corporatio  | or supplemental annual report is in or the receiver or trustee ompover. | une and a<br>vered to e | execute          | this report   | my signature shall have the same le<br>t as required by Chapter 607, Florid | ayai ellecti<br>la Statutes; | as ii made un<br>and that my r       | uer oatn; tha<br>name                   |

Melissa Glein 3/3097