

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 30, 2004 08:00 AM
Secretary of State

DOCUMENT # P95000008888

1. Entity Name
BLACKPOOL ASSOCIATES, INC.



Principal Place of Business
4300 NORTH UNIVERSITY DRIVE
SUITE D103
LAUDERHILL, FL 33351 US

Mailing Address
4300 NORTH UNIVERSITY DRIVE
SUITE D103
LAUDERHILL, FL 33351 US



04282004 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number
65-0561737

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

MURPHY, WILLIAM M
4300 NORTH UNIVERSITY DRIVE
SUITE D103
LAUDERHILL, FL 33351

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

U00000145098
05/03/04-80011-001 150.00

10. OFFICERS AND DIRECTORS

TITLE PDST
NAME MURPHY, WILLIAM M
STREET ADDRESS 4300 NORTH UNIVERSITY DRIVE, D-103
CITY-ST-ZIP LAUDERHILL, FL 33351

TITLE
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

William Murphy

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

William Murphy
President

4/28/04

Date

(954)
746-2021

Daytime Phone #