## P\$500008739

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TALLAHASSEE FLORIDA



## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

GAVE AND AND MORE Market Corneration
SUBJECT: Andrews Meat Market Corporation (Name of Corporation)
DOCUMENT NUMBER: 190000000739 P95000008739
The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
JUAN I. Pacheco (Name of Person)
ANDREWS MEAT MARKET CORP (Name of Firm/Company)
3905 N. Andrews Ave
Wilton Manors, F/ 33311 (City/State and Zip Code)
For further information concerning this matter, please call:
TUAN T. Pacheco at (954) 563-5316 (Name of Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:
Amendment Section
Division of Corporations
Post Office Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

I, F	Bartolo DeCasti	ro	, hereby resign as_	director and president				
-, <u> </u>				, <i></i> , <u>-</u>		(Title)		
of	Andrews Meat							,
		(N	ame of Corporation	on)				
P9	95000008739		, a corpor	ation organized un	der the laws	of the State	e of	
	(Document Number	, if known)		J				
F	lorida		·					
		Či.						
		1		•				
			(Signature of r	esigning officer/direc	tor) Bartolo	DeCa	, 97	
	Pacheo hereby corporation.	becomes	the Presiden	t, secretary a och	nd sole di	recto HASSEE	JUN 21	FIL
		Juan Pa		EE IS \$35.00	•	)F STAT FLORID	<b>€</b>	<u> </u>

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314