

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P95000008739

FILED  
Mar 11, 2006  
Secretary of State

**Entity Name:** ANDREWS MEAT MARKET, CORPORATION

**Current Principal Place of Business:**

2905 ANDREWS AVE.  
WILTON MANORS, FL

**New Principal Place of Business:**

**Current Mailing Address:**

2905 ANDREWS AVE.  
WILTON MANORS, FL

**New Mailing Address:**

**FEI Number:** 65-0565002

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

CAMPOS, DEBORAH  
2905 ANDREWS AVE.  
WILTON MANORS, FL US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: DECASTRO, BARTOLO  
Address: 9451 NW 20TH PLACE  
City-St-Zip: SUNRISE, FL 33322

Title: VP ( ) Delete  
Name: PACHECO, JUAN  
Address: 970 SW 50TH ST.  
City-St-Zip: FT. LAUDERDALE, FL 33317

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** BARTOLO DECASTRO

PRES

03/11/2006

Electronic Signature of Signing Officer or Director

Date