FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000008650 (0)

INTERNATIONAL SALES GROUP/SANDS POINT, INC.

| Secreta | ary of State | | | | | | | | |
|-------------------------------|----------------|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
| DO NOT WRITE | IN THIS SPACE | | | | | | | | |
| ate Incorporated or Qualified | | | | | | | | | |
|) <u>2/02/1995</u> | | | | | | | | | |
| El Number | Applied For | | | | | | | | |
| 65-0574746 | Not Applicable | | | | | | | | |

FILED

May 15 1998 8:00am

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|---|--|---------------------------------------|----------------------------------|-----------------|---|-----------------|------------------|--|
| Principal Place of Business Mailing Address | | | | | **** BEIN BEIE! 19119 GING |) | | |
| 5161 COLLINS AVE 5161 COLLINS AVE | | | | | | | | |
| 1 408 408 MIAMI BEACH FL 33140 MIAMI BEACH FL 33140 | | | | | DO NOT WRITE IN THIS SPACE | | | |
| US | | US | | | 3. Date Incorporated or Qualified | | | |
| | | | | | 02/02/1995 | | | |
| | lace of Business | 2a. Mailing Address | . 44. 0 | .1 | 4. FEI Number | | Applied For | |
| 213390 | N.E. 190th Street | 26 33 90 N. E | 190 S | treet | 65-0574746 | | Not Applicable | |
| Sulte, Apt. | #, etc. | Suite, Apt. #, etc. | | · | 5. Certificate of Status Desired | | 5 Additional | |
| 22 City P Stot | | 27 | | | | Fee | e Required | |
| 23 Aventura Florida 28 Aventura F | | | F1) | | 6. Election Campaign Financing | | 00 May Be | |
| Zip | MYUYA, 1 10 mide | 28 MUCHTUYA | Country | 10 | Trust Fund Contribution | | led to Fees | |
| 24 331 | 80 25 U.S. M. | 29 33180 30 | | า | This corporation owes or has p Personal Property Tax due June | | r Intangible | |
| <u> </u> | 9, Name and Address of Current I | | <u> </u> | 7 · | 10. Name and Address of New Ro | | NO | |
| CO | LODNY, MICHAEL | <u></u> | 81 Nam | 10 | | | | |
| | O W COMMERCIAL BLVD | | 82 Stree | - L A el el - c | 100 D. N | | | |
| | TE 2 32 | | 02 Stree | at Addres | ss (P.O. Box Number is Not Accepta | DIE) | ľ | |
| | LAUDERDALE FL 33309 | | 83 | | | | | |
| | | | 84 City | | | —. 85 Z | Zip Code | |
| | | | | | | FLIII | ` | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | |
| SIGNATURE | | | | | | | | |
| 12. | Signature, typed or printed name of registered ejent a OFFICERS AND 1 | | gistered Agent signat | me tedniteq | | DATE DISECT | | |
| TITLE | P | DELETE | 13. 1.1 TUTLE | 72. | ADDITIONS/CHANGES TO OFFI | CERS AND DIRECT | | |
| NAME | SPIEGELMAN, PHILLIP J | L_I DECENE | 1.2 NAME | Tre | . 1 | 1:5 早咖啡 | ge Audition | |
| STREET ADDRESS | 5161 COLLINS AVENUE 408 | | | ૣૢ૽૽ૺૢૺઙૺ | regelman, Fri | داع مرايدة | | |
| CITY-ST-ZIP | MIAMI BEACH FL | | 1.3 STREET ADDRES | 3 33 | 40 400 Lugai | 90+X 37 | 1 CC. | |
| TITLE | VP / | DELETE | 1.4 CiTY - ST - ZiP 2.1 TiTLE | +(+) | SENTARY 1- 1941 | Change | ge Addition | |
| NAME | STUDNICKY, CRAIG | | 2.2 NAME | 15, | CE FYESIOENT | Villari | , | |
| STREET ADDRESS | 5161 COLLINS AVNUE 408 | | 2.3 STREET ADDRESS | 3 | tudnicky, Crai | giante ! | Chreet | |
| CITY-ST-ZIP | MIAMI FL | | 2. 4 CITY - ST - ZIP | 1 3 | SYO DOM TEAST | 70 JO W . | 3(, 5-) | |
| TITLE | 1110 | | 3.1 TOLE | +7 | MENTONA, Flori | Chan | ge Addition | |
| NAME | | | 3.2 NAME | | | | | |
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| CITY-ST-ZIP | | | 3.4. CITY-ST-ZIP | | | | | |
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| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | | | | |
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| NAME | | _ [| 6.2 NAME | | | | | |
| STREET ADDRESS | | \/ l | 6.3 STREET ADDRESS | 3 | | | | |
| CITY-ST-ZIP | | $X_{A} = A$ | 64 CITY-ST-ZIP | | | | | |

I hereby certify that the information supplied with the indicated on this annual report or supplierum laboration or director of the companion or the results block 12 or Block 13 if ghanged, or or an annual results. why for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information id accurate and that my standards shall have the same legal effect as if made under outh; that I am an red to execute this report as required by Chapter 607, Florida Statutes; and that when appears in