## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

**DIVISION OF CORPORATIONS** 

**DOCUMENT #** P95000008599 (9) 1. Corporation Name

**FILED** Sep 30 1998 8:00am Secretary of State

| THE AS                                      | SOCIATIO  | ON OF DI                       | VORCED A   | MERI            | CAN PARENTS                               | i, IN                   |   |                   | J BERNITAN ING TRIAN GURU BERNI BERNI BERNI BERNI BERNI BERNI BERNI BURU BURU KANDA BERNI BERNI BERNI |
|---|---|--------------------------------|--|-----------------|---|-------------------------|---|-------------------|---|
|   |   |                                |  |                 |   |                         |   |                   |   |
| Principal Place of Business Mailing Address |   |                                |  |                 |   |                         |   |                   |   |
| 407 LINCOLN I<br>  #708                     | ROAD  |                                |  | 407<br>#70      | LINCOLN ROAD                              |                         |   |                   |   |
| MIAMI BEACH                                 | FL 33139  |                                |  |                 | MI BEACH FL 33139                         |                         |   |                   | DO NOT WRITE IN THIS SPACE  |
| US US                                       |   |                                |  |                 |   |                         | 3. Date Incorporated or Qualified                     |                   |   |
|   |   |                                |  |                 |   |                         |   |                   | 01/30/1995  |
| 2. Principal P                              |   |                                | ·  |                 | Mailing Address                           |                         | _   | 111-1             | 4 55111 4   |
| 21 540                                      | W.5   | 176                            | reack_   |                 |   | 2/ 3                    | 16  | Reach             | 65-0568204 Not Applicable   |
| Suite, Apt.                                 | #, etc.   |                                | •  | <u>_</u>        | Suite, Apt. #, etc.                       |                         |   |                   | 5. Certificate of Status Desired \$8.75 Additional  |
| City & State                                |   |                                |  |                 | City & State                              |                         |   |                   | Fee Required  |
| 23 /1/24                                    |   |                                |  |                 | 28 MIAMI BEACH, FLORIDA                   |                         |   |                   | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees                   |
| Zip   | ,,  | Country                        | ,  |                 | Zip                                       |                         | untry   |                   | 8. This corporation owes or has paid the current year intangible                                      |
| 24 33/4                                     |   | 25 MIM                         |  |                 | 33/40                                     | 30                      | 44  | 11-11-11          | · · · · · · · · · · · · · · · · · · ·   |
|   |   |                                | ss of Current I                                  | Registe         | ered Agent                                |                         | 81  | T 11              | 10. Name and Address of New Registered Agent  |
| BLAKER, JEFFREY A                           |   |                                |  |                 |   |                         | 81  | Name              |   |
| 1111 LINCOLN RD                             |   |                                |  |                 |   |                         | 82 Street Address (P.O. Box Number is Not Acceptable) |                   |   |
| 802 SUN BANK BLDG<br>MIAMI BEACH FL 33139   |   |                                |  |                 |   |                         | 83  |                   |   |
| MIAR  | VII DEAUTI                                      | FL 33139                       |  |                 |   |                         |   |                   |   |
|   |   |                                |  |                 |   |                         | 84  | City              | FL 85 Zip Code  |
| 11. Pursuant                                | t to th <b>e p</b> rovis                        | lons of secti                  | ons 607.0502 a                                   | nd 607          | .1508, Florida Statul                     | es, the ab              | ove-  | named corp        | poration submits this statement for the purpose of changing its registered                            |
| office or<br>agent. I a                     | registereg ag<br>am fa <b>m</b> ilia <b>)</b> w | jent, or both<br>rith/art/lacc | , in the State of<br><b>epiti</b> the obligation | Florida<br>Noso | a. Such change was<br>section 607.0505, F | authorize<br>Iorida Sta | d by<br>tutes   | the corporat      | ation's board of directors. I hereby accept the appointment as registered                             |
| SIGNATURE                                   |   | 11.                            | 2. 150   | a l             | •   |                         |   |                   | 7/23/98   |
|   | Signature, tyce-d                               | A — 44 — V                     | of registered agent a                            |                 | <u> </u>                                  |                         | ered A  | geni signature re | required when reinstaling) DATE   |
| 12.   | D - V   | / V_0 or                       | FICERS AND                                       | DIREC           | <del></del>                               | 13.                     |   |                   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| TITLE                                       | MALLAH,   | IONN D                         |  |                 | L DELETE                                  | 1.1 Tü                  |   | -                 | L_ Change _ Addition  |
| NAME<br>STREET ADDRESS                      | 540 W 51  |                                |  |                 |   | 1.2 N/                  |   |                   |   |
|   |   | ACH FL 33                      | 2140   |                 |   |                         |   | ADDRESS           |   |
| CITY-ST-ZIP<br>TITLE                        | D   | AOII I C O                     | /170   |                 | Descere                                   | 2.1 TI                  | TY-ST-  | -ZIP              |   |
| NAME  | _   | JEFFREY /                      | 4  |                 | L DELETE                                  | 2 2 N/                  |   |                   | L_J Change L_J Addition   |
| STREET ADDRESS                              | 540 W 51  |                                | •  |                 |   |                         |   | ADDRESS           |   |
| CITY-ST-ZIP                                 |   | ACH FL 33                      | 1140   |                 |   |                         | TY-ST-  |                   | :   |
| TITLE                                       |   |                                |  |                 | DELETE                                    | 3.1 TI                  |   | 2.11              | Change Addition   |
| NAME  |   |                                |  |                 |   | 3.2 N/                  | AME   |                   | Change C Addition   |
| STREET ADDRESS                              |   |                                |  |                 |   | 3.3 ST                  | REET  | ADDRESS           |   |
| CITY-ST-ZIP                                 | _   |                                |  |                 |   | 3.4 CI                  | TY-ST-  | -ZIP              |   |
| TITLE                                       |   |                                |  |                 | DELETE                                    | 4.1 TII                 |   |                   | Change Addition   |
| NAME  |   |                                |  |                 | <del></del>                               | 4.2 NA                  | ME  |                   |   |
| STREET ADDRESS                              |   |                                |  |                 |   | 4.3 ST                  | REET  | ADDRESS           | ·   |
| CITY-ST-ZIP                                 |   |                                |  |                 |   | 4.4 CI                  | TY-ST-  | ZIP               |   |
| TITLE                                       |   |                                |  |                 | DELETE                                    | 5.1 TiT                 | TLE   |                   | Change Addition   |
| NAME  |   |                                |  |                 |   | 5.2 NA                  | ME  |                   |   |
| STREET ADDRESS                              |   |                                |  |                 |   | 5.3 ST                  | REET  | ADDRESS           |   |
| CITY-ST-ZIP                                 |   |                                |  |                 |   | 5.4 CI                  | TY-ST   | ZIP               |   |
| TITLE                                       |   |                                |  |                 | DELETE                                    | 6.1 Tri                 | TLE   |                   | Change Addition   |
| NAME  |   |                                |  |                 |   | 6.2 NA                  | ME  |                   |   |
| STREET ADDRESS                              |   |                                |  |                 |   | 6.3 ST                  | REETA   | ADDRESS           |   |
| City-St-ZiP                                 | ertific then the 1                              | Information :                  |  | . Et            | dono nat con lite d                       | 6.4 CIT                 |   |                   | 440 07(0)(1) Florido Divido De                                 |
| 14. I nereby ce                             | nuly mat me i                                   | miormation 8                   | vahbiigo Mitu tui                                | s រហហ្វ         | uous not quality for t                    | ne exemp                | MON   | SIGNO IN SEC      | ection 119.07(3)(i), Florida Statutes. I further certify that the information                         |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to expect this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an aridiness.

9/12/08

ME 628-6403