## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| 1 | 9 | 9 | 7 |
|---|---|---|---|
|   |   |   |   |

2. Principal Place of Business

Suite, Apt. #, etc.

POCUMENT # P9500008556 (9)

JACK MARTIN ENTERPRISES, INC.

| Principal Place of Business | Mailing Address     |
|-----------------------------|---------------------|
| 407 EHRLICH RD.             | 3407 EHRLICH RD.    |
| AMPA FL 33618               | TAMPA FL 33618-2510 |

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2a. Mailing Address

Suite, Apt. #, etc.

FILED Apr 21 1997 8:00am Secretary of State



3. Date Incorporated or Qualified

5. Certificate of Status Desired

01/27/1995

59-3306518

4. FEI Number

3a. Date of Last Report

Applied For

\$8.75 Additional

Fee Required

Not Applicable

04/12/1996

| City & St                                | a!C   | City & Sta  | ite   | ,,,                      |                                    | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |
|--|---|---|---|--------------------------|------------------------------------|--|
| Z <sub>(D)</sub>                         | Country 25  | Zip 29  | 30  | untry                    |                                    | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No   |
|  | <ol><li>Name and Address of Cu</li></ol>  | rrent Registered Age  | nt  |                          |                                    | 10. Name and Address of New Registered Agent   |
| LE                                       | IGH-MARTIN, CINDY   |   |   | 81                       | Name                               |  |
| 3407 EHRLICH ROAD<br>TAMPA FL 33618-2510 |   |   |   | 62                       | Street Addr                        | ess (P.O. Box Number is Not Acceptable)  |
|  |   |   |   |                          |                                    |  |
| ]  |   |   |   | 83                       |                                    |  |
|  |   |   |   | 84                       | City                               | FL 85 Zip Code   |
| 11. Pursuar<br>office o<br>agent. I      | nt to the provisions of Sections 607,<br>or registered agent, or both, in the S<br>Lam familiar with, and accept the ol | 0502 and 607, 1508. F<br>tate of Florida. Such c<br>biligations of, Section 6 | lorida Statutes, the<br>hange was authoriz<br>07.0505, Florida St | above<br>ed by<br>atutes | e-named corp<br>the corporat<br>s. | poration submits this statement for the purpose of changing its registered<br>tion's board of directors. I hereby accept the appointment as registered   |
| SIGNATURE                                | Signature, typed or ported name of registere  | d apent and trie it applicable  | (NOTE Register  | ed Age                   | nt signature (sould                | ed when reinslating) DATE  |
| 12.                                      |   | AND DIRECTORS   | 13  |                          | - Inches                           | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TILLS                                    | P   |   | DELETÉ 1.1  | TITLE                    |                                    | Change Additi  |
| NAME                                     | MARTIN, JACK B  |   | 12  | NAME                     | )                                  |  |
| STREET ADDRESS                           | s 3407 EHRLICH RD.  |   | 1.3   | STREET                   | ADDRESS                            |  |
| CITY+ST ZIP                              | TAMPA FL 33618  |   | 1.4   | CITY-S                   | IT-ZIP                             |  |
| THILE                                    | ST  |   | DELETÉ 21   | TITLE                    |                                    | Change Additi  |
| MAME                                     | LEIGH-MARTIN, CINDY   |   | 2.2   | NAME                     |                                    | · di   |
| STREET ADDRES                            |   |   | 2.3   | STREET                   | ADDRESS                            | •  |
| CITY -ST-ZIP                             | TAMPA FL  |   |   | CITY-                    | ST-ZIP                             |  |
| TITLE                                    |   |   | DELETE 3.1  | TITLE                    | Į                                  | Change   |
| NAM!                                     |   |   | 3.2   | NAME                     | - 1                                |  |
| STREET ADDRES                            | s   |   | 3.3   | STAEET                   | ADDRESS                            |  |
| CITY - ST - 7IP                          |   |   |   | CITY-                    | ST-ZIP                             |  |
| TIT. F                                   |   | L   | 1   | TITLE                    |                                    | Change Additi  |
| NAME                                     |   |   |   | NAME                     | Ţ                                  |  |
| STREET ADORES                            | is  |   | 4.3   | STREET                   | ADDRESS                            |  |
| City+St-7iP                              |   |   |   | CITY-S                   | 1-219                              | - Charles and Char |
| TITLE                                    | \   | Ĺ.  | •   | TITLE                    |                                    | Change Additi  |
| NAME                                     |   |   | •   | NAME                     |                                    |  |
| STREET ADDRES                            | S   |   |   |                          | ADDRESS                            |  |
| CITY-ST-ZIF                              |   |   |   | CITY-S                   | ST-ZIP                             | I Change I Lade:   |
| TITLE                                    |   | L.  |   | TITLE                    | }                                  | Change Additi  |
| NAME                                     |   |   |   | NAME                     | }                                  | •  |
| STREET ADDRES                            | 8   |   |   |                          | ADDRESS                            |  |
| CHY-\$1-7P                               |   |   | 6.4   | CITY-S                   |                                    | d in Coation 110 07/2V/) Elevide Ctatutes I further cartify that the   |

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Lines Stock Mortin Study - Rossirer 4999 813 - 962-8465