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Examiner's Initials

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# JOHNSON, GREEN, LOCKLIN & MILLER, P.A. ATTORNEYS AT LAW

January 31, 1995

T. SOL JOHNSON PAUL R. GREEN JACK LOCKLIN, JR. JOHN L. MILLER MICHAEL GIBSON JULIE L. JONES\*

Admitted in Alabama

POST OFFICE BOX 605 MILTON, FLORIDA 32572 (904) 623-3841 FAX (904) 623-3555

6850 HIGHWAY 90

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j,

Florida Department of State Division of Corporations Post Office Box 6327 409 East Gaines Street Tallahassee, FL 32314

RE: Allentown Community Farm Center, Inc.

Dear Sir/Madam:

Enclosed is an original and one executed copy of the Articles of Incorporatoin of Allentown Community Farm Center, Inc. and an original and one copy of an executed Certificate Designating the Resident Agent. My firm check in the amount of \$122.50 in payment of the following fees is also enclosed:

Filing Fee	\$35.00 \$35.00 \$52.50			
Certificate Designating Resident Agent Certified Copy				
Total:	\$122.50			

Please file the original and certify and return the copy of the enclosed Articles of Incorporation.

Yours very truly,

JOHNSON, GREEN, LOCKLIN & MILLER

John L. Miller

JLMph

Enclosure

#### ARTICLES OF INCORPORATION

<u>of</u>

# ALLENTOWN COMMUNITY FARM CENTER, INC.

## ARTICLE I- NAME OF CORPORATION

The name of this corporation is: Allentown Community Farm Center, Inc.

#### ARTICLE II - PURPOSE

The purpose of this corporation is to operate a community farm center and any and all other lawful business.

### ARTICLE III - CAPITAL STOCK

This corporation is authorized to issue 100 shares of \$1.00 par value common stock.

# ARTICLE V - PRE EMPTIVE RIGHTS

Each shareholder upon the sale for cash of any new stock of this corporation of the same kind, class or series of that which he already holds, shall have the right to purchase his pro rata share (as nearly as may be done without issuance of fractional shares) at the price of which it is offered to others.

# ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT

The street addres of the initial registered office of this corporation is 9400 Highway 89, Jay, Florida 32569, and the name of the initial registered agent of this corporation at that address is Chris Burnett. The principal office is the same as the registered office.

# ARTICLE VII - INITIAL BOARD OF DIRECTORS

This corporation shall have two directors, initially. The number of directors may be either increased or diminished from time to time by the Bylaws, but shall never be less than one. The names and addresses of the initial directors of this corporation are:

### <u>NAME</u>

#### ADDRESS

Chris Burnett	9400	Highway	89,	Jav.	FL.	32569
Deborah Burnett	9400	Highway	89.	Jav	17	32560
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### ARTICLE VIII - INCORPORATORS

The name and address c. the person signing these Articles of Incorporation is 9400 Highway 89, Jay, FL 32569.

## ARTICLE IX - BYLAWS

The power of adopt, alter, amend or repeal Bylaws shall be vested in the Board of Directors and the shareholders.

### ARTICLE X - AMENDMENT

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any right conferred upon the shareholders is subject to this reservation.

hais Burnett

STATE OF FLORIDA COUNTY OF SANTA ROSA

BEFORE ME, the undersigned notary public in and for the State of Florida at large, personally appeared **Chris Burnett**, to me well known and known to me to be the individual described herein () or who presented \_\_\_\_\_\_\_ as identification, () and who executed the foregoing Articles of Incorporation of **Allentown Community Farm Center, Inc.**, and being duly sworn acknowledged that she executed the same for the uses and purposes therein expressed.

GIVEN UNDER MY HAND 'D SEAL this  $\underline{\mathcal{I}}$  day of  $\underline{\mathcal{I}}_{u,u,u,d+i,j}$ , 1995.

1. they Notary Duble

PEGGY HANEY IV COLUMPSION / CC 266242 DOTRES: March 18, 1997 and These States y Public Died

### CERTIFICATE DESIGNATING PLACE OF BUSINESS FOR DONICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, AND NAME AGENT UPON WHOM PROCESS MAY BE SERVED

Pursuant to Chapter 48.091, <u>Florida Statutes</u>, the following is submitted:

Allentown Community Farm Center, Inc., desiring to organize under the Laws of the State of Florida, with its principal office as indicated in the Articles of Incorporation, at 9400 Highway 89, Jay, FL 32569, Santa Rosa County, Florida, has named Chris Burnett, at 9400 Highway 89, Jay, FL 32569, as agent to accept service of process within the state.

Dated, this the  $\frac{3U}{2U}$  day of  $\frac{\sqrt{2}}{\sqrt{2}}$ , 1995.

Allentown Community Farm Center, Inc.

By: Chris Burnett, Preside

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby accept to act in this capacity and agree to comply with the provisions of the act relative to keeping open an office.

Chris Burnett 95 FEB - 1 AN II: ECRETARY OF