

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Monahan  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P95000008223 (6)

1. Corporation Name

COMMERCELINK SERVICES, INC.



Principal Place of Business

13701 WHITEBARK PLACE  
TAMPA FL 33625

Mailing Address

13701 WHITEBARK PLACE  
TAMPA FL 33625

2. Principal Place of Business

21 Suite, Apt. #, etc.  
22 City & State  
23 Zip  
24 Country

2a. Mailing Address

26 Suite, Apt. #, etc.  
27 City & State  
28 Zip  
29 Country

3. Date Incorporated or Qualified

01/24/1995

3a. Date of Last Report

4. FEI Number

59-3289397

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

GORDON, DALE  
13701 WHITEBARK PLACE  
TAMPA FL 33625

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0602 and 607.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0605, Florida Statutes.

SIGNATURE

DALE E. GORDON Dale E. Gordon President

1/29/96

Signature typed or printed below and signed by the person making the change (NOTE: Registered Agent signature required when changing state)

DATE

12. OFFICERS AND DIRECTORS

| TITLE | NAME         | STREET ADDRESS        | CITY-STATE-ZIP | <input type="checkbox"/> DELETE |
|-------|--------------|-----------------------|----------------|---------------------------------|
| D     | GORDON, DALE | 13701 WHITEBARK PLACE | TAMPA FL 33625 |                                 |
|       |              |                       |                | <input type="checkbox"/> DELETE |
|       |              |                       |                | <input type="checkbox"/> DELETE |
|       |              |                       |                | <input type="checkbox"/> DELETE |
|       |              |                       |                | <input type="checkbox"/> DELETE |
|       |              |                       |                | <input type="checkbox"/> DELETE |
|       |              |                       |                | <input type="checkbox"/> DELETE |
|       |              |                       |                | <input type="checkbox"/> DELETE |
|       |              |                       |                | <input type="checkbox"/> DELETE |
|       |              |                       |                | <input type="checkbox"/> DELETE |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| 11 TITLE | 12 NAME | 13 STREET ADDRESS | 14 CITY-STATE-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|----------|---------|-------------------|-------------------|-------------------------------------------------------------------|
| 21 TITLE | 22 NAME | 23 STREET ADDRESS | 24 CITY-STATE-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 31 TITLE | 32 NAME | 33 STREET ADDRESS | 34 CITY-STATE-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 41 TITLE | 42 NAME | 43 STREET ADDRESS | 44 CITY-STATE-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 51 TITLE | 52 NAME | 53 STREET ADDRESS | 54 CITY-STATE-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 61 TITLE | 62 NAME | 63 STREET ADDRESS | 64 CITY-STATE-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

DALE E. GORDON Dale E. Gordon PRESIDENT

1/29/96

813-963-5354

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (12/95)