## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998

Ä

CITY-ST-ZIP



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000008192 (3)

MIRA ASSOCIATES, INC.

**FILED** Apr 22 1998 8:00am Secretary of State

| Principal Place of Business Mailing Address                     |                                                                                                            |                              |                                                                                        |            |               |                                                                           |                                               |                                                                                                            |                                         |           |                      |                                        |  |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------|------------|---------------|---------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------|----------------------|----------------------------------------|--|
| 5951 N.W. 1518T ST.<br>#100<br>MIAMI FL 33014                   |                                                                                                            |                              | 317 R. OCEAN AVE<br>#100<br>MELBOURNE BEACH FL 32931<br>US                             |            |               | DO NOT WRITE IN THIS SPACE  3. Date incorporated or Qualified  01/31/1995 |                                               |                                                                                                            |                                         |           |                      |                                        |  |
| 2. Principal Place of Business                                  |                                                                                                            |                              | 2a. Mailing Address                                                                    |            |               |                                                                           | 4.                                            | FEI Number                                                                                                 |                                         |           |                      | Applied For                            |  |
| 21                                                              |                                                                                                            |                              | 26                                                                                     |            |               |                                                                           | 65-0557291                                    |                                                                                                            |                                         |           |                      | Not Applicable                         |  |
| 22                                                              | Suite, Apt. #, etc.                                                                                        |                              | Suite, Apt. #, etc.                                                                    |            |               |                                                                           | 5.                                            | Certificate of Status Desire                                                                               | ed                                      |           |                      | 75 Additional<br>se Required           |  |
| 23                                                              | City & State                                                                                               |                              | City & State                                                                           |            |               |                                                                           | 6.                                            | Election Campaign Finance<br>Trust Fund Contribution                                                       | ing                                     |           |                      | .00 May Be                             |  |
| 24                                                              | Zip 2!                                                                                                     | (ip Country 7:p 25 29        |                                                                                        |            | Country<br>30 |                                                                           |                                               | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No |                                         |           |                      |                                        |  |
| Name and Address of Current Registered Agent                    |                                                                                                            |                              |                                                                                        |            |               |                                                                           | 10.                                           | Name and Address of No                                                                                     | w Re                                    | gistered  | Agent                |                                        |  |
| PULCINI, TANYA<br>5951 N.W. 151ST ST.<br>#100<br>MIAMI FL 33014 |                                                                                                            |                              |                                                                                        |            | 81            | Name                                                                      |                                               |                                                                                                            |                                         |           |                      |                                        |  |
|                                                                 |                                                                                                            |                              |                                                                                        |            | 82            | Street Addre                                                              | t Address (P.O. Box Number is Not Acceptable) |                                                                                                            |                                         |           |                      |                                        |  |
|                                                                 |                                                                                                            |                              |                                                                                        |            | 83            |                                                                           |                                               |                                                                                                            |                                         |           |                      |                                        |  |
|                                                                 |                                                                                                            |                              |                                                                                        | Ì          | 64            | City                                                                      |                                               |                                                                                                            | • • • • • • • • • • • • • • • • • • • • | FL        | 85                   | Zip Code                               |  |
| 1                                                               | <ol> <li>Pursuant to the provision<br/>office or registered ager<br/>agent. I am familiar with.</li> </ol> | it, or both, in the State of | ind 607.1508, Florida Statu<br>Florida: Such change was<br>ons of, Section 607.0505, F | authorized | ibγ           | the corporation                                                           | oration<br>ion's b                            | n submits this statement fo<br>poard of directors. I hereby                                                | the paccer                              | ourpose o | of chang<br>pointmer | ing its registered<br>nt as registered |  |

SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 DELETE Change Addition TITLE 1.1 TITLE **PULCINI, TANYA** NAME 1.2 NAME STREET ADDRESS 8951 N.W. 151 ST., #100 1.3 STREET ADDRESS CITY-ST-ZIP **MIAMI FL 33014** 1.4 CITY-ST-ZIP DELETE TITLE 2.1 TITLE Change Addition NAME 2.2 NAME STREET ADDRESS 2.3 \$1REET ADDRESS CITY-ST-ZIP 2. 4 CITY-ST-ZIP DELETE TITLE 3.1 TITLE Change Addition NAME 3.2 NAME STREET ADDRESS 3.3 STREET ADDRESS CITY-ST-ZiP 3 4. CITY-ST-ZIP DELETE TITLE 4.1 TITLE Change Addition NAME 4.2 NAME STREET ADDRESS 4.3 STREET ADDRESS CITY-ST-ZIP 4.4 CHY-ST-ZIP DELETE Change Addition TITLE 5.1 TITLE NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY-ST-ZIP DELETE Change ☐ Addition TITLE 6.1 TITLE NAME 6.2 NAME STREET ADDRESS 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attraction with an ardress.