## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT #

P95000008059

1. Entity Name



## FILED Mar 19, 2003 8:00 am Secretary of State 03-19-2003 90106 020 \*\*\*150.00

| LAMARI LAND, INC.                             |   |  |                    |           |                        |           |              |               | 03                | 10 20    | ,05 ),                      | 3100     | 020                           | 15                         | 0.00      |         |              |
|---|---|--|--------------------|-----------|------------------------|-----------|--------------|---------------|-------------------|----------|-----------------------------|----------|-------------------------------|----------------------------|-----------|---------|--------------|
| Principal Place<br>10355 SE FED<br>HOBE SOUND | ERAL HIGHWAY  | Mailing Address 10355 SE FEDERAL HIGHWAY HOBE SOUND FL 33455 |                    |           |                        |           |              |               |                   |          |                             |          |                               |                            |           |         |              |
| 2. Principal Pl                               | lace of Business  | 3. Mailing Address   |                    |           |                        |           |              |               |                   |          |                             |          |                               |                            |           |         |              |
| Suite, Apt.                                   | #, etc.   | Suite, Apt. #, etc.  |                    |           |                        |           |              |               | ] CHE             | CK HE    | RE IF                       | MAKIN    | IG CH                         | ANGES                      | 3         |         | _            |
| City & State                                  | 9   | City & State   |                    |           |                        | 4. FEII   | 65-0551070   |               |                   |          |                             |          | Applied For<br>Not Applicable |                            |           |         |              |
| Zip   | Country   | Zip Co   |                    |           | ntry                   |           |              |               |                   |          | 3.75 Additional<br>Required |          |                               |                            |           |         |              |
|   | 6. Name and Address of Current I                                  | Registered Ag  | jent               |           |                        |           | 7. Nam       | e and A       | ddres             | s of Ne  | w Reg                       | isterec  | l Ager                        | nt                         |           |         | 1            |
| PONTE, RI                                     |   |  | Name               |           |                        |           |              |               |                   |          |                             |          |                               |                            |           |         |              |
| · · · · · · · · · · · · · · · · · · ·         | ALLIGATOR ST  | <del></del>  |                    | -=-       | Street Addr            | ress (P.  | Q. Box 1     | <u>Number</u> | s Not             | Accept   | able)_                      |          |                               |                            |           |         |              |
|   | / FL 34990  |  |                    |           |                        |           |              | - 3,000       | -                 |          |                             |          |                               |                            |           |         | 1            |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,       |   |  |                    |           | City                   |           | <del></del>  |               |                   |          |                             | F        | L                             | Zip Co                     | de        |         | 1            |
|   | named entity submits this statement for ions of registered agent. | the purpose of   | of changing its re | egister   | ed office or re        | gistered  | d agent,     | or both,      | in the            | State o  | f Florid                    | la. I an | n famil                       | iar with                   | , and acc | cept    | 1            |
| SIGNATURE .                                   | Signature, typed or printed name of registered agent a            | nd title if applicable                                       | ). (NÖTE: F        | Registere | nd Agent signature r   | equired w | hen reinstal | iting)        |                   |          |                             | DATE     |                               |                            |           |         |              |
|   | LE NOW!!! 'FEE IS \$150.00  |  |                    |           |                        |           |              |               |                   |          |                             |          |                               |                            |           |         | 1            |
| After   | May 1, 2003 Fee will be \$550.00 Payable to Florida Department of | f State  |                    |           |                        |           | 9. Elect     |               | mpaigr<br>Contrib |          | -                           |          |                               | <b>00</b> May<br>d to Fee: |           |         |              |
| 10.   | OFFICERS AND  | DIRECTORS  |                    | 11.       |                        |           | ADDIT        | IONS/C        | HANG              | ES TO    | OFFIC                       | ERS AN   | ID DIR                        | ECTOR                      | RS IN 11  |         | ] _          |
| NAME<br>STREET ADDRESS                        | ST<br>PONTE, MARGARET A<br>1466 SW ALLIGATOR ST                   |  | ☐ Delete           |           | EET ADDRESS            |           |              |               |                   |          |                             |          |                               | Change                     | ☐ Ad      | dition  | E034 (10/02) |
|   | PALM CITY FL  |  |                    |           | '-ST-ZIP               |           |              | -             |                   |          |                             |          |                               | Change                     | ☐ Adı     | dition  | l M          |
| STREET ADDRESS                                | P<br>PONTE, RICHARD A<br>1466 SW ALLIGATOR STREET<br>PALM CITY FL |  | Delete             |           |                        |           |              |               |                   |          |                             |          |                               | ,                          | ل ۸۵۰     | 01(1011 | 8            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP         |   |  | ☐ Delete           |           |                        |           |              |               |                   |          |                             |          |                               | Change                     | ☐ Adı     | dition  |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP         |   | ì  | ☐ Delete           |           | I .                    |           |              |               |                   |          |                             |          |                               | Change                     | ☐ Ad      | dition  |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP         |   |  | □ Delete           |           |                        |           |              |               |                   |          |                             |          |                               | Change                     | ☐ Ad      | dition  |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP         | vertify that the information symplical with                       |  | □ Delete           | CITY      | EET ADDRESS<br>-ST-ZIP | in Cast   | sion 410     | 07(2)(2)      | Elected.          | n Chatri | van 16:                     | usthor - |                               | Change                     | Add       | ,       |              |

Increase very unarthe mormation supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or surplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: