## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## 1997 DOCUMENT # P9500008053 (7)

TONY C. RICH, M.D., P.A.

|  |   |   | ····            |                    | ·····                 |  |                               |                         |                            |
|--|---|---|-----------------|--------------------|-----------------------|--|-------------------------------|-------------------------|----------------------------|
| Principal Plac   | ce of Business  | Mailing Address                             | Mailing Address |                    |                       | 4 SUMERINAL OLD ENGAR MILLI BOILL DOLL GARY                                      | a akt dåtat illik ö           | #181 G1468              | nife i <b>P</b> B i        |
| 7286 S.W. STA  |   | 7286 S.W. STATE RD. 20<br>Trenton Fl. 32683 |                 |                    |                       |  |                               |                         |                            |
|  |   |   |                 |                    |                       | 3. Date Incorporated or Qualified 01/31/1995                                     | 3a. Date of 05/01/1           |                         | eport                      |
| 2. Principal I   | Place of Business   | 2a. Mailing Address                         |                 |                    |                       | 4. FEI Number  | 1 4014.11                     |                         | plied For                  |
| 21   |   | 26  |                 |                    |                       | 59-3302636   |                               | No                      | t Applicable               |
| Suite, Apt   | #, etc.   | Suite, Apt. #, etc.                         |                 |                    |                       | 5. Certificate of Status Desired   |                               | <b>B.75</b> A<br>Fee Re | Additional<br>quired       |
| City & Sta   | te  | City & State                                |                 |                    |                       | Election Campaign Financing Trust Fund Contribution                              |                               | <b>5.00</b><br>Added t  | May Be<br>o Fees           |
| Zip  | Country   | Zip   | c               | ountry             | 1                     | 8. This corporation has liability for i  | ntangible tax u               | ınder s                 | 199.032,                   |
| 24   | 25  | 29  | 30              |                    |                       | Thomps district  | Yes No                        |                         |                            |
|  | 9. Name and Address of Curre  | nt Registered Agent                         |                 | 81                 | Name                  | 10. Name and Address of New Re   | gistered Agen                 | ıt                      |                            |
| RICH, TONY C<br>ROUTE 1 BOX 1033-1<br>TRENTON FL 32693 |   |   |                 | 82<br>83           | Street Addre          | ess (P.O. Box Number is Not Acceptab   | le)                           |                         |                            |
|  |   |   |                 | 64                 | City                  |  | FL 85                         | Zip (                   | Code                       |
| office or  | I to the provisions of Sections 607.05<br>registered agent, or both, in the Stati<br>am familiar with, and accept the oblig | e of Florida Such change was                | authoria        | zed by             | v the corporation     | oration submits this statement for the pon's board of directors. I hereby accept | urpose of cha<br>the appointm | nging its<br>nent as i  | s registered<br>registered |
|  | Signature, typed or printed name of registered ag   |   |                 |                    | ent signature require |  | DATE                          | FOTOS                   |                            |
| 12.  |   | ND DIRECTORS                                | 1               |                    |                       | ADDITIONS/CHANGES TO OFFIC   |                               |                         | S IN 12<br>Addition        |
| TIFE   | DOU TONK C  | ☐ DELETE                                    | - 1             | TITLE              | }                     |  | اليا                          | Change                  | F" VOOIDON                 |
| NAME<br>STREET ADDRESS                                 | RICH, TONY C<br>ROUTE 1 BOX 1033-1  |   |                 | 2 NAMÉ<br>2 CTOCET | ADDRESS               |  |                               |                         |                            |
| CHY- ST-7/P  | TRENTON FL 32693  |   |                 | CITY-S             |                       |  |                               |                         |                            |
| TITLE  | THE TOTAL PROPERTY.   | DELETE                                      |                 | TITLE              | ¢: 611                |  |                               | Change                  | Addition                   |
| NAME   |   |   | 1               | 2 NAME             | ]                     |  |                               | -                       | _                          |
| STREET ADDRESS   |   |   | 2.3             | STREET             | ADDRESS               |  |                               |                         |                            |
| CITY-ST-7IP  |   |   | 2.              | 4 CITY-            | ST-ZIP                | *i**   | 3.7                           |                         |                            |
| TITLE  |   | ☐ DELETE                                    | 3,1             | TITLE              |                       |  |                               | Change                  | Addition                   |
| NAME   |   |   | 3.3             | ? NAME             |                       |  |                               |                         |                            |
| STREET ADORESS   |   |   | 3.3             | 3 STREET           | ADDRESS               |  |                               |                         |                            |
| CITY-ST-7iP  |   |   | 3.4             | . CITY-            | ST-ZIP                |  |                               |                         |                            |
| HILE   |   | ☐ DELETE                                    | 4.              | TITLE              |                       |  |                               | Change                  | Addition                   |
| NAME   |   |   | 4.              | 2 NAME             |                       |  |                               |                         |                            |
| STREET ADDRESS   | ]   |   | 4.3             | 3 STREET           | ADDRESS               |  |                               |                         |                            |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual reports true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME 5.3 STREET ADDRESS

6.1 TITLE

6.2 NAME 6.3 STREET ADDRESS

SIGNATURE:

CHTY-ST-ZIP

STREET ADDRESS CITY - ST - 7-P

STREET ADDRESS

City - St - ZiP

TITLE

TITLE NAME

DELETE

DELETE

Change

Change

Addition

Addition

**FILED** 

May 09 1997 8:00am

Secretary of State

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