FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # P95000007879 (6)

LINICK, INC.

| Principal Flace | of Business | Mailing Address | ····· | | | |
|---|---|---|---------------------------------------|--|---------------------------------------|--|
| 524 PILAKLAKAHA AVE AUBURNDALE FI. 33823 | | 524 PILAKLAKAHA AVE AUBURNDALE FL 33923-3251 | | | e. | |
| | | | | 3. Date Incorporated or Qualifie 01/30/1995 | od 3a. Date of Last Report 07/08/1996 | |
| | ace of Business | 2a. Mailing Address | | 4. FEI Number 59-3349028 | Applied For Not Applicable | |
| Suite, Apt. i | #, etc | Suite, Apt. #, etc. | | | \$8.75 Additional | |
| 22 | | 27 | | Certificate of Status Desired | Fee Required | |
| City & State 23 | , | City & State | | 6. Election Campaign Financing Trust Fund Contribution | 9 \$5.00 May Be Added to Fees | |
| Zip | Country | 7m | Country | This corporation has liability Florida Statutes | for intangible tax under s. 199.032, | |
| 24 | 25 9. Name and Address of Current | | 30 | 10. Name and Address of New | | |
| WΔII | KER, LINDA C | | B1 Name | | | |
| | PILAKLAKAHA AVE | | B2 Street A | ddress (P.O. Box Number is Not Acce | plable) | |
| AUBURNDALE FL 33823 | | | | radiced (* .c. box harmon te not hooppassy | | |
| | | | 83 | | | |
| | | | 84 City | | FL 85 Zip Code | |
| 11. Pyrsuant t | to the provisions of Sections 607.0502 | and 607.1508, Horida Statute | s, the above-named | corporation submits this statement for t | he purpose of changing its registered | |
| office or re agent. Lar | eg stered agent, or both, in the State in familiar with find accept the obliga | or Florida. Such change was a itions of, Section 607.0505, Flo | umonzea by the corp rida Statutes. | oration's board of directors. I hereby a | ccept the appointment as registered | |
| SIGNATURE | Kindall | alker | | | 1/19/97 | |
| | Signature two of printed name of registered age OF FICERS AND | | Registered Agent signature i | | FFICERS AND DIRECTORS IN 12 | |
| 12. | S | DELETE | 1.1 TITLE | ADDITIONO/CHANGES TO C | Change Addition | |
| NAMÉ | WALKER, LINDA C | | | | | |
| STREET ADDRESS | 524 PILAKLAKAHA AVE | | 1.3 STREET ADDRESS | 100 Perry aven | elle | |
| CITY-S1-792 | AUBURNDALE FL 33823 | | 1.4 CITY - ST - ZIP | auburndale : | ¥ 33823_ | |
| TITLE | P | DELETE. | 21 TITLE | 106 Perry Aven Auburndale, S 106 Perry Ower Auburndale, | ☐ Enange ☐ Addition | |
| NAME | WALKER, LEONARD D | | 2.2 NAME | in alle Auga | 244 | |
| STREET ADDRESS | 524 PILAKLAKAHA AVE | | 23 STREET ADDRESS | 106 very aves | | |
| CITY-SI-76 | AUBURNDALE FL 33823 | | 2 4 CITY-ST-ZIP | auburgdale, | 7633823 | |
| TITLE | | ☐ DELETE | 3 1 TITLE | | Change Addition | |
| NAME | İ | | 3 2 NAME | | | |
| STREET ADDRESS | | | 3.3 STREET ADORESS | | | |
| C(TY+S1+7)P | | .,, | 3.4 CITY-ST-ZIP | | | |
| 11118 | | ☐ DELETE | 4.1 TITLE | | L_] Change L_] Addition | |
| NAME | | | 4. 2 NAME | | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | ļ | |
| Crity-St-7iP | | britt | 4.4 CITY-S1-ZIP | | Change Addition | |
| THE | | DEVETE. | 5.1 TITLE | | Change [Addition | |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | | | 5 3 STREET AODRESS | | | |
| CITY-SI-ZIP | . 16.176 | DELETE | 5.4 CHY-ST-ZIP 6.1 THUE | | Change Addition | |
| TITLE | | L_I DULL | | | Change radicent | |
| NAME | | | 6.2 NAME | | | |
| STREET ADORESS | | | 6.3 STREET ADDRESS | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. dulle some of the on Director Linda Walker SIGNATURE:

FILED

Jan 31 1997 8:00am

Secretary of State