SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT

1998

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZiP TITLE

NAME

TITLE

NAME



## FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

## DOCUMENT # P9500007716 (0) A&S RESPIRATORY MEDICAL SUPPLY. INC. Principal Place of Business Mailing Address 2519 E. SEMRON BLVD. P.O. BOX 2321 APOPKA FL 32703 APOPKA FL 32704 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 01/25/1995 4. FEI Number 2. Principal Place of Business 2a. Mailing Address Applied For 59-3294263 21 26 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 27 22 City & State City & State \$5.00 May Be 6. Election Campaign Financing 23 28 Trust Fund Contribution Added to Fees Zip Country 8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30. Yes No Zip Country 24 25 29 30 Personal Property Tax due June 30. 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent ROBINSON, ALEX 81 Name 1096 MILL RUN CIRCLE Street Address (P.O. Box Number is Not Acceptable) APOPKA FL 32704 83 84 City Zip Code **B**5 11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when rainstating) 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. TITLE 1.1 TITLE Change Addition \_\_ DELETE ROBINSON, ALEX NAME 1.2 NAME 1096 MILL RUN CIRCLE STREET ADDRESS 1.3 STREET ADDRESS AP**OP**KA FL 32703 CITY-ST-ZIP 1.4 CITY-ST-ZIP TITLE DELETE 2.1 TITLE Change \_\_\_ Addition ROBINSON, SHANEL NAME 2.2 NAME 1096 MILL RUN CIRCLE STREET ADDRESS 2.3 STREET ADDRESS APOPKA FL 32703 CITY-ST-ZIP 2.4 CITY-ST-ZIP TITLE 3.1 TITLE DELETE \_\_ Addition NAME 3.2 NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4 CITY-ST-ZIP CITY-ST-ZIP TITLE DELETE 4.1 TITLE Change \_\_\_ Addition NAME 4.2 NAME

CITY-ST-ZIP 6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qual indicated on this annual report or fluoriested annual report is the an an officer or director of the corporate of the receiver or trustee empore in Block 12 or Block 12 if changed of the remaining the first than additional to the composition of the composition of the composition of the remaining of the research of the research of the remaining of of the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information accurate and that my signature shall have the same legal effect as if made under oath; that I am used to execute this report as required by Chapter 607, Florida Statutes; and that my name appears

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4.3 STREET ADDRESS 4.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP 6.1 TITLE

5.1 TITLE

5.2 NAME

6.2 NAME

DELETE

DELETE

Change

Change

\_\_\_ Addition

Addition

FILED

Oct 07 1998 8:00am

Secretary of State