

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.  
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P95000007688 (1)

1. Corporation Name

ANGLER'S OUTLET, INC.

Principal Place of Business

Mailing Address

1303 SE 20 CT  
CAPE CORAL FL 33990

1303 SE 20 CT  
CAPE CORAL FL 33990



2. Principal Place of Business

2a. Mailing Address

21 1205 CAPE CORAL PKWY

26 Suite, Apt. #, etc.

22 Suite, Apt. #, etc.

27 Suite, Apt. #, etc.

23 CAPE CORAL, FL

28 City & State

24 Zip 33904

25 Country USA

29 Zip

30 Country

9. Name and Address of Current Registered Agent

SWENSON, CHRIS R  
1303 SE 20 CT  
CAPE CORAL FL 33990

3. Date Incorporated or Qualified

01/25/1995

3a. Date of Last Report

N/A

4. FCI Number

65-0576599

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution

\$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.03? Florida Statutes

Yes ☐ No ☒

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature (typed or printed name of registered agent and title if applicable)

CHRIS R. SWENSON, PRESIDENTS

(NOTE: Registered Agent signature required when reinstating)

6/28/96

DATE

12. OFFICERS AND DIRECTORS

|                 |                                 |
|-----------------|---------------------------------|
| TITLE           | <input type="checkbox"/> DELETE |
| NAME            |                                 |
| STREET ADDRESS  |                                 |
| CITY - ST - ZIP |                                 |
| TITLE           | <input type="checkbox"/> DELETE |
| NAME            |                                 |
| STREET ADDRESS  |                                 |
| CITY - ST - ZIP |                                 |
| TITLE           | <input type="checkbox"/> DELETE |
| NAME            |                                 |
| STREET ADDRESS  |                                 |
| CITY - ST - ZIP |                                 |
| TITLE           | <input type="checkbox"/> DELETE |
| NAME            |                                 |
| STREET ADDRESS  |                                 |
| CITY - ST - ZIP |                                 |
| TITLE           | <input type="checkbox"/> DELETE |
| NAME            |                                 |
| STREET ADDRESS  |                                 |
| CITY - ST - ZIP |                                 |
| TITLE           | <input type="checkbox"/> DELETE |
| NAME            |                                 |
| STREET ADDRESS  |                                 |
| CITY - ST - ZIP |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                         |                                                                              |
|--------------------|-----------------------------------------|------------------------------------------------------------------------------|
| 11 TITLE           | PRESIDENTS / DIRECTOR                   | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 12 NAME            | CHRIS R. SWENSON                        |                                                                              |
| 13 STREET ADDRESS  | 1303 SE 20 <sup>th</sup> CT.            |                                                                              |
| 14 CITY - ST - ZIP | CAPE CORAL FL 33990                     |                                                                              |
| 21 TITLE           | VICE PRESIDENTS / SEC / TREAS / MANAGER | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 22 NAME            | PATRICIA MOORE                          |                                                                              |
| 23 STREET ADDRESS  | 5316 SW 9 <sup>th</sup> AL              |                                                                              |
| 24 CITY - ST - ZIP | CAPE CORAL, FL 33914                    |                                                                              |
| 31 TITLE           | VICE PRESIDENTS / DIRECTOR              | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 32 NAME            | G. SCOTT MOODY                          |                                                                              |
| 33 STREET ADDRESS  | 4302 SE 5 <sup>th</sup> AVE #2          |                                                                              |
| 34 CITY - ST - ZIP | CAPE CORAL, FL 33904                    |                                                                              |
| 41 TITLE           | VICE PRESIDENTS / DIRECTOR              | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 42 NAME            | MAUREN E. SWENSON                       |                                                                              |
| 43 STREET ADDRESS  | 1303 SE 20 <sup>th</sup> CT.            |                                                                              |
| 44 CITY - ST - ZIP | CAPE CORAL, FL 33990                    |                                                                              |
| 51 TITLE           |                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 52 NAME            |                                         |                                                                              |
| 53 STREET ADDRESS  |                                         |                                                                              |
| 54 CITY - ST - ZIP |                                         |                                                                              |
| 61 TITLE           |                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 62 NAME            |                                         |                                                                              |
| 63 STREET ADDRESS  |                                         |                                                                              |
| 64 CITY - ST - ZIP |                                         |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

CHRIS R. SWENSON

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6/28/96

(941) 772-2219

Digit 4 Print 8

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