## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT

1996



SIGNATURE:

FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # P9500007616 (2) 1. Corporation Name |  |  |                                |   |   |                          |                                |
|--|--|--|--------------------------------|---|---|--------------------------|--------------------------------|
| CABO I   | MAR, INC.  |  |                                |   | I ARRIVARI NA IRIAL RIVI ARVE RAN   | 1 8 8 11 1 1 1 1 1 1 1 1 | DAN INDIA SINDI NAKA BAKAN     |
| Principal Place                                | of Business  | Mailing Address                                  | <del></del>                    |   |   |                          |                                |
| 15011 SW 43RD TER 15011 SW 43RD TER            |  |  |                                |   |   |                          |                                |
| MIAMI FL 331                                   | 85   | MIAMI FL 33185                                   |                                |   | 3. Date incorporated or Qualified   | Tan Da                   | te of Last Report              |
|  |  |  |                                |   | 01/30/1995  | Sa. Da                   | ile di Lasi Neport             |
|  | ace of Business  | 2a. Mailing Address                              |                                |   | 4. FEI Number 65-05559  | ar                       | Applied For Not Applicable     |
| Suite, Apt. #, etc.                            |  | Suite, Apt. #, etc.                              |                                | 5. Certificate of Status Desired  |   | \$8.75 Additional        |                                |
| 27   |  |  |                                |   |   | LJ<br>                   | Fee Required                   |
| City & State                                   | <b>;</b>   | 28   | City & State                   |   | Election Campaign Financing     Trust Fund Contribution                   |                          | \$5.00 May Be<br>Added to Fees |
| Ζιρ  | <u> </u>   |  | Country                        | Country  8. This corporation has liability for intangible tax under s 199.032, Florida Statutes   Yes  No |   | tax under s. 199.032,    |                                |
| 24   | 9. Name and Address of Curr  | 29<br>ent Registered Agent                       | 30                             |   | 10. Name and Address of New   |                          | d Agent                        |
|  |  |  | B1 N                           | lame  |   |                          |                                |
| RUBIN, CHARLES D                               |  |  | <b>82</b> S                    | treet Addre   | ss (P.O. Box Number is Not Accepta  | ble)                     |                                |
| 9100 S DADELAND BLVD, 1707<br>MIAMI FL 33156   |  |  | 83                             |   |   |                          |                                |
| MIN MAIL I                                     | L 00100  |  | <b>84</b> C                    | ity   |   |                          | 85 Zip Code                    |
| 11 Purcuant t                                  | the provisions of Sections 607.05  | 02 and 607 1508 Florida Statutes                 | the above-nam                  | ed corpora  | tion submits this statement for the p                                     | Iroose of c              | hanging its registered office  |
| or register                                    | red agent, or both, in the State of Flo<br>th, and accept the obligations of, Se | orida. Such change was authorized                | by the corpora                 | tion's board  | of directors. I hereby accept the ap                                      | pointment a              | as registered agent. I am      |
| SIGNATURE                                      |  |  | <u></u>                        |   |   | - <i>-</i>               |                                |
| 12.  | Signature, typed or printed name of registered ag<br>OFFICERS A                  | ont and title if applicable. (NOTE IND DIRECTORS | :: Registered Agent sig        | nature required :   | when reinstating! ADDITIONS/CHANGES TO OF                                 | DATE<br>FICERS AN        | ID DIRECTORS IN 12             |
| TITLE  | PRESIDENT  | ☐ DELETE   | 1. 1 TITLE                     |   |   |                          | ☐ Change ☐ Addition            |
| NAME   | GIUSE PAR OTTOLIA<br>15011 SW 43AD TO<br>MIAMI , PC 521                          | 12 NA<br>13 TROP 13 STI                          |                                | NOT C'E   |   |                          |                                |
| STREET ADDRESS  CITY+ST-ZIP                    | mami , A. 521  | 26<br>75   | 1.4 CITY~ST-ZiP                |   |   |                          |                                |
| TITLE  |  | ☐ DELETE   | 2 1 TITLE                      |   |   |                          | Change Addition                |
| NAME<br>STREET ADDRESS                         |  |  | 2 2 NAME<br>2 3 STREET ADDRESS |   |   |                          |                                |
| CITY-ST-ZIP                                    |  |  | 2 4 CHTY-ST-ZIP                |   |   |                          |                                |
| TITLE  |  | ☐ DELETE   | 3 1 TITLE                      |   |   |                          | Change Addition                |
| NAME<br>STREET ADDRESS                         |  |  | 3.2 NAME<br>3.3 STREET ADDRESS |   |   |                          |                                |
| DITY-ST-ZIP                                    |  |  | 34 CITY - ST - ZIP             |   |   |                          |                                |
| TITLE  |  | ☐ DELETE   | 4. 1 TITLE<br>4.2 NAME         |   |   |                          | Change Addition                |
| NAME<br>STHEET ADDRESS                         |  |  | 4.2 NAME<br>4.3 STREET ADI     | ORESS   |   |                          |                                |
| CITY-ST-ZIP                                    |  |  | 4.4 CITY - ST - ZIP            |   |   |                          | Change E3 Addition             |
| THILF<br>NAME                                  |  | DELETE   | 5 1 TITLE<br>5.2 NAME          |   |   |                          | Change Addition                |
| NAME<br>STREET ADDRESS                         |  |  | 5.3 STREET ADI                 | ORESS   |   |                          |                                |
| CITY-ST-ZIP                                    |  | DAVETC   | 5 4 CITY-ST-ZIP                |   |   |                          | Change Addition                |
| TITLE<br>NAME                                  |  | ☐ DEFELE   | 6 1 TITLE<br>62 NAME           |   |   |                          | Change C vocation              |
| STREET ADDRESS                                 |  |  | 63 STREET AD                   | ORES\$  |   |                          |                                |
| CITY-ST-ZIP                                    | and it, that the information a scale   | d with this filing is valuatarily furnic         | 64 CHY-ST-ZIP                  |   | r the exemption stated in Section 11                                      | 9.07(3)(ld) F            | Florida Statutes I further     |
| oodifu tha                                     | t the information indicated on this ar   | nnual roport or supplemental appu                | al record is true a            | and accurat   | e and that my signature shall have the report as required by Chapter 607, | e same led               | ial enect as it made under     |
| appears in                                     | rı Block 12 or Block 13 if changed, o  | or on an attachment with an addre                | ss                             | "-  |   | /-                       | =                              |
| SIGNAT   | rure:  | to Nels  | OD DIRECTOR                    |   | 4/22/96   | (305)                    | 0 444-8288                     |
|  | SIGNATURE AND TYPE   | OR PRINTED NAME OF SIGNING OFFICER               | I DR DIRECTOR                  |   | • Date  |                          | Days the Prioriti #            |