

P95000007524



4400 Bayou Blvd., Suite 25-A
Pensacola, Florida 32503

(City, State, Zip)

(Phone #)

900001382309

-01/18/95--01004--004

****122.50 ****122.50

OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. American Loan And Mortgage
(Corporation Name) (Document #)
2. Corporation
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

☐ Walk in

☐ Pick-up time

☐ Certified Copy

☐ Mail out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

JAN 19 1995 BSB

00678, 00524, 00671
Note: We need an original
signatures for Inc; R.A.

Examiner's Initials

JAN 30 1995

CR2E031(10/92)



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

January 19, 1995

AMERICAN MORTGAGE & LENDING CORPORATION
4400 BAYOU BLVD.
SUITE 25-A
PENSACOLA, FL 32503

SUBJECT: AMERICAN LOAN AND MORTGAGE CORPORATION
Ref. Number: W95000001279

We have received your document for AMERICAN LOAN AND MORTGAGE CORPORATION and check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

We need to file the original signatures of the incorporator and the registered agent.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6925.

Brenda Baker
Corporate Specialist

Letter Number: 095A00002182

ARTICLES OF INCORPORATION
OF
AMERICAN LOAN AND MORTGAGE CORPORATION

FILED
95 JAN 27 AM 9:18
-SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I-NAME

The name of this corporation is **AMERICAN LOAN AND MORTGAGE CORP.**

ARTICLE II-DURATION

This corporation shall have perpetual existence commencing on the date of this filing of these Articles with the Department of State.

ARTICLE III-PURPOSE

This corporation is organized for the purpose of transacting any and all lawful business for which corporations may be incorporated under the laws of the State of Florida and the United States.

ARTICLE IV-CAPITAL STOCK

This corporation is authorized to issue 1000 shares of One Dollar (\$1.00) par value common stock which shall be designated as "Common Stock".

ARTICLE V-PRE-EMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of this corporation, shall have the right to purchase his pro-rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

ARTICLE VI-INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 4400 Bayou Blvd., Bldg 9, Pensacola, Florida, 32503, and the name of the initial registered agent of this corporation is S.D. Camper, III.

ARTICLE VII-INITIAL BOARD OF DIRECTORS

This corporation shall have two (2) Directors constituting the initial Board of Directors. The number of Directors may be either increased or decreased from time to time by the Bylaws. The names and address of the initial Board of Directors of the Corporation are: S.D. Camper, III, and Bruce H. Carpenter, III, 4400 Bayou Blvd., Bldg 9, Pensacola, Florida, 32503.

ARTICLE VIII-INCORPORATOR

The name and address of the incorporator signing these Articles is: S.D. Camper, III, 4400 Bayou Blvd. Bldg. 9, Pensacola, Florida, 32503.


ARTICLE IX-INDEMNIFICATION

The corporation shall indemnify and hold harmless any Officer or Director or any former Officer or Director to the full extent of the law.

ARTICLE X-AMENDMENT

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment hereto, by a majority vote of the Board of Directors, any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation on this 11 day of January, 1995.


S.D. Camper, III

**CERTIFICATE DESIGNATING REGISTERED AGENT AND
PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF
PROCESS WITHIN FLORIDA, AND ACCEPTANCE OF
AGENT UPON WHICH PROCESS MAY BE SERVED**

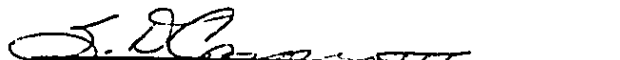
In compliance with Sections 48.091 and 607.034, Florida Statutes, the following is submitted:

FIRST, that American Loan and Mortgage Corp., desiring to organize or qualify under the laws of the State of Florida, with its principal place of business at 4400 Bayou Blvd., Bldg. 9, Pensacola, Florida, 32503, has named its agent to accept service of process within Florida.

Dated this 11 day of January, 1995.


S.D. Camper, III

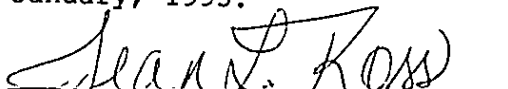
Having been named to accept service of process for the above named corporation, at the place designated in this certificate, hereby agree to act in this capacity, and I further agree to comply with the provisions of my duties.



S.D. Camper, III

STATE OF FLORIDA
COUNTY OF PINELLAS

BEFORE ME, a Notary public authorized to take acknowledgments in the State and County set forth above, personally appeared S.D. Camper, III, known to be and known by me to be the person who executed the foregoing Certificate designating registered agent, and has produced a Florida Drivers License as identification, and he acknowledged before me that he agreed to be the registered agent.

IN WITNESS WHEREOF, I have set my hand and seal in the State and County above, this 11 day of January, 1995.


Notary Public


Printed Name



"OFFICIAL SEAL"
Jean L. Ross
My Commission Expires 12/14/98
Commission #CC 426382