

TRANSMITTAL LETTER

P95000007497

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

8000013898UR  
-01/26/95--01037--000  
\*\*\*\*122.50 \*\*\*\*122.50

SUBJECT: TIP TOP AUTOMOTIVE INC  
(Proposed corporate name - must include suffix)

Enclosed is an original and one (1) copy of the articles of incorporation and a check  
for :

☐ \$70.00      ☐ \$78.75      ☒ \$122.50      ☐ \$131.25

FROM: BAHRAM Z. ALAVLJEH  
Name (printed or typed)  
8910 N. Dale Mabry, Ste #38  
Address  
Tampa, FL-33614  
City, State & Zip  
(813)931-7258  
Daytime Telephone number

FILED  
JAN 26 PM 9 01  
DIVISION OF STATE  
CORPORATIONS  
TALLAHASSEE, FLORIDA

H. SIMS JAN 30 1995

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION  
OF

FILED  
JAN 24 PM 9 01  
TAMPA FLORIDA

TIP TOP AUTOMOTIVE INC

*The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.*

ARTICLE I NAME

The name of the corporation shall be:

TIP TOP AUTOMOTIVE INC

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

8910 N.Dale Mabry, Ste #38, Tampa, FL-33614

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

Two Hundred

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

BAHRAM Z.ALAVI, \*EH 8910 N.Dale Mabry, Ste #38, Tampa, FL-33614

ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

BAHRAM Z. ALAVIJEH

8910 n. Dale Mabry, Ste #38, Tampa, FL-33614

HOSEIN ESLAMI

"

"

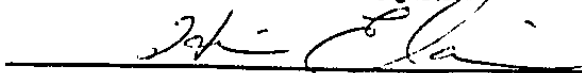
"

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

20<sup>th</sup> day of January, 1995.



Signature



Signature

Signature

Articles of Incorporation  
Filing Fee - \$35

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: TIP TOP AUTOMOTIVE INC

2. The name and address of the registered agent and office is:

BAHRAM Z. ALAVIJEH

(Name)

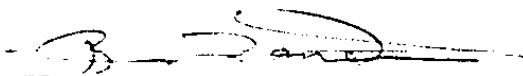
8910 N. Dale Mabry, Ste #38

(P.O. Box not acceptable)

Tampa, FL-33614

(City/State/Zip)

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Signature)

FILED  
JUN 21 1991  
TALLAHASSEE, FLORIDA

P95000007497

\_\_\_\_\_  
(Requ)  
\_\_\_\_\_  
R. L. RAJUL, MS. C. P. A.  
8910 N. Dale Mabry #3a  
\_\_\_\_\_  
(Ch) Tampa, FL 33614

OFFICE USE ONLY

400001647364  
-11/28/95--01081--006  
\*\*\*\*\*52.50 \*\*\*\*\*52.50

**CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):**

1. \_\_\_\_\_  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 NOV 27 AM 8:40

1005  
- TLL DEC

Examiner's Initials

ARTICLES OF AMENDMENT  
TO  
ARTICLES OF INCORPORATION  
OF

TIP TOP AUTOMOTIVE INC

(present name)

*Pursuant to the provisions of section 607.1006, Florida Statutes, this corporation adopts the following articles of amendment to its articles of incorporation:*

FIRST: Amendment(s) adopted: *(indicate article number(s) being amended, added or deleted)*

ARTICLE V INCORPORATORS

ADD; FARANAK ESFAHANI 4036 B, Cortez Blvd, Tampa, FL-33614

DELETE: BAHRAM Z. ALAVIJEH 8910 N. Dale Mabry, #38, Tampa, FL-33614

SECOND: If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

RECORDED  
DIVISION  
95 NOV 27 AM 8:40

THIRD: The date of each amendment's adoption: November 1, 1995.

FOURTH: Adoption of Amendment(s) (check one)

- ☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups.

*The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by \_\_\_\_\_."  
(voting group)

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☒ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signed this 24 day of NOV., 19 95.

Signature \_\_\_\_\_

(By the Chairman or Vice Chairman of the Board of Directors,  
President or other officer if adopted by the shareholders)

OR

(By a director if adopted by the directors)

OR

(By an incorporator if adopted by the incorporators)

HOSEIN - ESLAMI

Typed or printed name

PRESIDENT / INCORPORATOR

Title