

**2005 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED

**Feb 21, 2005 08:00 AM
Secretary of State**

DOCUMENT # P95000007432

**1. Entity Name
DIAMOND HOMES OF SOUTHWEST FLORIDA, INC.**



**Principal Place of Business
4441 SOUTH TAMiami TRAIL
STE B
SARASOTA, FL 34231 US**

**Mailing Address
P O BOX 21238
STE B
SARASOTA, FL 34276-238 US**



01062005 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

**4. FEI Number
58-2154815**

**Applied For
Not Applicable**

**5. Certificate of Status Desired ☐ \$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**JOHNSON, MICHAEL
4441 SOUTH TAMiami TRAIL, STE B
SARASOTA, FL 34231**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Michael J. Johnson* **Michael J. Johnson P.**
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

2/15/05
DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00**

**9. Election Campaign Financing
Trust Fund Contribution. ☐ \$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

**TITLE DP
NAME JOHNSON, MICHAEL J
STREET ADDRESS P.O. BOX 21238 N/A
CITY-ST-ZIP SARASOTA, FL 342764238**

**TITLE D
NAME RHINEHEART, GARY R
STREET ADDRESS 2401 LAKE PARK DR STE 300
CITY-ST-ZIP SMYRNA, GA 30080**

**TITLE D
NAME TERRY, EDWARD L
STREET ADDRESS 2401 LAKE PARK DR STE 355
CITY-ST-ZIP SMYRNA, GA 30080**

**TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP**

**TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP**

**TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP**

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Michael J. Johnson* **Michael J. Johnson** **2/15/05** **941-927-9884**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #