

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED  
Jul 01 1997 8:00am  
Secretary of State

|                                              |                                                                                   |                                                                                                                  |
|----------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <b>PROFIT CORPORATION ANNUAL REPORT 1997</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|

DOCUMENT # P95000007231 (0)

1. Corporation Name  
**WHOLESALE REPLACEMENT SERVICE, INC.**



|                                                                              |                                                                       |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Principal Place of Business<br><b>6441 BISCAYNE BLVD.<br/>MIAMI FL 33138</b> | Mailing Address<br><b>6441 BISCAYNE BLVD.<br/>MIAMI FL 33138-6229</b> |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------|

|                                                                                                                                                                                           |  |                                                                                                                                                                                     |  |                                                        |  |                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|----------------------------------------------|--|
| 2. Principal Place of Business<br>21 <b>1608 Town Center Blvd</b><br>Suite, Apt. #, etc.<br>22 <b>Unit B</b><br>City & State<br>23 <b>Weston, Florida 33326</b><br>Zip<br>24 <b>33326</b> |  | 2a. Mailing Address<br>26 <b>1608 Town Center Boulevard</b><br>Suite, Apt. #, etc.<br>27 <b>Unit B</b><br>City & State<br>28 <b>Weston, Florida 33326</b><br>Zip<br>29 <b>33326</b> |  | 3. Date Incorporated or Qualified<br><b>01/25/1995</b> |  | 3a. Date of Last Report<br><b>04/27/1996</b> |  |
|                                                                                                                                                                                           |  | 4. FEI Number<br><b>65-0556600</b>                                                                                                                                                  |  | Applied For<br><input type="checkbox"/> Not Applicable |  |                                              |  |
|                                                                                                                                                                                           |  | 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                                        |  | <b>\$8.75 Additional Fee Required</b>                  |  |                                              |  |
|                                                                                                                                                                                           |  | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                                                  |  | <b>\$5.00 May Be Added to Fees</b>                     |  |                                              |  |
|                                                                                                                                                                                           |  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No                                    |  |                                                        |  |                                              |  |

|                                                                                                                                          |  |  |  |                                                                                                                                                                                                                                                                                                        |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 9. Name and Address of Current Registered Agent<br><b>STEINBERG, PAUL B ESQ.<br/>787 ARTHUR GODFREY ROAD<br/>MIAMI BEACH FL FL331-40</b> |  |  |  | 10. Name and Address of New Registered Agent<br>81 Name<br><b>C. Christian Sautter, Esq.</b><br>82 Street Address (P.O. Box Number is Not Acceptable)<br><b>2900 East Oakland Park Boulevard</b><br>83<br><b>Suite 200</b><br>84 City<br><b>Fort Lauderdale,</b> <b>FL</b> 85 Zip Code<br><b>33306</b> |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE *C. Christian Sautter* DATE **6-27-97**

|                            |                     |             |                  |                                                       |                                |                 |                       |
|----------------------------|---------------------|-------------|------------------|-------------------------------------------------------|--------------------------------|-----------------|-----------------------|
| 12. OFFICERS AND DIRECTORS |                     |             |                  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                |                 |                       |
| TITLE                      | PD                  | NAME        | CLAWSON, PATRICK | 1.1 TITLE                                             | P/T/D                          | 1.2 NAME        | CLAWSON, PATRICK      |
| STREET ADDRESS             | 6441 BISCAYNE BLVD. | CITY-ST-ZIP | MIAMI FL 33138   | 1.3 STREET ADDRESS                                    | 1608 Town Center Blvd, Unit B  | 1.4 CITY-ST-ZIP | Weston, Florida 33326 |
| TITLE                      | VD                  | NAME        | CLAWSON, MARY    | 2.1 TITLE                                             | V/S/D                          | 2.2 NAME        | PALMER, GARY          |
| STREET ADDRESS             | 6441 BISCAYNE BLVD. | CITY-ST-ZIP | MIAMI FL 33138   | 2.3 STREET ADDRESS                                    | 1608 Town Center Blvd., Unit B | 2.4 CITY-ST-ZIP | Weston, Florida 33326 |
| TITLE                      | SD                  | NAME        | CLAWSON, EARL H  | 3.1 TITLE                                             | D                              | 3.2 NAME        | HAZLETT, CHARLES      |
| STREET ADDRESS             | 6441 BISCAYNE BLVD. | CITY-ST-ZIP | MIAMI FL 33138   | 3.3 STREET ADDRESS                                    | 1608 Town Center Blvd., Unit B | 3.4 CITY-ST-ZIP | Weston, Florida 33326 |
| TITLE                      |                     | NAME        |                  | 4.1 TITLE                                             | D                              | 4.2 NAME        | LOGEAN, ALAIN         |
| STREET ADDRESS             |                     | CITY-ST-ZIP |                  | 4.3 STREET ADDRESS                                    | 1608 Town Center Blvd., Unit B | 4.4 CITY-ST-ZIP | Weston, Florida 33326 |
| TITLE                      |                     | NAME        |                  | 5.1 TITLE                                             | D                              | 5.2 NAME        | NEWTON, MICHAEL       |
| STREET ADDRESS             |                     | CITY-ST-ZIP |                  | 5.3 STREET ADDRESS                                    | 1608 Town Center Blvd., Unit B | 5.4 CITY-ST-ZIP | Weston, Florida 33326 |
| TITLE                      |                     | NAME        |                  | 6.1 TITLE                                             | D                              | 6.2 NAME        | PARK, LARENCE         |
| STREET ADDRESS             |                     | CITY-ST-ZIP |                  | 6.3 STREET ADDRESS                                    | 1608 Town Center Blvd., Unit B | 6.4 CITY-ST-ZIP | Weston, Florida 33326 |

\*\* See page 2 attached for continued additions

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE *Patrick Clawson* Patrick Clawson, President Telephone no. WR5 6-27-97 (954-389-6930)

CR2E034 (9/96)

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**\*\* Page 2 (continued additions)**

**RE:                      WHOLESALE REPLACEMENT SERVICE, INC.  
DOCUMENT # P95000007231 (O)**

| <b>13</b>                 |                                       | <b>ADDITION/CHANGES TO OFFICERS AND DIRECTORS IN 12 (CONTINUED)</b> |                             |
|---------------------------|---------------------------------------|---------------------------------------------------------------------|-----------------------------|
| <b>1.1 Title</b>          | <b>D</b>                              | <b>__</b>                                                           | <b>CHANGE    X ADDITION</b> |
| <b>1.2 Name</b>           | <b>THOMSON, PETER</b>                 |                                                                     |                             |
| <b>1.3 Street Address</b> | <b>1608 Town Center Blvd., Unit B</b> |                                                                     |                             |
| <b>1.4 City-St-Zip</b>    | <b>Weston, Florida 33326</b>          |                                                                     |                             |
| <b>1.1 Title</b>          | <b>D</b>                              | <b>__</b>                                                           | <b>CHANGE    X ADDITION</b> |
| <b>1.2 Name</b>           | <b>TRAYER, JOHN</b>                   |                                                                     |                             |
| <b>1.3 Street Address</b> | <b>1608 Town Center Blvd., Unit B</b> |                                                                     |                             |
| <b>1.4 City-St-Zip</b>    | <b>Weston, Florida 33326</b>          |                                                                     |                             |
| <b>1.1 Title</b>          | <b>D</b>                              | <b>__</b>                                                           | <b>CHANGE    X ADDITION</b> |
| <b>1.2 Name</b>           | <b>WHITLEY, WALLACE</b>               |                                                                     |                             |
| <b>1.3 Street Address</b> | <b>1608 Town Center Blvd., Unit B</b> |                                                                     |                             |
| <b>1.4 City-St-Zip</b>    | <b>Weston, Florida 33326</b>          |                                                                     |                             |