FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

April 16, 1999

Southern Clipper Inc. 1093 A1A Beach Blvd., Suite 366 St. Augustine Beach, FL 32084 (904) 923-2562 Cell phone 2 (888) 586-1865 Voice Mail

SUBJECT: SOUTHERN CLIPPER, INC.

Ref. Number: P95000007093

We have received your document for SOUTHERN CLIPPER, INC. . However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The fee to file articles of amendment is \$35. Certified copies are optional and \$18.75 for the first 8 pages of the document, and \$1 for each additional page, not to exceed \$52.50.

Please return a copy of this letter along with your document to ensure proper handling.

If you have any questions concerning this matter, please either respond in writing or call (850) 487-6901.

Susan Payne Senior Section Administrator

Letter Number: 099A00019510

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ARTICLES OF AMENDMENT

FILED

99 APR 22 PM 2: 10

ARTICLES OF INCORPORATION SECRETARY OF STATE TALLAHASSEE, FLORIDA

of

Southern Clippur Inc.
Pursuant to the provisions of section 607.1006 Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.
FIRST: Amendment(s) adopted: (INDICATE ARTICLE NUMBER(S) BEING AMENDED, ADDED OR DELETED.) Angela M. King TS Brett King 2525 Rabbit Court 2525 Rabbit Court Middleburg, #1 32068 Middleburg, #1 32068
only officers Directors
SECOND: The date of adoption of the amendment(s) was: 3-29-99 THIRD: Adoption of Amendment (CHECK ONE)
The amendment(s) was(were) adopted by the shareholders and the number of votes cast for the amendment was sufficient for approval.
Southern Clippen Onc. Corporation Name Longla M. King
Signature of Chairman, Vice Chairman, President or other Officer ANGELA M. KING Typed or printed name
Secretary ~ Treasurer Date 4-12-99