## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT #P95000006998 1. Corporation Name

ONI SUI ORI US

ADVENTURE TOURS OF CENTRAL FLORIDA, INC.

| Principal Place of Bus  | siness   | Ma        | ailing Address         |          |       |                             |   |               |              |            |  |
|---|--|-----------|------------------------|----------|-------|-----------------------------|---|---------------|--------------|------------|--|
| E CITRUS BOWL PLACE 3911 VILLAS GREEN CIRCLE  |  |           |                        |          |       |                             |   |               |              |            |  |
| TE 201 LONGWOOD FL 32779  |  |           |                        |          |       | TO MOTIVOTE IN              | T. 110 CD 4 OF                                |               |              |            |  |
| ANDO FL 32805 US  |  |           |                        |          |       |                             | DO NOT WRITE IN THIS SPACE                    |               |              |            |  |
|   |  |           |                        |          |       |                             | 3. Date Incorporated or Qualifed 01/23/1995   |               |              |            |  |
| 2. Principal Place of   | Business   | 2a.       | Mailing Address        |          |       |                             | 4. FEI Number                                 |               | Appl         | ied For    |  |
| 94  |  | 26        |                        |          |       |                             | 59-3295026                                    |               | Not.         | Applicable |  |
| Suite, Apt. #, etc.   |  | 1-01      | Suite, Apt. #, etc.    |          |       |                             |   | \$8.7         | <b>'5</b> Ac | lditional  |  |
| 22  |  | 27        | •                      |          |       |                             | 5. Certifcate of Status Desired               | Fe            | Req          | uired      |  |
| City & State  |  |           | City & State           |          |       | ·                           | 6. Election Campaign Financing                | \$5           | 00 N         | lav Be     |  |
| 23  |  |           | 28                     |          |       |                             | Trust Fund Contribution Added to Fees         |               |              |            |  |
| Zip   | Country  | 201       | Zip                    | Cou      | ntry  |                             | 8. This corporation owes the current ye       | ar Intangible | _            |            |  |
| ¬ '   | 25   | 29        | <b></b> -              | 30       | •     |                             | Personal Property Tax.                        | ☑ Yes         |              | .]No       |  |
| 24  | Vame and Address of Current  |           | tered Agent            | 30       |       |                             | 10. Name and Address of New Regist            | ered Agent    |              |            |  |
|   | tunic dila pada di da la |           |                        |          | 81    | Name                        |   |               |              |            |  |
| VALENTINE, F  | ROBERT L   |           |                        |          |       |                             |   |               |              |            |  |
|   | WOOD DRIVE   |           |                        |          | 82    | Street Add                  | ress (P.O. Box Number is Not Acceptable)      |               |              | 1          |  |
| LAKELAND FI   |  |           |                        |          | 83    |                             |   | <del>_</del>  |              |            |  |
| CHICECTUD I   | L 00000  |           |                        |          | 0.3   |                             |   |               |              |            |  |
|   |  |           |                        |          | 84    | City                        |   | FL 85         | Zip Co       | ode        |  |
| dd. Divisional to the   | and diana of Costings 607 0500   | ) and 6   | 07 1509 Elorida Statut | se the s | hove  | a-named corr                | poration submits this statement for the purpo | se of changin | n its n      | egistered  |  |
| office or register  | ed agent, or both, in the State of<br>liar with, and accept the obligat  | nt Floric | ia. Such change was a  | uthorize | i bv  | tne corporati               | on's board of directors. I hereby accept the  | appointment a | s regi       | stered     |  |
| SIGNATURE   |  |           |                        |          |       |                             |   |               |              |            |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Register |  |           |                        |          |       | t signature require         |   |               | OTOE         | C IN 12    |  |
| 12.   | OFFICERS AND DIRECTORS   |           | 13.                    |          |       | ADDITIONS/CHANGES TO OFFICE | Cha   |               | Addition     |            |  |
| TITLE P   |  |           | ☐ DELETE               | 1,1 TI   | ΠE    |                             |   |               | ng c         | L Addition |  |
| NAME HAY, PA  |  |           |                        | 1.2 N    | AME   |                             |   |               |              |            |  |
| STREET ADDRES 3911 VI   | LLAS GREEN CIRCLE  |           |                        | 1.3 S    | reet  | ADDRESS                     |   |               |              | Į          |  |
| CITY-ST-ZIP LONGW   | /00D <u>FL</u>   |           |                        | 1.4 C    | TY-SI | - ZIP                       |   |               |              |            |  |
| TITLE ST  |  |           | ☐ DELETE               | 2.1 T    | TLE   |                             |   | ☐ Cha         | nge          | ☐ Addition |  |
| NAME HAY, D   | onna Hilton  |           |                        | 2.2 N    | AME   |                             |   |               |              |            |  |
|   | ILAAS GREEN CIRCLE   |           |                        | 2.3 S    | TREET | ADDRESS                     |   |               |              |            |  |
|   | VOOD FL  |           |                        | 2 4 0    | ITY-S | T- ZIP                      |   | •             |              |            |  |
| TITLE   |  |           | ☐ DELETE               | 3.1 T    |       |                             |   | ☐ Cha         | nge          | Addition   |  |
| NAME  |  |           |                        | 3.2 N    |       |                             |   | -             |              | -          |  |
| }   |  |           |                        |          |       | ADDRESS                     |   |               |              | 1          |  |
| STREET ADDRESS  |  |           |                        |          |       |                             |   |               |              | 1          |  |
| CITY-ST-ZIP   |  | -         | ☐ DELETE               | 4.1 T    | ITY-S | 1-515                       |   | ☐ Cha         | nge          | Addition   |  |
| TITLE   |  |           | _ 0222,2               | 4.11     |       |                             |   | _             | -            | _          |  |
| NAME  |  |           |                        |          |       | ADDDECC                     |   |               |              |            |  |
| STREET ADDRESS  |  |           |                        |          |       | ADDRESS                     |   |               |              |            |  |
| CITY-ST-ZIP   |  |           | ☐ DELETE               | _        | TY-S1 | I-∠IP                       |   | Cha           | nge          | Addition   |  |
| TITLE   |  |           | ☐ DEFE16               | 5.1 T    |       |                             |   |               |              |            |  |
| NAME  |  |           |                        | 5.2 N    |       |                             |   |               |              |            |  |
| STREET ADDRESS  |  |           |                        |          |       | ADDRESS                     |   |               |              | Ì          |  |
| CITY-ST-ZIP   |  |           |                        |          | TY-S  | T-ZIP                       |   |               |              | - Addison  |  |
| TITLE   |  |           | ☐ DELETE               | 6.1 T    |       |                             |   | ☐ Cha         | uße          | Addition   |  |
| NAME  |  |           |                        | 6.2 N    | AME   | }                           |   |               |              |            |  |
| TWO THE   |  |           |                        | 1        |       | ADDRESS                     |   |               |              | - 1        |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an exactment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

**FILED** 

Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90167 020 \*\*\*150.00