## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000006791 (4)

MR. INSPECTOR, INC.

|                          |  |                              |                        |                         |             | ·····                                 |  |                                       |                 |               |
|--------------------------|--|------------------------------|------------------------|-------------------------|-------------|---------------------------------------|--|---------------------------------------|-----------------|---------------|
| Principal Place of Busin | Mailing Ado  | Mailing Address              |                        |                         |             |                                       | - 20111 82119 1                          | Tilli ikala talah                     | (18) 1881       |               |
| 8370 WINGATE             |  | 8370 WINGAT                  | TE.                    |                         |             |                                       |  | 1                                     |                 |               |
| SUITE 717                |  |                              | SUITE 717              |                         |             |                                       |  |                                       |                 |               |
| SARASOTA FL 34238        |  | SANASOIA F                   | SARASOTA FL 34238-5405 |                         |             |                                       | 3. Date Incorporated or Qualified        | I go Di                               | ate of Last R   | enort         |
|                          |  |                              |                        |                         |             |                                       | 01/23/1995                               |                                       | 02/1996         | броге         |
| 2. Principal Place of B. | usiness  | 2a, Mailing                  | Address                |                         |             |                                       | 4. FEI Number                            | · · · · · ·                           |                 | oplied For    |
| 21                       |  | 26                           |                        |                         |             | 65-0555750                            |  |                                       | ot Applicable   |               |
| Suite, Apt. # loto.      |  | Suite, Apt. #, etc.          |                        |                         |             |                                       |  | \$8.75                                | Additional      |               |
| 22                       | 27   | 27                           |                        |                         |             | 5. Certificate of Status Desired      |  | Fee Re                                | equired         |               |
| City & State             | City & S   | City & State                 |                        |                         |             | 6. Election Campaign Financing        |  | \$5.00                                | May Be          |               |
| 23                       |  | 28                           |                        |                         |             | Trust Fund Contribution Added to Fees |  |                                       |                 |               |
| - Ζ <sub>Ι</sub> ρ       | harring the sense that the sense of the sens |                              |                        | intry                   | 1           | 8. This corporation has fiability for |  |                                       | . 199.032,      |               |
| 24                       | 25   29   30   30   9   Name and Address of Current Registered Agent   |                              |                        | Florida Statutes Yes No |             |                                       |  |                                       |                 |               |
|                          |  | ent Registered Ag            | ent                    |                         | 81          | Name                                  | 10. Name and Address of New Ro           | gistered                              | Agent           |               |
| MYERS, JOH               |  |                              |                        |                         | ٥,          | Name                                  |  |                                       |                 |               |
| 27 FLETCHE               |  | 82 Street                    |                        |                         | Street Addr | ress (P.O. Box Number is Not Accepta  | ble)                                     |                                       |                 |               |
| SARASOTA F               | L 34237  |                              |                        |                         | 83          |                                       |  |                                       |                 |               |
|                          |  |                              |                        |                         | 03          |                                       |  |                                       |                 |               |
|                          |  |                              |                        |                         | 84          | City                                  |  | FL                                    | <b>85</b> Zip ( | Code          |
| de Commente to the com   | 10 50 of Captan 607 6  | 00 and 007 1500              | Florido Cinha          | ton the e               |             |                                       | poration submits this statement for the  |                                       | *               | lo ropistorod |
| office or registered     | visions of Sections 607.06<br>agent, or both, i⊷the Sta  | te of Florida, Such          | change was             | authorize               | d by        | y the corporal                        | tion's board of directors. I hereby acce | pt the app                            | pointment as    | registered    |
| agent. Lam familia       | will and any will yet obli   | igations of, Section         | 607.0505, FI           | orida Sta               | tutes       | <b>S</b>                              |  |                                       |                 |               |
| SIGNATUREX               | JUDON JUA  | pert and title if applicable |                        | FF Conjeters            | - A         | not elecative esseri                  | red when reinstating)                    | DATE                                  |                 |               |
| 12.                      | OFFICERS A   | ID DIRECTORS                 | . (143)                | 13.                     | O ALA       | on agratore radar                     | ADDITIONS/CHANGES TO OFFI                |                                       | D DIRECTOR      |               |
| TITLE PST                |  |                              | DELETE                 | 1.5 T                   | TLE         |                                       |  |                                       | Change          | Addition      |
|                          | INO, RAUL E  |                              |                        | 1.2 N                   | AME         |                                       |  |                                       |                 |               |
|                          | INGATE, UNIT 717   |                              |                        | 1.3 S                   | TREET       | ADDRESS                               |  |                                       |                 |               |
|                          | OTA FL 34238   |                              |                        |                         |             | ST - 21P                              |  |                                       |                 | İ             |
| Title                    |  |                              | DELETE                 | 2.1 T                   |             |                                       |  |                                       | ☐ Change        | Addition      |
| NAME                     |  |                              |                        | 2.2 N                   | AME         |                                       |  | *{                                    |                 |               |
| STREET ADDRESS           |  |                              |                        | 235                     | TREET       | ADDRESS                               |  |                                       |                 |               |
| CITY-ST-ZIP              |  |                              |                        | 2 4 0                   | ITY-:       | ST-ZIP                                |  |                                       |                 |               |
| THE                      |  |                              | DELETE                 | 3.1 T                   | ILE         |                                       |  |                                       | ☐ Change        | Addition      |
| NAME                     |  |                              |                        | 3 2 N                   | AME         |                                       |  |                                       |                 |               |
| STREET ADDRESS           |  |                              |                        | 3.3 S                   | TREET       | ADDRESS                               |  |                                       |                 |               |
| C(T) - ST - Zet          |  |                              |                        | *******                 |             | ST-ZIP                                |  |                                       |                 |               |
| TITLE                    |  | 1                            | DELETE                 | 4.1 T                   |             |                                       |  |                                       | Change          | Addition      |
| NAME                     |  |                              |                        | 4.21                    | IAME        |                                       |  |                                       |                 |               |
| STREET ADDRESS           |  |                              |                        |                         |             | ADDRESS                               |  |                                       |                 |               |
| C(TY - \$1 - Z(P)        |  |                              | DELETE                 |                         | _           | ST-ZIP                                |  | · · · · · · · · · · · · · · · · · · · | 110             | 1 (4.00.00    |
| TITLE                    |  | ł                            | DELETE                 | 5.1 T                   |             |                                       |  |                                       | Change          | Addition      |
| NAV:                     |  |                              |                        | 5.2 N                   |             |                                       |  |                                       |                 |               |
| STREET ADDRESS           |  |                              |                        |                         |             | ADDRESS                               |  |                                       |                 | į             |
| C-TY-ST-ZIP              |  |                              | 1 DOLLET               |                         |             | ST-ZIP                                |  | <del></del>                           | Change          | (ddiina       |
| TITLE                    |  | ι                            | ] DELETE               | 6.1 T                   |             |                                       |  |                                       | ☐ Change        | Addition      |
| NAME                     |  |                              |                        | 6.2 N                   |             |                                       |  |                                       |                 |               |
| STREET ADDRESS           |  |                              |                        |                         |             | T ADDRESS                             |  |                                       |                 |               |
| CHY-ST-ZiP               |  |                              |                        | 6.4 C                   | ITY - S     | ST-ZIP                                |  |                                       |                 |               |

14. Los hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or orector of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

PAUL E. PUCHINO - Mar & Shuhin

2-20-97-941-923-33 Pale Daysine Prioris 1 0000682

**FILED** 

Mar 05 1997 8:00am

Secretary of State