## 2002 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE:

| DOCUMENT # P9500006691  1. Entity Name STAR TECHNICAL SERVICES INC.             |  |  |  |  | Secretary of State 01-30-2002 90050 047 ***158.75                                      |  |             |  |
|---|--|--|--|--|--|--|-------------|--|
| Principal Place of Business 20100 W. COUNTRY CLUB DRIVE #1209 AVENTURA FL 33180 |  | Mailing Address<br>20100 W. COUNTRY CLUB DR.<br>1209<br>MIAMI FL 33180 |  |  |  | . <u>-</u><br>10 <b>5</b> 10 5 10 5 10 5 |             |  |
| 2. Principal Place of Business  |  | 3. Mailing Address   |  |  |  | ESH BANK BIHA BIH                        |             |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |  |  | DO NOT WRITE IN THIS SPACE   |  |             |  |
| City & State  |  | City & State   |  | 4.   | 4. FEI Number 65-0553219 Applied For Not Applicable                                    |  |             |  |
| Zìp   | Country  | Zíp –  | Country  | 5.   | Certificate of Status Desired  | \$8.75 Ad                                | ditional    |  |
|   | 6. Name and Address of Current Re  | egistered Agent  |  | 7.   | Name and Address of New Register   | red Agent                                |             |  |
| D41# 0 0  | N. D. C. D. A.   |  | Name   |  |  |  |             |  |
| PAULO, OLIVEIRA<br>2025 N.E. 164TH STREET                                       |  |  | Street Addr  | Street Address (P.O. Box Number is Not Acceptable) |  |  |             |  |
| NORTH MIAMI BEACH FL 33162  |  |  |  |  |  |  |             |  |
|   |  |  | City   |  |  | Zip Cod                                  | le          |  |
| SIGNATURE   | e named entity submits this statement for the named entity submits this statement for the name of registered agent and   |  | egistered office or reg  |  |  | πÉ                                       |             |  |
| Tax filing requirement and elects to do so.  After May 1, 20                    |  |  | III FEE IS \$150.00<br>02 Fee will be \$550.00<br>ble to Department of State |  | 10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. □ Added to Fees |  |             |  |
| 11.   | OFFICERS AND DI  | RECTORS  | 12,  | AE   | DITIONS/CHANGES TO OFFICERS  | AND DIRECTOR                             | S IN 11     |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | S<br>OLIVEIRA, PAULO<br>20100 W. COUNTRY CLUB DR., #1<br>AVENTURA FL 33180   | □ Delete <b>209</b>  | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  | ☐ Change                                 | ☐ Addition  |  |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  | P<br>PIASSAROLLO, ARY<br>2620 HAYES ST.<br>HOLLYWOOD FL 33020  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | - مسر پس   | ☐ Change                                 | ☐ Addition  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  | ☐ Change                                 | ☐ Addition  |  |
| TITLE<br>NAME<br>Street address<br>City-St-Zip                                  |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  | ☐ Change                                 | Addition    |  |
| TITLE<br>NAME<br>Street Address<br>City-St-Zip                                  |  | □ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  | ☐ Change                                 | Addition    |  |
| TITLE<br>Name<br>Street address<br>City-St-Zip                                  |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  | Change                                   | Addition    |  |
| of the cor  | bertify that the information supplied with the on this report or supplemental report is true poration or the receiver or trustee empower or on an attachment with an address, with | ue and accurate and that my<br>ered to execute this report as          | signature shall have   | the same I   | legal effect as if made under oath: tha  | at Lam an officer                        | or director |  |