



P95000006611

January 19, 1995

Department of State
Division of Corporation
Post Office Box 6327
Tallahassee, Florida 32314

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***122.50 ***122.50

BOARD OF DIRECTORS

Officers

- Dr. Roy Bryant
President
- Frank S. Baker, Jr.
Secretary
- Verdell L. Anderson
Treasurer

Members

- Charles E. Allen
- Reginald C. Brown, Esq.
- F. Wilfred Cox
- Ronald H. Dwyer
- Howard V. Galy
- Howard Hadley, Jr., M.D.
- John A. Hill
- George E. Hightower, Jr.
- George I. Knox, Esq.
- Ken Mason
- Congresswoman Cecilia P. Mook
- Guth C. Owens
- Nell Robinson
- Dorothy Stewart
- Karen Johnson Stout
- Karen H. Block
Executive Director

**RE: Articles of Incorporation -
(1) LENDING A HELPING HAND ENTERPRISES, INC.**

Dear Sir/Madam:

Enclosed please find an original and one copy of the Articles of Incorporation for the above referenced corporations, Certificates Designating Place of Business and Registered Agent, money order number #04-539642891 in the sum of one hundred twenty-two dollars and fifty cents (\$122.50) to cover the filing fee.

Please file both the Articles and Certificate of Designation for the corporation and return a file-marked, certified copy of each document to the following:

WILLIAM C. YOUNG, JD, CPA
TOOLS FOR CHANGE
6255 N.W. 7th Avenue
Miami, Florida 33150

Thank you for your attention to this matter.

Sincerely,

William C. Young
William C. Young, JD, CPA

FILED
1995 JUN 23 PM 2:36
TALLAHASSEE, FLORIDA

Encls.

1/23/95
P95-6611

TOOLS FOR CHANGE
BLACK ECONOMIC DEVELOPMENT COALITION, INC.

ARTICLES OF INCORPORATION
OF
LENDING A HELPING HAND ENTERPRISES, INC.

FILED
1955 JAN 28 PM 2:36

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, Chapter 607 of the Florida Statutes, hereby adopts the following Articles of Incorporation:

ARTICLE I: NAME OF THE CORPORATION

The name of the corporation is LENDING A HELPING HAND ENTERPRISES, INC., hereinafter referred to as the "Corporation".

ARTICLE II: PRINCIPAL OFFICE AND MAILING ADDRESS

The address of the principal office and the mailing address of the Corporation is at 3354 N.W. 198th TERR., CAROL CITY, Florida 33056.

ARTICLE III: DURATION OF THE CORPORATION

The period of duration of the Corporation shall be perpetual unless dissolved according to law.

ARTICLE IV: PURPOSE OF THE CORPORATION

The purpose for which the Corporation is organized is to engage in any and all lawful business for which corporations may be incorporated under Chapter 607, Florida Statute, as amended.

ARTICLE V: AUTHORIZED SHARES

The Corporation is authorized to issue Five Thousand (5,000) shares of common stock with a par value of \$1.00 per share. All

stock shall be of one class. The Board of Directors may authorize the issuance of such stock to such person(s) upon such terms and for such consideration as they may deem appropriate. The consideration may consist of any tangible or intangible property or benefit to the Corporation, including cash, promissory notes, services performed, promises to perform services evidenced by a written contract, or other securities of the Corporation.

ARTICLE VI: PREEMPTIVE RIGHTS

The Corporation elects to have preemptive rights. Every shareholder, upon the sale for cash of any new or reissued stock of the Corporation, shall have the right to purchase his pro-rata share thereof at the price at which it is offered to others.

ARTICLE VII: INITIAL REGISTERED OFFICE AND REGISTERED AGENT

The street address of the Corporation's initial registered office is 3354 N.W. 198th TERR., CAROL CITY, Florida 33056, and the registered agent at that office is PORTER WILLIAMS, Jr.

ARTICLE VIII: INITIAL BOARD OF DIRECTORS

The Corporation shall have ONE (1) director constituting the initial Board of Directors. The number of directors may be increased or decreased from time to time by the bylaws.

The initial Board of Directors of the Corporation shall be comprised of:

ETHEL DOWNS
4210 S.W. 26th ST.
HOLLYWOOD, FL. 33023

ARTICLE IX: INCORPORATOR

The incorporator of the Corporation is as follows:

PORTER WILLIAMS, Jr.,
3354 N.W. 198th TERR.,
CAROL CITY, FLORIDA 33056

IN WITNESS WHEREOF, I, PORTER WILLIAMS, Jr., the undersigned incorporator, have signed these Articles of Incorporation on this 18th day of JANUARY, 1995 and acknowledged the same to be my act.

Porter Williams, Jr.
PORTER WILLIAMS, Jr.

STATE OF FLORIDA)
)
COUNTY OF DADE)

The foregoing instrument was sworn to before me this 18th day of January, 1995 by PORTER WILLIAMS, Jr., who personally appeared before me at the time of notarization, and who is personally known to me or who has produced a Florida Driver's License as identification.

NOTARY PUBLIC:

SIGN: Stanley B. Lewis

PRINT: Stanley B. Lewis
STATE OF FLORIDA AT LARGE



STANLEY B. LEWIS
My Commission CC40775
Expires Sep. 10, 1998
Bonded by HAI
800-422-1555

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE
SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON
WHOM PROCESS MAY BE SERVED

FILED
JAN 23 1955

Pursuant to the provisions of Chapters 48.091 and 607.0501 of the Florida Statutes, the following is submitted, in compliance with said Acts:

First- That LENDING A HELPING HAND ENTERPRISES, INC., desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation at City of CAROL CITY, County of Dade, State of Florida, has named PORTER WILLIAMS, Jr., located at 3354 N.W. 198th TERR., in the City of CAROL CITY, County of Dade, State of Florida, as its agent to accept service of process within this state.

-Acceptance of Agent-

ACKNOWLEDGEMENT:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

BY: Porter Williams, Jr.
PORTER WILLIAMS, Jr.

DATE: 18 JAN 55