## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE Sandra B. Morthan Secretary of State

DIVISION OF CORPORATIONS

| DOCUMENT # P95000006610 (6)  LAKELAND CONTRACT CARRIERS, INC.  Principal Place of Business 621 N LAKE PARKER AVE LAKELAND FL 33801  621 N LAKE PARKER AVE LAKELAND FL 33801 |                 |              |                     |                       |              |  |                    |                      |                 |                  |                               |   |                 |               |              |                   |
|---|-----------------|--------------|---------------------|-----------------------|--------------|--|--------------------|----------------------|-----------------|------------------|-------------------------------|---|-----------------|---------------|--------------|-------------------|
|   |                 |              |                     |                       |              |  |                    |                      |                 |                  | 3                             | 3. Date Incorporated or Qualifie 01/18/1995   | d               | <b>3a.</b> Da | ate of Last  | Report            |
| 2. Principal Place of Business  |                 |              |                     | 2a. Mailing Address   |              |  |                    |                      |                 |                  | 4. FEI Number                 |   |                 |               |              | Applied For       |
| 21  |                 |              |                     | 26                    |              |  |                    |                      |                 |                  | 59-3293429                    |   |                 |               |              | Not Applicable    |
| Suite, Apt. #, etc  |                 |              |                     | Suite, Apt. #, etc.   |              |  |                    |                      |                 | 5                | Certificate of Status Desired |   |                 | \$8.7         | 5 Additional |                   |
| Orty & State  |                 |              |                     | 27                    | ٠            | City & State                             |                    |                      |                 |                  |                               |   |                 | 니<br>         | Fee          | e Required        |
| 23  |                 |              |                     | 28                    |              |  |                    |                      |                 |                  | 6                             | Election Campaign Financing     Trust (cond. Cond.)   |                 |               |              | <b>00</b> May Be  |
| Zip   |                 | (            | Country             |                       | - b- ~       |  | -                  | Count                | <del></del>     |                  | +-                            | Trust Fund Contribution   |                 |               |              | led to Fees       |
| 24  | [=-]            |              |                     |                       | 29           |  |                    | 30                   |                 |                  | "                             | 8. This corporation has liability for intangible tax under s. 199,032, Florida Statutes.  X Yes No. |                 |               |              | s 199.032,        |
|   | 9 Name          | and          | Address of Curr     | ent Reg               | iste         | red Agent                                |                    |                      |                 |                  | 10                            | ). Name and Address of New  |                 |               | d Agent      |                   |
|   |                 |              |                     |                       |              |  |                    | 8                    | Nam             | Mars             | 7 N                           | M. Kedzuf   |                 | ·             |              |                   |
| Bush, P   |                 |              |                     |                       |              |  |                    | 8                    | 2 Street        | Addres           | y 1.                          | PO Box Number is Not Accord   | ·abla\          |               |              |                   |
| 101 S FLORIDA AVE   |                 |              |                     |                       |              |  |                    |                      |                 | 621              | N.                            | O. Box Number is Not Accept<br>Lake Parker Ave  | able)<br>}      |               |              |                   |
| LAKELAN   | ND FL 3380      | 1            |                     |                       |              |  |                    | 8                    | 3               |                  |                               |   |                 |               |              |                   |
|   |                 |              |                     |                       |              |  |                    | 8                    | 4 City          |                  |                               |   |                 |               | 11-          |                   |
| 44 0  |                 |              | 7.5                 |                       |              |  |                    | i                    |                 | Lake             | ela                           | and   |                 | FI            | L 85 Z       | 33801             |
| or register   | red agent, or b | ns e<br>oth, | in the State of Flo | 02 and 6<br>orida. So | 307.<br>ch a | 1508, Florida Statu<br>hange was authori | ites, tr<br>ized b | ie abov∈<br>∠the coi | named operation | corporatis hoard | tion :                        | submits this statement for the partirectors. Therefore account the ac-                              | ourpo           | se of cl      | hanging its  | registered office |
| familiar wit  | th, and accep   | l the        | obligations of, Ser | ction 60)             | 7.05         | i05, Flor <b>d</b> a Statute             | es.                |                      |                 |                  | . (,,, (                      | submits this statement for the p<br>directors. Thereby accept the ap                                | <b>д</b> .ж.н п | ment a        | is registere | ed agent. I an    |
| SIGNATURE _   | 11 10           | 4            |                     | ed.                   | U            | // Mai                                   | rv I               | М. К                 | edzuf           |                  |                               |   |                 | 4/22          |              |                   |
| 12.   | .,              | Ü            | OFFICERS A          | NO DIBE               | Zï           |  | P. J. E. 118       | g soeren Ag<br>13,   | PC Sqle afters  | - fegute.   v    | v.hen (                       |   |                 | DATE          |              |                   |
| TITLE   | T               |              |                     | T                     |              | DELETE                                   |                    | 1.1306               |                 | D/               | <b>P</b> 7                    | ADDITIONS/CHANGES TO O  | FICE            | RS AN         | D DIRECT     |                   |
| NAME  |                 |              |                     |                       |              |  |                    | 1.2 NAME             |                 |                  |                               | M. Kedzuf   |                 |               |              | Magniton          |
| SFREET ADDRESS  |                 |              |                     |                       |              |  |                    | 13 STHE              | E ADDRESS       | 62               | ?1                            | N. Lake Parker A  | 370             |               |              |                   |
| CHTY - ST - ZIP   |                 |              |                     |                       |              |  |                    | 1.4 CITY-            |                 |                  |                               | land, FL 33801  | · V C ,         | •             |              |                   |
| TITLE   |                 |              |                     |                       |              | DELETE                                   |                    | 2 1 11116            |                 |                  |                               | <u> </u>  |                 |               | Change       | Addition          |
| NAME  |                 |              |                     |                       |              |  |                    | 2.2 NAME             |                 |                  |                               |   |                 |               |              |                   |
| STREEL ADDRESS  |                 |              |                     |                       |              |  | 1                  | 2.3 STHEET ADDRESS   |                 |                  |                               |   |                 |               |              |                   |
| CITY-ST-ZIP   |                 |              |                     |                       |              |  |                    | 2.4 CITY -           | St ZIP          |                  |                               |   |                 |               |              |                   |
| TITLE   |                 |              |                     |                       |              | DELFTE                                   |                    | 3 1 TITLE            |                 | 1                |                               |   |                 |               | ☐ Change     | Addition          |
| NAME  |                 |              |                     |                       |              |  |                    | 3.2 NAME             |                 |                  |                               |   |                 |               |              |                   |
| STREET ADDRESS  |                 |              |                     |                       |              |  |                    | 3.3 STRE             | T ADDRESS       |                  |                               |   |                 |               |              |                   |
| CITY-SI-ZIP   |                 |              |                     |                       |              |  |                    | 3 4 CITY -           | ST-ZIP          |                  |                               |   |                 |               |              |                   |
| TITLE   |                 |              |                     |                       |              | ☐ DELETE                                 |                    | 4 1 1000             |                 |                  |                               |   |                 |               | Change       | Addition          |
| NAME  |                 |              |                     |                       |              |  | ı                  | 4.2 NAME             |                 |                  |                               |   |                 |               |              |                   |
| STHEET ADDRESS  |                 |              |                     |                       |              |  |                    | 4.3 STREE            | ADDRESS         |                  |                               |   |                 |               |              |                   |
| CITY-ST-ZIP<br>TITLE  |                 |              |                     |                       |              |  |                    | 44 CITY              | : F - 21P       |                  |                               |   |                 |               |              |                   |
| NAME  |                 |              |                     |                       |              | DELF 1E                                  | •                  | 5 1 Tillus           |                 |                  |                               |   |                 |               | Change       | Addit on          |
| 1   |                 |              |                     |                       |              |  | 1                  | 5.2 NAME             |                 |                  |                               |   |                 |               |              |                   |
| STREET ADDRESS  |                 |              |                     |                       |              |  |                    |                      | ADDRESS         |                  |                               |   |                 |               |              |                   |
| CITY-ST-ZIP<br>TITLE  |                 |              | - <del></del>       |                       |              | Dog cre                                  |                    | 5.4 CITY -           | :I-7iP          | ļ                |                               |   |                 |               |              |                   |
| NAME  |                 |              |                     |                       |              | DELETE                                   |                    | 6 1 T TLE            |                 |                  |                               |   |                 |               | ☐ Change     | ☐ Addition        |
| STREET ADDRESS  |                 |              |                     |                       |              |  |                    | 6.2 NAME             |                 |                  |                               |   |                 |               |              | İ                 |
| OTHER MINESS  |                 |              |                     |                       |              |  | 1                  | 63STREE              | ADDRESS         |                  |                               |   |                 |               |              |                   |

14. I do hereby certify that the information supplied with this fring is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes I furnier certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the reliever or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Mary M. Kedzuf

04/22/96

941-682-4101

CR2E034 (12/95)