2000 UNIFORM BUSINESS REPORT (UBR)

Mailing Address

3400 CORAL WAY

MIAMI FL 33145-3053

3. Mailing Address

Suite, Apt. #, etc.

DOCUMENT # P95000006491

1. Entity Name

Principal Place of Business

2. Principal Place of Business 3626 N.W

Suite, Apt. #, etc.

SIGNATURE:

5200-S.W. 8TH-STREET

MIAMI-FE-33134

LAZARO MIGUEL GARCIA, M.D., P.A.

| | | | | | | | | |
|----------------|---|------------------------------|--|--------------|----------------------------------|------------|-------------|--------------------|
| City & State | L Gables, FL. | City & State | | 4. FI | El Number 65-0551117 | | | Applied For |
| | Country | Zip | Country | +- | | - | \$8.75 A | Not Applicable |
| 33/25 | | Σφ | Odinity | 5 . C | ertificate of Status Desired | | Fee Requi | |
| | 6. Name and Address of Current F | Registered Agent | | 7. N | ame and Address of New Rec | jistered A | gent | |
| | · · · · · · · · · · · · · · · · · · · | | Name | | | | | |
| GAR | CIA, LAZARO M | Street Addres | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| 5401 | COLLINS AVE. | Oli del rida i de | | | | | | |
| #420 |) | | , and the second | | | | | |
| MIAN | 0.5 | | | | Zip Co | | | |
| | | City | | | FL | , Zip 00 | ,de | |
| SIGNATURE | named entity submits this statement for Signature, typed or printed name of registered agent a | | registered office or regis E. Registered Agent signature requ | | | da. | | |
| | organization, special prince in the consideration of the consideration of the constant of the | | | | | | | |
| | | | !!! FEE IS \$150.00 | | 10. Election Campaign Final | ncing | \$5 | . 00 May Be |
| / | | | 00 Fee will be \$550.0 | | Trust Fund Contribution. | | | led to Fees |
| | | | | | | === | DIDECTO | |
| 11. | OFFICERS AND I | | 12. | ADI | DITIONS/CHANGES TO OFFIC | ERS AND | | |
| TITLE | PSTD A TABLE MA | ☐ Delete | TITLE | | | | ☐ Change | e |
| NAME | GARCIA, LAZARO M | | NAME | | | | | |
| STREET ADDRESS | 5401 COLLINS AVE. NO. #420 | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | MIAMI BEACH FL 33140 | | CITY-ST-ZIP | | | | | |
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| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | | |
| 13. I hereby o | certify that the information supplied with on this report or supplemental report is poration or the receiver or trustee empo or on an attachment with an address, w | true and accurate and that r | r the exemption stated in | no came i | edal ettect as it made linder da | im inaila | am an oile | er or director |

FILED

May 12, 2000 8:00 am Secretary of State

05-12-2000 90073 037 ***158.75

DO NOT WRITE IN THIS SPACE