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CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9500006466

1. Corporation Name

WALTON LAND COMPANY

## **FILED** Jan 29, 1999 8:00am **Secretary of State**

01-29-1999 90063 044 \*\*\*150.00

| 701 ANCHORS     | se of Business<br>ST.<br>BEACH FL 32548   | 701                                   | ailing Address<br>ANCHORS ST.<br>NT WALTON BEACH FL | . 32548                  | _            |           |              |   |               |             |              |
|-----------------|---|---------------------------------------|---|--------------------------|--------------|-----------|--------------|---|---------------|-------------|--------------|
|                 |   |                                       |   |                          |              |           |              | DO NOT WRITE IN   | THIS SPACE    | <u>:</u>    |              |
|                 |   |                                       |   |                          |              |           |              | 3. Date Incorporated or Qualifed 01/25/1995   |               |             | 1            |
| 2. Principal F  | Place of Business   | 2a.                                   | Mailing Address                                     |                          |              |           |              | 4. FEI Number   | <del>-</del>  | TAG         | plied For    |
| 21              | tace of business  | 26                                    | Walling / Wall Coo                                  |                          |              |           |              | 59-3295485  | <u> </u>      | <del></del> | t Applicable |
| Suite, Apt.     | #. etc.   | -  26                                 | Suite, Apt. #, etc.                                 | <del></del>              |              |           |              | 33 3233403  | \$8           |             | dditional    |
| 22              |   |                                       | 27  |                          |              |           |              | 5. Certifcate of Status Desired   | •             |             | quired       |
| City & State -  |   |                                       | City & State  |                          |              |           |              | 6. Election Campaign Financing  | \$5           | 00          | Mav Be       |
| 23              | •   | 28                                    |   |                          |              |           |              | Trust Fund Contribution   | · ·           |             | Fees         |
| Zip             | Country   | 1                                     | Zip   | Cou                      | intry        |           |              | 8. This corporation owes the current year   | ar Intangible |             |              |
| 24              | 25  | 29                                    |   | 30                       |              |           |              | Personal Property Tax.  | Yes           | 1           | □No          |
|                 | 9. Name and Address of Curre  | nt Regist                             | tered Agent   |                          |              |           |              | 10. Name and Address of New Registe   | ered Agent    |             |              |
| Chic            | DI OFORCE D   |                                       |   |                          | 81           | Na        | me           |   |               |             | }            |
|                 | TH, GEORGE R  |                                       | •   |                          | 82           | Str       | nhhA tee     | ess (P.O. Box Number is Not Acceptable)   |               |             |              |
| 701 ANCHORS ST. |   |                                       |   |                          |              | "         |              | , in the second | _             |             |              |
| FUH             | IT WALTON BEACH FL 32548  |                                       |   |                          | 83           |           |              |   |               |             |              |
|                 |   |                                       | 4   | •                        | 84           | City      |              |   | 85            | Zip C       | oho.         |
|                 |   |                                       |   |                          | 64           | (1)       | ,            |   | FL 🕍          | Zip C       |              |
| office or a     | registered agent, or both, in the State<br>am familiar with, and accept the obligations of registered age | of Florid<br>ations of,               | a. Such change was a<br>Section 607,0505, Flo       | authorized<br>orida Stat | d by<br>utes | the c     | orporatio    | oration submits this statement for the purposities board of directors. I hereby accept the a  | appointment a | is reg      | istered      |
| 12.             | OFFICERS AN   |                                       |   | 13.                      | Agen         | ii signai | ure required | ADDITIONS/CHANGES TO OFFICER  |               | CTO         | RS IN 12     |
| TITLE           | P   | · · · · · · · · · · · · · · · · · · · | DELETE  | 1.1 π                    | TLE.         |           |              | 7.5511(011010) p (1020 10 01110g)   | Cha           |             | Addition     |
| NAME ,          | SMITH, GEORGE R   |                                       |   | 1.2 N                    |              |           |              |   | _             | •           |              |
| STREET ADDRESS  | TOA AMOUGOO OT  |                                       |   |                          |              | ADDRI     | -88          | ,   |               |             |              |
| CITY-ST-ZIP     | FORT WALTON BEACH FL 325  | 548                                   |   |                          | TY-ST        |           |              |   |               |             | 1            |
| TITLE           | S   |                                       | DELETE  | 2.1 TI                   |              | - 21      | +            |   | ☐ Cha         | nge         | Addition     |
| NAME            | TYLER, BILLY G  |                                       |   | 2.2 N                    |              |           |              |   | _             | •           | _            |
| STREET ADORESS  | AGGG TOPE DOUGT DO  |                                       |   | - 1                      | _            | ADDR      | =85          |   |               |             |              |
| CITY-ST-ZIP     | FORT WALTON BEACH FL 325  | 547                                   | •   |                          | ITY-S        |           |              |   |               |             | {            |
| TITLE           |   |                                       | - DELETE  | 3.1 TI                   |              |           |              | · · · · · · · · · · · · · · · · · · ·   | Cha           | nge         | Addition     |
| NAME            |   |                                       |   | 3.2 N                    | AME          | -         |              |   |               | -,          |              |
| STREET ADDRESS  |   |                                       |   |                          |              | ADOR      | ess          |   |               |             |              |
| CITY-ST-ZIP     |   |                                       |   | 3.4. C                   | ITY-S        | T- ZIP    |              |   |               |             | -            |
| TITLE           |   |                                       | ☐ DELETE  | 4.1 Ti                   |              |           |              |   | Cha           | nge         | Addition     |
| NAME            |   |                                       |   | 4. 2 N                   | AME          |           |              |   |               |             | }            |
| STREET ADDRESS  |   |                                       |   | 4.3 \$1                  | REET         | ADDR      | ss           |   |               |             | h            |
| CITY-ST-ZIP     |   |                                       |   | - 1                      | TY-ST        |           |              |   |               |             |              |
| TITLE           |   | -                                     | ☐ DELETE  | 5.1 T)                   |              |           | 1,           |   | Cha           | nge         | Addition     |
| NAME            |   |                                       | ,   | 5.2 N/                   | AME          |           |              |   |               |             |              |
| STREET ADDRESS  |   |                                       |   | 5.3 \$1                  | TREET        | ADDRE     | ss           |   |               |             | ,            |
| CITY-ST-ZIP     |   |                                       |   | 5.4 Cf                   | TY-ST        | -ZIP      |              |   |               | _           | [            |
| TITLE           | *   |                                       | ☐ DELETE  | 6.1 Tr                   | īΕ           |           |              | <u> </u>  | ☐ Cha         | nge         | Addition     |
| NAME            |   |                                       |   | 6.2 N                    | ME.          |           |              |   |               |             | ľ            |
| STREET ADORESS  |   |                                       |   | 6.3 S1                   | REET         | ADORE     | SS           |   |               |             | }            |
| CITY-ST-ZIP     |   |                                       |   | 6.4 CI                   | TY-\$T       | -ZIP      |              |   |               |             | (            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustée empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachnest with an address, with all other like empowered.