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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9500006459 (8)

SCRAP-ALL BROKERAGE, INC.

| Principal Place of Business Mailing Address | | | | | | | |
|---|---|---|---|-----------------|---|---|------------------------|
| | | | | | | | |
| 2801 4TH AVE TAMPA FL 336 | | 2001 4TH AVE. TAMPA FL 33805-5611 | | | | | |
| nmin te vo | | () | | | 3. Date Incorporated or Qualified 01/25/1995 | 3a. Date of Last 04/09/1990 | |
| . Principal P | lace of Business | 2a. Mailing Address | | , | 4. FEI Number | | Applied For |
| | | 26 P. O. BOX | 5567 | | 59-3295787 | | Not Applica |
| Suite, Apt | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | Additional Required |
| City & Stat | le . | City & State 28 TAMPA, FL | • | | Election Campaign Financing Trust Fund Contribution | | O May Be d to Fees |
| Zφ | Country | Zip | Country | | B. This corporation has tiability for in | | в. 199.032 |
| | 25 | 29 33675-5567 3 | <u>o</u> | | | Yes No | |
| | 9. Name and Address of Cur | rent Registered Agent | | | 10. Name and Address of New Rec | Istered Agent | |
| MAS | son, Joseph C Jr. | | 81 N | ame | | | |
| MASON & ASSOCIATES, P.A. | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | *************************************** | |
| | '57 U.S. HWY. 19 NORTH, STE | E. 500 | | | | | |
| CLE | EARWATER FL 34624 | | 83 | | | | |
| | | | 84 C | ity | ······································ | | p Code |
| | | | | | oration submits this statement for the pr | FL °° * | · |
| GNATURE | Signature Typeshor profited name of registered OFFICERS A | agent and title II applicable. (NOTE: I | Registered Agent si | gnatura requiri | ed when reinstaling) ADDITIONS/CHANGES TO OFFICE | DATE ERS AND DIRECTO | ORS IN 12 |
| <u></u> LE | D | DELETE | 1.1 TITLE | <u> </u> | | ☐ Chang | |
| ₩ŧ | MERKLE, ROBERT | | 12 NAME | Ì | | | |
| REF1 ADDRESS | 2801 4TH AVE. | | 1.3 STREET ADD | RESS | | | |
| y - \$1 - 71₽ | TAMPA FL 33875 | | 14 CITY+ST-Z | · | | | |
| LE | D | ☐ DELETE | 2.1 TITLE | ļ | | ☐ Chang | e [_] Add |
| ME | WAX, HERB | | 2.2 NAME | | | | |
| HEET ADDRESS | 2801 4TH AVE. | | 2.3 STREET ADD | - 1 | | | |
| Y - \$1 - ZIP | TAMPA FL 33675 | Dritte | 2. 4 CITY - ST - Z | IP | · · · · · · · · · · · · · · · · · · · | Chang | |
| LF LF | D D D D D D D D D D D D D D D D D D D | DELETE | 3.1 TITLE | | | ☐ Chang | e [] Add |
| MÉ brita Abobece : | GOLDMAN, MARK 2801 4TH AVE. | | 3.2 NAME 3.3 STREET ADD | oree | • | | |
| REET ADDRESS Ty - St - ZIP | TAMPA FL 33675 | | 3.3 STREET ADD 3.4. CITY-ST-Z | | | | |
| LE LE | ILMINI V. I.P. AAAAA | DELETE | 4.1 TITLE | " | | Chang | e 🔲 Add |
| MÉ | | | 4. 2 NAME | | | | |
| REET ADDRESS | | | 4.3 STREET ADD | RESS | | | |
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| ıf | | DELETE | 5.1 TITLE | | | ☐ Chang | e 🗌 Add |
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| REET ADDRESS | | | 5 3 STREET ADD | RESS | | | |
| TY-\$1-71P | | | 5.4 CITY - ST - ZI | P | | | |
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| AME | } | | 6.2 NAME | | | | |
| REET ADDRESS | | | 6.3 STREET ADD | RESS | | | |
| | | | | | | | |

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 33 if changed, or po an attachment with an address.

SIGNATURE.

4/1/97

(813) 247-3619

FILED

Apr 10 1997 8:00am

Secretary of State