FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9500006390 (5)

UMBRELLA BEACH MANAGEMENT, INC.

| Principal Place of Business Mailing Address | | | | | 0110 01100 11110 10111 1011 1011 | |
|---|---|---|----------------------------|----------------------------------|--|-------------------------------------|
| 3651 CORTEZ RD W 3651 CORTEZ RD W | | | | | | |
| BRADENTON FL 34210 BRADENTON FL 34210 | | | | | DO NOT WRITE IN THIS SPACE | |
| | | | | | 3. Date Incorporated or Qualified | |
| A D (1) D | | | | | 01/23/1995 | |
| 2. Principal Place of Business 2a. Mailing Address | | | | 4. FEI Number | Applied For | |
| 21 26 Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | 65-0561455 | Not Applicable |
| 27 | | | | 5. Certificate of Status Desired | Fee Required | |
| City & State City & State | | City & State | | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 Zin | | | Country | | Trust Fund Contribution | Added to Fees |
| 24 | 25 | 29 | 30 | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | |
| 9, Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Registere | |
| BUSKIRK, FRANK A | | | | Name | | |
| 3651 CORTEZ RD W | | | 82 | Street Addre | ess (P.O. Box Number is Not Acceptable) | |
| BRADENTON FL 34210 | | | | | , | |
| | | | 63 | | | |
| | | | 84 | City | F | 85 Zip Code |
| 11. Pursuant | to the provisions of Sections 607.050 | 02 and 607.1508, Florida Statut | es, the abov | e-named corpo | | |
| office or r | egistered agent, or both, in the State of familiar with, and accept the oblig | of Florida, Such change was a sations of, Section 607,0505, Florida | authorized by | y the corporation | oration submits this statement for the purpose on's board of directors. I hereby accept the a | ppointment as registered |
| SIGNATURE | | , | | | | |
| Signature, typed or printed name of registered agent and little if applicable (NOTE F | | | | ent signature require | | |
| 12. | PD OFFICERS AN | ID DIRECTORS DELETE | 13. | | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTORS IN 12 Change Addition |
| NAME | GRAVELY, JEFFREY D | | 1.2 NAME | | | L Cliange L Agonium |
| STREET ADDRESS | 445. 445. | | 1.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | ÉDIDENTALE ALGA | | 1.4 CITY-5 | • | | |
| TITLE | VτD | ☐ DELETE | 2.1 TITLE | | | ☐ Change ☐ Addition |
| NAME | S UMMERS, STEPHEN E | | 2.2 NAME | Ì | | |
| STREET ADDRESS | • | | 2.3 STREET | ADDRESS | • | |
| CITY-ST-ZIP | | | 2.4 CITY- | ST-ZiP | | Observe Classification |
| TITLE NAME | VD Buskirk, frank a | | 3.1 TITLE 3.2 NAME | | | Change Addition |
| STREET ADDRESS | 3651 CORTEZ RD W | | 3.3 STREET | ADDRESS | | |
| CITY-ST-ZIP | BRADENTON FL 34210 | | 3.4. CITY-1 | i | | |
| TITLE | VSD | ☐ DELETE | 4.1 TITLE | | | ☐ Change ☐ Addition |
| NAME | VALENTE, JAMES R | | 4. 2 NAME | | | |
| STREET ADDRESS | 3651 CORTEZ RD W | | 4.3 STREET | ADDRESS | | |
| CITY-ST-ZIP | BRADENTON FL 34210 | Dritte | 4.4 CITY - S | T- ZIP | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Change Addition |
| NAME Street address | | | 5.2 NAME | ADODECC | | |
| CITY-ST-ZIP | | | 5.3 STREET 5.4 CITY - S | | | |
| TITLE | | DELETE | 6.1 TITLE | 1 611 | | Change Addition |
| NAME | | | 6.2 NAME | | | |
| STREET ADDRESS | 6.3 5 | | 6.3 STREET | ADDRESS | | |
| CITY-ST-ZIP | 1 | | 6.4 C/TY-S | T-ZIP | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CIGNATURE.

An Inc

Frank A. Buskirk

4/14/98

(941) 753-1616

FILED

Apr 24 1998 8:00am

Secretary of State