## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9500006379 (8)

SOUTHERN TIRE EQUIPMENT & SUPPLIES INC.

## **FILED** Apr 20 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address |  |  |                                     |   |                                       |   |                      |              |
|---|--|--|-------------------------------------|---|---------------------------------------|---|----------------------|--------------|
| 6455 PEMBRO                                 |  | 5320 LANCELOT LN.  | 5320 LANCELOT LN.<br>DAVIE FL 33331 |   |                                       |   |                      |              |
| HOLLYWOOD                                   | FL 33023   | DAVIC PL 35551   |                                     |   |                                       | DO NOT WRITE IN THIS SPACE  |                      |              |
|   |  |  |                                     |   |                                       | <ol> <li>Date Incorporated or Qualified<br/>01/20/1995</li> </ol>                               |                      |              |
| 2. Principal Pl                             | ace of Business  | 2a. Mailing Address  |                                     | -   |                                       | 4. FEI Number   | Ap                   | plied For    |
| 21  |  | 26   |                                     |   |                                       | 65-0641666  |                      | t Applicable |
| Suite, Apt.                                 | #, etc.  | Suite, Apt. #, etc.  | I                                   |   |                                       | 5. Certificate of Status Desired  | <b>\$8.75</b> A      |              |
| 22  |  | City & State   |                                     |   |                                       |   |                      | <del></del>  |
| City & State                                | )  | <del> </del>   | 28                                  |   |                                       | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution  Added to Fees             |                      |              |
| Zip Country                                 |  |  | Zip Country                         |   | · · · · · · · · · · · · · · · · · · · | 8. This corporation owes or has paid the  |                      |              |
| 24  |  |  | 30                                  | Personal Property Tax due June 30. Yes No |                                       |   |                      |              |
|   | g, Name and Address of Cur   |  | 1221                                | [   |                                       | 10. Name and Address of New Registe   | red Agent            |              |
| НО  | CKE, LINDA   |  |                                     | 81  | Name                                  |   |                      | +            |
| 5320 LANCELOT LANE                          |  |  |                                     | 82  | Street Add                            | Address (P.O. Box Number is Not Acceptable)   |                      |              |
| DAY   | VIE FL 33331   |  |                                     | 83  | <del></del>                           |   |                      |              |
|   |  |  |                                     | 84  | City                                  |   | FL 85 Zip C          | Code         |
|   |  |  |                                     | Ш   |                                       |   |                      | o registered |
| office or re<br>agent Tar                   | egistered agent, or both, in the St<br>m familiar with, and accept the ob- | ate of Florida. Such change wolling ations of Section 607.0505 | as authorize<br>, Florida Stat      | d by<br>tutes                             | the corpora                           | poration submits this statement for the purpo<br>tion's board of directors. I hereby accept the | appointment as       | registered   |
| SIGNATURE                                   | Signature Typed or printed name of registered                              | agent and title if applicable (                                | NOTE: Registere                     | d Ager                                    | nt signature requi                    | ired when reinstating) DA   | NTE .                |              |
| 12.   |  | AND DIRECTORS  | 13.                                 |   |                                       | ADDITIONS/CHANGES TO OFFICERS   |                      |              |
| TIFLE                                       | P  | DELETE   | TE 1.1 TITLE                        |   |                                       |   | ☐ Change             | Addition     |
| NAME  | HOCKE, ROBERT  |  | 1.2 N                               | 1.2 NAME                                  |                                       |   |                      |              |
| STREET ADDRESS                              | 5320 LANCELOT LN.  |  | 1.3 STREET ADD                      |   | ADDRESS                               |   |                      |              |
| CITY - ST - ZIP                             | DAVIE FL 33331   |  |                                     | 1.4 CITY-ST-ZIP                           |                                       |   | Change               | Addition     |
| THTLE                                       | ST   | ☐ DELETE   | DELETE 2.1 TIT                      |   |                                       |   | L_I Criange          | KDONION      |
| NAME  | HOCKE, LINDA<br>5320 LANCELOT LN.  |  |                                     | NAME                                      |                                       |   |                      |              |
| STREET ADDRESS                              | DAVIE FL 33331   |  |                                     | 2.3 STREET ADDRESS<br>2.4 City-St-ZiP     |                                       |   |                      |              |
| CITY-ST ZIP                                 | DAVIE FE 33331   | DELETE   | DELETE 31 TITLE                     |   | 11 - ZIF                              |   | Change               | Addition     |
| NAME  |  | End Section  |                                     | 32 NAME                                   |                                       |   |                      |              |
| STREET ADDRESS                              |  |  |                                     |   | ADDRESS                               |   |                      |              |
| CITY-ST-ZIP                                 |  |  |                                     | 3.4. CITY-S1-ZIP                          |                                       |   |                      |              |
| TITLE                                       |  |  |                                     | 4.1 TITLE                                 |                                       |   | Change               | Addition     |
| NAME  |  |  | 4.21                                | IAME                                      |                                       |   |                      |              |
| STREET ADDRESS                              |  |  | 4.3 S                               | TREET                                     | ADDRESS                               |   |                      |              |
| CITY-ST-7IP                                 |  |  | ITY-S                               | T - 21P                                   |                                       |   |                      |              |
| 11fLE                                       | DELETE :   |  | 511                                 | 51 TITLE                                  |                                       |   | ☐ Change             | Addition     |
| NAME  |  |  | 5 2 N                               | AME                                       | İ                                     |   |                      |              |
| STREET ADDRESS                              |  |  | 538                                 | TAFET                                     | ADDRESS                               |   |                      |              |
| City-St-ZiP                                 |  | an pro-Monton  |                                     | ITY-S                                     | T- ZIP                                |   | Char                 | Addition     |
| TITLE                                       |  | ☐ DELETE   | DELETE 61 TITLE                     |   |                                       |   | Change               | ☐ Addition   |
| NAME  |  |  | 62 N                                |   |                                       |   |                      |              |
| STREET ADDRESS                              |  |  |                                     |   | ADDRESS                               |   |                      |              |
| CITY - S1 - ZIP                             |  | a vite this title adapt and avail                              |                                     | IIY-S                                     |                                       | Section 119 07/3Vi) Florida Statutes I furth  | per certify that the | information  |

indicated on this annual report or supplied with this nining does not quality to the exemption stated in Section 119.07(3)(). Florida statutes, intriner certify that he information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 607, or on an attachment with an address.

4/13/02