2006 FOR PROFIT CORPORATION ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # P95000006347

1. Entity Name

SANDCASTLES PROGRAM, INC.



FILED May 01, 2006 08:00 Al Secretary of State

Principal Place of Business

Mailing Address

333 ARHTUR GODFREY ROAD SUITE 802 MIAMI BEACH, FL 33140 333 ARHTUR GODFREY ROAD SUITE 802 MIAMI BEACH, FL 33140



04282006

No Cha-P

CR2E034 (11/05)

4. FEI Number 65-0553061 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

RASCO, EDUARDO I 2875 NE 191 STREET SUITE 500 AVENTURA, FL 33180

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AVENTON	A, 1 E 00100			
	named entity submits this statement for the pions of registered agent.	urpose of changing its registe	red office or registered agen	t, or both, in the State of Florida. I am familiar with, and accept
SIGNATURE.	Signature, typed or printed name of registered agent and title if	apolicable (NOTE Register	ed Agent signature required when reins:	tating) DATE
	E NOW!!! FEE IS \$150.00 ay 1, 2006 Fee will be \$550.00	Election Campaign Fina Trust Fund Contribution	noing \$5.00 May	/ Be
10.	OFFICERS AND DIREC	TORS		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D NEUMAN, M G 333 ARHTUR GODFREY ROAD MIAMI BEACH, FL 33140			000000553401 05/15/06-80050-009 150.00
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TELL SECTION	ertify that the information supplied with this filling does not qualify for the examptions contained in Chapter 119. Floride Statutes, Lituther codify, that the information			

12. I hereby certify that the Information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the Information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment an address with all other like empowered.

SIGNATURE: _

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/27/00

4/0-602-0500

Daytime Phone #