## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

**FILED** 

Sep 17 1997 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P9500006075 (2)

THE PANTERA GROUP, INC.

| Principal Plac                         | e of Businoss   | Mailing Address  | Mailing Address                         |                 |                  | T TOB INDEX AND ABOUT BANKS BOINT BOOK DOWN BOINT BOINT BOINT BOOK BOOK BOOK BOINT REAL |                                |                            |              |
|--|---|--|---|-----------------|------------------|---|--------------------------------|----------------------------|--------------|
| 1 '                                    | PALMS BLVD., WEST SUITE 213   | ŭ  | 16057 TAMPA PALMS BLVD., WEST SUITE 213 |                 |                  | ĺ   |                                |                            |              |
| TAMPA FL 336                           |   | TAMPA FL 33647   | LID. HEOI G                             | ,,,,            | . 210            |   |                                |                            |              |
|  |   |  |   |                 |                  | DO NOT WRITE  |                                |                            |              |
|  |   |  |   |                 |                  | 3. Date Incorporated or Qualified 01/20/1995  | ı                              | ate of Last F<br>3/17/1996 | •            |
| 2. Principal P                         | lace of Business  | 2a. Mailing Address  |   |                 |                  | 4. FEI Number   | Applied For                    |                            |              |
| 21                                     |   | 26   |   |                 |                  | 59-3294439  | Not Applicable                 |                            |              |
| Suite, Apt.                            | #, etc.   | Suite, Apt. #, etc.  |   |                 |                  | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required |                            |              |
| City & Stat                            | е   | City & State   |   |                 |                  | Election Campaign Financing     Trust Fund Contribution                                 | \$5.00 May Be Added to Fees    |                            |              |
| Zip Country                            |   | Zip Country  |   |                 |                  | 8. This corporation owes or has pa  | id the cu                      |                            |              |
| 25                                     |   | 29 30  |   |                 |                  | Personal Property Tax due June 30. Yes 🔲 No   |                                |                            |              |
|  | 9. Name and Address of Currer   | nt Registered Agent  |   |                 |                  | 10. Name and Address of New Reg   | gistered                       | Agent                      |              |
| COL                                    | NSALVO, LINA M  |  | 81                                      | N               | lame             |   |                                |                            |              |
| 931                                    | 5 HAMPSHIRE PARK DRIVE  |  | 82                                      | S               | itreet Addre     | ess (P.O. Box Number is Not Acceptab  | le)                            |                            |              |
| IAN                                    | /IPA FL 33647   |  | 83                                      | -               |                  |   |                                |                            |              |
|  |   |  | 64                                      | -               | City             |   |                                | <b>85</b> Zip              | Code         |
|  |   | •  |   | Ĭ               | 1.7              |   | FL                             | _   00   = 7               |              |
| office or r<br>agent. I a<br>SIGNATURE | registered agent, or both, in the State<br>im familiar with, and accept the obline<br>Line onwalk | o of Florida. Such change was<br>lations of, Section 607.0505, F | authorized by<br>Iorida Statute:        | y thi<br>S.     | e corporatio     | oration submits this statement for the pon's board of directors. I hereby accept        | on the app                     | pointment as               | s registered |
|  | Signature, typed or printed name of registered age  | · · · · · · · · · · · · · · · · · · ·                            | 1L Registered Age                       | nt si           | gnature requirer |   | <b>DA</b> (TE                  |                            |              |
| 12.                                    | ··· —   | ID DIRECTORS   | 13.                                     |                 |                  | ADDITIONS/CHANGES TO OFFIC  | ERS AN                         |                            |              |
| TITLE                                  | DP  | DELETE   | 1.1 TITLE                               |                 |                  |   |                                | Change                     | Addition     |
| NAME                                   | CONSALVO, LINA  | <b>~</b>   | 1.2 NAME                                |                 |                  |   |                                |                            |              |
| STREET ADDRESS                         | 9315 HAMPSHIRE PARK DRIV  | Æ  | 1.3 STREET                              | ADD             | JRESS            |   |                                |                            |              |
| CITY-ST-ZIP                            | TAMPA FL 33647  |  | 1.4 CHY-S                               | T - ZI          | P                |   |                                |                            |              |
| TITLE                                  | DVP   | ☐ DELETE   | 21 TITLE                                |                 |                  |   |                                | ☐ Change                   | Addition     |
| NAME                                   | CONSALVO, PAOLO   | _  | 22 NAME                                 |                 |                  |   |                                |                            |              |
| STREET ADDRESS                         | 9315 HAMPSHIRE PARK DRIV  | Æ  | 23 STREET                               | ADD             | DRESS            |   |                                |                            |              |
| CITY-ST-ZIP                            | TAMPA FL 33647  |  | 2 4 CITY-                               | ST - Z          | /IP              |   |                                |                            |              |
| TITLE                                  |   | ☐ DELETE   | 3.1 TITLE                               |                 |                  |   |                                | ☐ Change                   | Addition     |
| NAME                                   |   |  | 3.2 NAME                                |                 |                  |   |                                |                            |              |
| STREET ADDRESS                         |   |  | 3.3 STREET                              | ADD             | PRESS            |   |                                |                            |              |
| CITY-ST-ZIP                            |   |  | 3.4. CITY-                              | ST-7            | DP .             |   |                                |                            |              |
| TITLE                                  |   | ☐ DELETE   | 4.1 TITLE                               |                 |                  |   |                                | ☐ Change                   | Acdition     |
| NAME                                   |   |  | 4. 2 NAME                               |                 |                  |   |                                |                            |              |
| STREET ADDRESS                         |   |  | 4.3 STREET                              | ADD             | RESS             |   |                                |                            |              |
| CITY-ST-ZIP                            |   |  | 4.4 CITY - S                            | ST - <b>Z</b> ( | IP               |   |                                |                            |              |
| TITLE                                  |   | DELFTE   | 5.1 TiTLE                               |                 |                  |   |                                | Change                     | Addition     |
| NAME                                   |   |  | 5.2 NAME                                |                 |                  |   |                                |                            |              |
| STREET ADDRESS                         |   |  | 5.3 STREET                              | ADD             | DRESS            |   |                                |                            |              |
| CITY-ST-ZIP                            |   |  | 5.4 CITY-S                              | T - ZI          | ıp               |   |                                |                            |              |
| TITLE                                  |   | DELETE   | 6.1 TITLE                               |                 |                  |   |                                | Change                     | Addition     |
| NAME                                   | ţ.  |  | 6.2 NAME                                |                 | )                |   |                                | ·                          | <del></del>  |
|  | 4 m - 4 m   |  | 0.0.070557                              | 400             |                  |   |                                |                            |              |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.