## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P9500006019

1. Corporation Name

Principal Place of Business

WMCI FLORIDA, INC.

| 2221 LEE RD 2221 LEE RD   |  |  |              |                   | ł             |                            |   |   |             |                                       |  |
|---|--|--|--------------|-------------------|---------------|----------------------------|---|---|-------------|---------------------------------------|--|
| STE 24<br>WINTER PARK FL 32789  |  | STE 24   |              |                   |               |                            |   |   |             |                                       |  |
| US  |  | WINTER PARK FL 32789<br>US   |              |                   | <u> </u>      | DO NOT WRITE IN THIS SPACE |   |   |             |                                       |  |
|   |  | 00   |              |                   | };            | 3. Date incorporate        | d or Qualifed                           |   |             |                                       |  |
| 2 Principal I   | Place of Business  | D. Marillan Adalas-  |              |                   |               | 01/24/1995                 |   |   |             |                                       |  |
| <b>—</b>  | riace of Busiliess   | 2a. Mailing Address  | ng Address   |                   |               | 4. FEI Number              |   | L   | Apr         | plied For                             |  |
|   |  | 26   |              |                   |               | <u>59-3290366</u>          |   | •   |             | t Applicable                          |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |              |                   | ١,            | 5. Certifcate of Stat      | us Desired F                            | <b>□ \$8</b> .                                      | <b>75</b> A | dditional                             |  |
|   |  | 27   |              |                   |               | o. our modele or old       | da Desired _                            | F6  | ee Rec      | quired                                |  |
| City & State  |  | City & State   |              |                   |               | 6. Election Campaio        | gл Financing _                          | ¬ \$5   | .00         | May Be                                |  |
| 23 ,  |  | 28   |              |                   |               | Trust Fund Contr           | ibution L                               |   |             | Fees                                  |  |
| Zip   | Country  | Zip  | Zip Country  |                   |               | 8. This corporation        | owes the current                        | year Intangible                                     |             |                                       |  |
| 24  | 25   | 29 3   |              |                   |               | Personal Propert           |   | Yes   |             | □No                                   |  |
|   | 9. Name and Address of Current   |  |              |                   | 1(            | 0. Name and Addr           | ess of New Reg                          | istered Agent                                       |             | ****                                  |  |
| DDA   |  | A Committee of the Comm | - 81         | Nai               | me            |                            | <del></del> -                           | •   |             |                                       |  |
| PRATT, JAMES R ESQ.   |  |  |              |                   | A A - I       | (5.0.5. 1)                 |   |   |             |                                       |  |
| GRAHAM, CLARK, JONES, BUILDER, PRATT & MARKS  |  |  | 82           | Sire              | eet Address ( | (P.O. Box Number i         | s Not Acceptable                        | )   |             |                                       |  |
| 369 NORTH NEW YORK AVENUE, 3RD FLOOR  |  |  | 83           | _                 |               |                            | 3 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | A TOTAL BERNE                                       | 2011        | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
| WINTER PARK FL 32789  |  |  |              |                   |               |                            |   |   |             | 三流激                                   |  |
|   | •  |  | 84           | City              | /             |                            |   | 85  | Zip Co      | ode                                   |  |
| 11. Purcuant  | to the provisions of Sections 607 0503   | and 607/1509 Florida Otto  | 45 - 5       | Ĺ                 |               |                            |   | FL  |             |                                       |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida: Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |  |  |              |                   |               |                            |   |   |             |                                       |  |
| agent i am familiar with, and accept the obligations of, Section 607.0305, Florida Statutes.  |  |  |              |                   |               |                            |   |   |             |                                       |  |
| SIGNATURE   |  |  |              |                   |               |                            |   |   |             |                                       |  |
| 40  | Signature, typed or printed name of registered agent   | egistered Agen   | t signati    | ure required when | reinstating)  |                            | DATE                                    |   |             |                                       |  |
| 12.   | OFFICERS AND   |  | 13.          |                   |               | ADDITIONS/CHAN             | IGES TO OFFICE                          | ERS AND DIRE  | CTOR        | RS IN 12                              |  |
| TITLE   | PDAS   | ☐ DELETE   | 1.1 TITLE    |                   |               | 1 1 1                      |   | ☐ Cha   | nge         | ☐ Addition                            |  |
| NAME  | SILVER, SHOEL  |  | 1.2 NAME     |                   |               |                            |   |   |             |                                       |  |
| STREET ADDRESS  | 2221 LEE RD STE 24   |  | 1.3 STREET   | ADDRE             | :ss           |                            |   |   |             | -                                     |  |
| CITY-ST-ZIP   | WINTER PARK FL 32789   |  | 1.4 CITY-ST  | -ZIP              |               |                            |   |   |             | 1                                     |  |
| TITLE   | VSD  | ☐ DELETE   | 2.1 TITLE    |                   |               |                            |   | ☐ Chai  | nge         | Addition                              |  |
| NAME  | LUBIN, LAWRENCE  |  | 2.2 NAME     |                   |               |                            |   |   | -           | _                                     |  |
| STREET ADDRESS  | 2221 LEE RD, STE 24  |  | 2.3 STREET   | ADDRE             | ss            |                            |   |   |             |                                       |  |
| CITY-ST-ZIP   | WINTER PARK FL 32789   | Section 1  | 2. 4 CITY-ST |                   |               |                            |   |   |             |                                       |  |
| TITLE   | AS   | ☐ DELETE   | 3.1 TITLE    | I * ZJF           | <del></del>   |                            | <u> </u>                                | ☐ Char  |             | Addition                              |  |
| NAME 13   | FISHER, MATTHEW  | <del></del>  | 1            |                   |               |                            |   |   | Ŋe          | ☐ Addition                            |  |
| STREET ADDRESS  | 2001 LEE DO CTE 04   | A A Commence   | 3.2 NAME     |                   |               |                            |   |   |             |                                       |  |
| CITY-ST-ZIP   | WINTER PARK FL 32789   | i, seri  | 3.3 STREET   |                   | SS            |                            |   |   |             | 87.7                                  |  |
| TITLE   | DT   | - Delete   | 3.4. CITY-ST | r-zip             |               | <u> </u>                   |   | <u> 115. ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( </u> |             |                                       |  |
| f   |  | DELETE   | 4.1 TITLE    |                   |               | •                          | 60 SAC                                  | Char  | nge:        | Addition                              |  |
| NAME  | COOPER, BERNARD  | 1.5%   | 4. 2 NAME    |                   | 1             |                            |   |   |             |                                       |  |
| STREET ADDRESS  | 2221 LEE RD, STE 24  | 1 3 H  | 4.3 STREET   | ADDRE:            | ss            |                            |   |   |             |                                       |  |
| CITY-ST-ZIP   | WINTER PARK FL 32789   |  | 4.4 CITY-ST- | -ZIP              |               |                            |   |   |             | İ                                     |  |
| TITLE   |  | ☐ DELETE   | 5.1 TITLE    |                   |               | ·                          |   | ☐ Char  | nge         | ☐ Addition                            |  |
| NAME  |  |  | 5.2 NAME     |                   |               |                            |   |   |             |                                       |  |
| STREET ADDRESS  | 351 - 25   |  | 5.3 STREET   | ADDRES            | ss            |                            | •                                       |   |             | ľ                                     |  |
| CITY-ST-ZIP   | ing the second of the second o |  | 5.4 CITY-ST- | ZIP               | 1             |                            |   |   |             |                                       |  |
| TITLE   | APILL THE APILL  | ☐ DELETE   | 6.1 TITLE    |                   |               |                            |   | Chan  | nne         | Addition                              |  |
| NAME.   | With A Time Section 1997   | _  | 6.2 NAME     |                   |               |                            |   | Grian   | a~          |                                       |  |
| STREET ADDRESS  |  |  | 6.3 STREET A | ADDRES            | .s            |                            |   |   |             | }                                     |  |
|   |  |  |              |                   |               |                            |   |   |             |                                       |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

**SIGNATURE** 

Daytime Phone #

**FILED** 

Jan 26, 1999 8:00am

**Secretary of State** 

01-26-1999 90029 004 \*\*\*150.00