


**2007 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 02, 2007 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # P95000005851</b>		
1. Entity Name VENTURE MARKETING GROUP, INCORPORATED		
Principal Place of Business 6851-13TH AVE. N ST. PETERSBURG, FL 33710 US	Mailing Address 6851-13TH AVE. N ST. PETERSBURG, FL 33710 US	
<b>DO NOT WRITE IN THIS SPACE</b>		
		03302007 No Chg-P CR2E034 (11/05)
		4. FEI Number 59-3299935
		Applied For Not Applicable
		5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75</b> Additional Fee Required
6. Name and Address of Current Registered Agent  JOHNSON, DAN W 6851-13TH AVE. N. ST. PETERSBURG, FL 33710		<b>DO NOT WRITE IN THIS SPACE</b>
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		
SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering) DATE _____		
<b>FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00</b>		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees
10. OFFICERS AND DIRECTORS		<b>DO NOT WRITE IN THIS SPACE</b>  U000000634582 04/06/07-80038-015 150.00
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D JOHNSON, DAN W 6851-13TH AVE. N. ST. PETERSBURG, FL 33710	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D JOHNSON, SANDRA B 6851-13TH AVE. N. ST. PETERSBURG, FL 33710	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.		
SIGNATURE: <u><i>Daniel W Johnson</i></u> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR		March 30, 2007 Date Daytime Phone #