

# P95000005488

**OFFICE USE ONLY (Document #)**

\_\_\_\_\_  
(Requestor's Name)  
\_\_\_\_\_  
(Address)  
\_\_\_\_\_  
(City, State, Zip) (Phone #)

400001366234  
12/30/94 01039 001  
78.75

OFFICE USE ONLY *original validation*  
*misplaced*

**CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):**

1. \_\_\_\_\_  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

FILED  
1995 JAN 23 AM 9:17  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*P95-5488*



FLORIDA DEPARTMENT OF STATE

Jim Smith  
Secretary of State

December 30, 1994

NELSON A. GUZMAN  
3101 INDIAN CREEK DR.  
SUITE 303  
MIAMI BEACH, FL 33140

SUBJECT: SOUTH BEACH CLEANING & MAINTENANCE  
Ref. Number: W94000027671

We have received your document for SOUTH BEACH CLEANING & MAINTENANCE and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

List the name of the person signing as the incorporator in Article V.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6929.

Brendolyn Bruton  
Corporate Specialist

Letter Number: 594A00054961

9.1-487-6929

## ARTICLES OF INCORPORATION

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

FILED  
1995 JAN 23 AM 9:17  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

### ARTICLE I NAME

The name of the corporation shall be:

~~SOUTH BEACH CLEANING & MAINTENANCE~~  
SOUTH BEACH CLEANING & MAINTENANCE CORPORATION

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

3101 INDIAN CREEK DRIVE, SUITE 303  
MIAMI BEACH, FL 33140

### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

1,000

### ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

~~SAME AS ABOVE~~  
NELSON A. GUZMAN  
3101 INDIAN CREEK DR. #303  
MIAMI BEACH, FL 33140

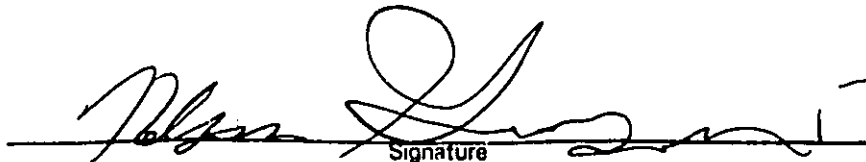
**ARTICLE V INCORPORATOR(S)**

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

NELSON GUZMAN  
3101 INDIAN CREEK DRIVE  
SUITE 303  
MIAMI BEACH, FL 33140

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

26 day of December, 1994.

  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

**Articles of Incorporation  
Filing Fee - \$35**

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: ~~SOUTH BEACH CLEANING & MAINTENANCE~~  
SOUTH BEACH CLEANING & MAINTENANCE CORPO-  
RATION

2. The name and address of the registered agent and office is:

NELSON A. GUZMAN  
(Name)  
3101 INDIAN CREEK DR. #  
(P.O. Box not acceptable)  
MIAMI BEACH, FL 33140  
(City/State/Zip)

FILED  
1995 JAN 23 AM 9:17  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Signature)

12/26/94  
(Date)

TRANSMITTAL LETTER

P95000005488

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: SOUTH BEACH CLEANING MAINTENANCE  
(Proposed corporate name - must include suffix)

400001366234  
-12/30/94--01039--001  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Enclosed is an original and one (1) copy of the articles of incorporation and a check  
for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate

☐ \$122.50  
Filing Fee  
& Certified Copy

☐ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

*Original  
Validation  
DMC*

*original*

FROM: NELSON AGUIZMAN  
Name (printed or typed)

3101 INDIAN CREEK DRIVE - SUITE 303  
Address

MIAMI BEACH, FL 33140  
City, State & Zip

(305) 6726230  
Daytime Telephone number

*DOB 12/30/94  
505,524  
did name a incorporation  
in Ind. V  
094-27671*

*12/30/94  
called - no answer*

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morthorn  
Secretary of State

January 19, 1995

NELSON A. GUZMAN  
3101 INDIAN CREEK DR.  
SUITE 303  
MIAMI BEACH, FL 33140

SUBJECT: SOUTH BEACH CLEANING & MAINTENANCE  
Ref. Number: W94000027671

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Doris McDuffie  
Corporate Specialist Supervisor

Letter Number: 195A00002246