Applied For Not Applicable \$8.75 Additional

Fee Required \$5.00 May Be

Added to Fees

Yes

□No

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # DOSOOOOS238

| EQUIPMENT, INC.  |   |  |  |  |
|--|---|--|--|--|
| Principal Place of Business Mailing Address  |   |  |  |  |
| 9361 NW 19TH STREET PEMBROKE PINES FL 33024  9361 NW 19TH STREET PEMBROKE PINES FL 33024 |   |  | DO NOT WE  | ITE IN THIS SPAC   |
|  |   |  |  |  |
| 2a. Mailing Addre  | ess _   |  | 4. FEI Number  |  |
| 26   |   |  | 65-0606428   |  |
| — — · · · ·  | etc.  |  | 5. Certifcate of Status Desired  | □ \$8.   |
| City & State   | -   |  | Election Campaign Financing     Trust Fund Contribution  | □ \$5<br>Ac  |
| Zip<br>29  | Country<br>30   | ′  | This corporation owes the cu     Personal Property Tax.  | тепt year Intangible<br>☐ Ye   |
| urrent Registered Agent  |   |  | 10. Name and Address of New  | Registered Agent   |
|  | 81  | T  | Name   |  |
|  | 82  |  | Street Address (P.O. Box Number is Not Accept  | table)   |
| PEMBROKE PINES FL 33024  |   | +  |  | •  |
|  | 84  | +  | City   | FL 85  |
|  | Mailing Address 9361 NW 19TH ST PEMBROKE PINES  2a. Mailing Addre 26 Suite, Apt. #, 27 City & State 28 Zip 29 | Mailing Address  9361 NW 19TH STREET PEMBROKE PINES FL 33024  2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip Country 29 30  urrent Registered Agent  81 | Mailing Address  9361 NW 19TH STREET PEMBROKE PINES FL 33024  2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip Country 29 30  urrent Registered Agent | Mailing Address  9361 NW 19TH STREET PEMBROKE PINES FL 33024  DO NOT WR  3. Date Incorporated or Qualifer 01/20/1995  2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State City & State 28 Country 29 Country 30 Country 31 Country 42 Country 43 Country 45 Country 46 Country 47 Country 48 Country 49 Country 49 Country 40 Country 41 Country 42 Country 43 Country 45 Country 47 Country 48 Country 49 Country 49 Country 40 Country 40 Country 41 Country 41 Country 42 Country 42 Country 43 Country 44 Country 45 Country 46 Country 47 Country 48 Country 49 Country 40 Country 40 Country 41 Country 41 Country 42 Country 41 Country 42 Country 43 Country 44 Country 45 Country 46 Country 47 Country 48 Country 49 Country 40 Country 40 Country 40 Country 40 Country 41 Country 41 Country 42 Country 43 Country 45 Country 46 Country 47 Country 48 Country 49 Country 40 Count |

## **FILED** Mar 08, 1999 8:00 am Secretary of State

03-08-1999 90078 023 \*\*\*150.00



| PEMBROKE PINES FL 33024 |  |                          | 83             |                       |  |                                       | •                                |  |  |
|-------------------------|--|--------------------------|----------------|-----------------------|--|---------------------------------------|----------------------------------|--|--|
|                         |  |                          | 84             | City                  |  | FL 85                                 | Zip Code                         |  |  |
| office or re            | to the provisions of Sections 607.0502 and 60<br>egistered agent, or both, in the State of Florid<br>m familiar with, and accept the obligations of, | a. Such change was au    | tnorized by    | the corporation       | oration submits this statement for the pun's board of directors. I hereby accept the | rpose of changing<br>ne appointment a | g its registered<br>s registered |  |  |
| SIGNATURE               | Signature, typed or printed name of registered agent and title if  | applicable. (NOTE: F     | Registered Age | nt signature required | when reinstating)  | DATE                                  |                                  |  |  |
| 12.                     | OFFICERS AND DIREC   | TORS                     | 13.            |                       | ADDITIONS/CHANGES TO OFFIC   |                                       |                                  |  |  |
| TITLE                   | VSTD   | ☐ DELETE                 | 1,1 TITLE      |                       | · · · · · · · · · · · · · · · · · · ·  | ☐ Char                                | nge Addition                     |  |  |
| NAME                    | HORTA, JESUS   |                          | 1.2 NAME       |                       |  |                                       |                                  |  |  |
| STREET ADDRESS          | 9361 NW 19TH STREET  |                          | 1.3 STREE      | T ADDRESS             |  | •                                     |                                  |  |  |
| CITY-ST-ZIP             | PEMBROKE PINES FL 33024  |                          | 1.4 CITY-5     | ST-ZIP                |  |                                       | <del></del>                      |  |  |
| TITLE                   | PD   | ☐ DELETE                 | 2.1 TITLE      |                       |  | Chai                                  | nge 🗌 Addition                   |  |  |
| NAME                    | HORTA, ROSA M  |                          | 22 NAME        |                       |  |                                       |                                  |  |  |
| STREET ADDRESS          | 9361 NW 19TH STREET  |                          | 2.3 STREE      | TADDRESS              |  | <b>\</b>                              |                                  |  |  |
| CITY-ST-ZIP             | PEMBROKE PINES FL 33024  |                          | 2. 4 CITY-     | ST-ZIP                | <u> </u>   |                                       |                                  |  |  |
| TITLE                   |  | ☐ DELETE                 | 3.1 TITLE      |                       | * •  | Chai                                  | nge 🔲 Addition                   |  |  |
| NAME:                   |  |                          | 3.2 NAME       |                       |  | ١,                                    | 1                                |  |  |
| STREET ADDRESS          |  |                          | 3.3 STREE      | T ADDRESS             | •  | •                                     | -                                |  |  |
| CITY-ST-ZIP             |  |                          | 3.4. CITY-     | ST-ZIP                |  | <u> </u>                              |                                  |  |  |
| TITLE                   |  | ☐ DELETE                 | 4.1 TITLE      |                       |  | Cha                                   | nge                              |  |  |
| NAME                    |  |                          | 4. 2 NAME      | .                     | ,  |                                       |                                  |  |  |
| STREET ADDRESS          |  |                          | 4.3 STREE      | T ADDRESS             |  | •                                     |                                  |  |  |
| CITY-ST-ZIP             |  |                          | 4.4 CITY-5     | ST-ZIP                | <u> </u>   |                                       |                                  |  |  |
| TITLE                   |  | ☐ DELETE                 | 5.1 TITLE      |                       |  | ☐ Cha                                 | nge                              |  |  |
| NAME                    |  |                          | 5.2 NAME       | 1                     | •••••••••  |                                       | 1                                |  |  |
| STREET ADDRESS          |  |                          | 5.3 STREE      | TADORESS              |  | ,                                     |                                  |  |  |
| CITY-ST-ZIP             |  |                          | 5.4 CITY-      | ST-ZIP                | <u></u>  |                                       |                                  |  |  |
| TITLE                   |  | ☐ DELETE                 | 6.1 TITLE      |                       |  | Cha                                   | nge 🔲 Addition                   |  |  |
| · NAME                  |  | ·                        | 6.2 NAME       |                       |  | :                                     | ł                                |  |  |
| STREET ADDRESS          |  |                          | 6.3 STREE      | TADDRESS              | <u> </u>   |                                       |                                  |  |  |
| CITY-ST-ZIP             |  |                          | 6.4 CITY-      |                       | ·  |                                       |                                  |  |  |
| 14. I hereby            | certify that the information supplied with this fil  | ing does not qualify for | the exemp      | tion stated in S      | ection 119.07(3)(i), Florida Statutes. I fu  | rther certify that                    | he information                   |  |  |

empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in address, with all other like empowered.

**SIGNATURE:** 

2-21-99