

FILE NOW! FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
May 28 1998 8:00am
Secretary of State

DOCUMENT # P95000004718 (9)

1. Corporation Name

THE BREAKWATER HOTEL, INC.

Principal Place of Business

Mailing Address

940 OCEAN DRIVE
MIAMI BEACH FL 33139

940 OCEAN DRIVE
MIAMI BEACH FL 33139

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

01/19/1995

4. FEI Number

~~APPLIED FOR~~ Applied For

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30.

☐ Yes

☒ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc

26 Suite, Apt. #, etc

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

AOUATE, MICHEL
940 OCEAN DRIVE
MIAMI BEACH FL 33139

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent, if so titled, if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE PSD ☐ DELETE

NAME AOUATE, MICHEL
STREET ADDRESS C/O 940 OCEAN DRIVE
CITY-ST-ZIP MIAMI BEACH FL 33139

11 TITLE ☐ Change ☐ Addition

TITLE VTD ☐ DELETE

NAME MIMOUN, JONAS
STREET ADDRESS C/O 940 OCEAN DRIVE
CITY-ST-ZIP MIAMI BEACH FL 33139

12 NAME ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

21 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

22 NAME ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

23 NAME ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

24 NAME ☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

MICHEL AOUATE

3/30/98 (305) 532 1220

CR2E034 (10/97)

04/23/98 12:24 FAX 305 532 4451
04/14/98 16:29 FAX 954 453 1118

BREAKWATER HOTEL
CG Accounting

0003
01

Pg 2 of 2

SS-4
Rev. December 1995

Application for Employer Identification Number

(For use by employers, corporations, partnerships, trusts, estates, churches,
governmental agencies, certain individuals, and others. See instructions.)

Keep a copy for your records.

SSN

OMB No. 1545-0002

Department of the Treasury
Internal Revenue Service

Please type or print clearly.

1 Name of applicant (Legal name) (See instructions.) THE BREAKWATER HOTEL INC.	
2 Trade name of business (If different from name on line 1)	3 Executor, trustee, "date of" name
4a Mailing address (street address) (room, apt. or suite no.) 940 OCEAN DRIVE	4b Business address (if different from address on lines 4a and 4b)
4c City, state, and ZIP code MIAMI BEACH, FL 33139	4d City, state, and ZIP code
5 County and state where principal business is located DADE - FLORIDA	
7 Name of principal officer, general partner, partner, owner, or trustee - SSN required (See instructions.) NICHOL AQUATE, 589-27-8619	
6a Type of entity (Check only one box.) (See instructions.)	
☐ Sole Proprietor (SSN) ☐ Partnership ☐ REMIC ☐ State/local government ☐ Other nonprofit organization (specify) ☐ Other (specify) ☐ Estate (SSN of decedent) ☐ Personal service corp. ☐ Limited liability co. ☐ National Guard ☒ Federal Government/military ☐ Plan administrator - SSN ☒ Other corporation (specify) PROFIT ☐ Trust ☐ Farmers' cooperative ☐ Church or church-controlled organization (enter GEN if applicable)	
6b If a corporation, name the state or foreign country (if applicable) where incorporated FLORIDA	6c Foreign country
8 Reason for applying (Check only one box.)	
☒ Started new business (specify) HOTEL ☐ Hired employees ☐ Created a pension plan (specify type) ☐ Other (specify) ☐ Renting purpose (specify) ☐ Changed type of organization (specify) ☐ Purchased going business ☐ Created a trust (specify) ☐ Other (specify)	
10 Date business started or acquired (Mo., day, year) (See instructions.) 1/19/95	11 Closing month of accounting year (See instructions.) DECEMBER
12 First date wages or salaries were paid or will be paid (Mo., day, year). Note: If applicant is a withholding agent, enter date income will first be paid to nonresident alien. (Mo., day, year) N/A	
13 Highest number of employees expected in the next 12 months. Note: If the applicant does not expect to have any employees during the period, enter 0. (See instructions.)	
14 Principal activity (See instructions.) HOTEL	
15 Is the principal business activity manufacturing? ☐ Yes ☒ No	
16 To whom are most of the products or services sold? Please check the appropriate box. ☐ Public (retail) ☐ Other (specify) ☐ Business (wholesale)	
17a Has the applicant ever applied for an identification number for this or any other business? ☐ Yes ☒ No	
17b If you checked "Yes" on line 17a, the applicant's legal name and trade name shown on prior application. If different from line 1 or 2 above.	
Legal name ☐ Trade name ☐	
17c Approximate date when and city and state where the application was filed. Enter previous employer identification number if known. Approximate date when filed (Mo., day, year) City and state where filed Previous EIN	
Under penalty of perjury, I declare that I have examined this application, and to the best of my knowledge and belief, it is true, correct, and complete.	
Name and title (Please type or print clearly.) NICHOL AQUATE - PRESIDENT	
Signature [Signature] Date 4/14/98	

Note: Do not write below this line. For official use only.

Please leave blank	Gen.	Ind.	Class	Size	Reason for applying
--------------------	------	------	-------	------	---------------------

For Paperwork Reduction Act Notice, see page 4.

Form SS-4 (Rev. 12-95)