## **FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**PROFIT** CORPORATION **ANNUAL REPORT** 

1997



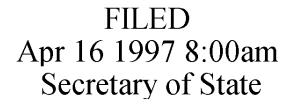
FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000004471 (5)

KEY CHAIN BOOKS, INC.





| Trinoipai Piac                                 | e of Business                                     | Mailing Addre                                    | ess                                   |                   |                   |  |                 | *******                           |               |            |
|--|---|--|---------------------------------------|-------------------|-------------------|--|-----------------|-----------------------------------|---------------|------------|
| BOISO OLD HWY BOX 2<br>TAYERMER FL 33070<br>US |   | 2120 N GREENWAY DR<br>CORAL GABLES FL 33134-4718 |                                       |                   |                   |  |                 |                                   |               |            |
|  |   |  |                                       |                   |                   | <ol> <li>Date Incorporated or Qualified<br/>01/18/1995</li> </ol>                            | 3a. Date 04/29/ |                                   | Report        | 7.         |
| 2. Principal P                                 | lace of Business                                  | 2a, Mailing Ac                                   | 2a. Mailing Address                   |                   |                   | 4. FEI Number  |                 | A                                 | pplied For    | 7          |
| 21   |   | 26   | 26                                    |                   |                   | <b>65-0550763</b> Not Applicab   |                 |                                   | ot Applicable | 5          |
| Suite, Apt.                                    | #, etc.   | — — · · ·  | Suite, Apt. #, etc.                   |                   |                   | 5. Certificate of Status Desired   |                 | \$8.75 Additional<br>Fee Required |               |            |
| City & State                                   |   |  | City & State                          |                   |                   | 6. Election Campaign Financing   | <del></del>     |                                   | May Be        | 1          |
| 23   |   | 28   | 28                                    |                   |                   | Trust Fund Contribution  | Added to Fees   |                                   |               |            |
| Zip  | mag .   |  | Zip Count                             |                   |                   | 8. This corporation has liability for intengible tax under s. 199.                           |                 |                                   | s. 199.032.   | 7          |
| 24   | 25  | 29   |                                       |                   |                   | Florida Statutes Yes No  |                 |                                   |               |            |
|  | g. Name and Address of Curre                      | nt Registered Agen                               | t                                     |                   |                   | 10. Name and Address of New Re   | gistered Age    | nt                                |               | ]          |
|  | INSON, CHARLES H                                  |  |                                       | 81                | Name              |  |                 |                                   |               |            |
|  | S BISCAYNE BLVD                                   |  | 82 Street Add                         |                   |                   | ddress (P.O. Box Number is Not Acceptable)   |                 |                                   |               | $\dashv$   |
|  | MI CTR, 10TH FL.                                  |  |                                       |                   | 00017             | tali obo (i to i box ito inbot to ito i to coopiae   | ,               |                                   |               |            |
| MAI  | MI FL 33131                                       |  |                                       | 83                |                   |  |                 |                                   |               | 7          |
|  |   |  |                                       | 84                | City              |  | ·               | E Zin                             | Code          | -{         |
|  |   |  |                                       | "                 | l City            |  | FL I°           | 5 Zip                             | COOR          |            |
| 11. Pursuant                                   | to the provisions of Sections 607.05              | 02 and 607 1508, Fig                             | orida Statutes, the                   | abov              | e-named d         | corporation submits this statement for the p<br>oration's board of directors. I hereby accep | urpose of ch    | anging                            | ts registered | 7          |
| : agent. La                                    | m familiar with, and accept the oblig             | gations of, Section 60                           | ange was aumon.<br>07.0505, Florida S | zeo by<br>talute: | 7 tne corpo<br>3. | oration's board of directors, I hereby accep   | t the appoint   | ment as                           | registerea    | -          |
| SIGNATURE                                      | Signature, typed or printed name of registered ag |  |                                       |                   |                   | equired when reinstating)  | DATE            | <del></del>                       |               |            |
| 12.  |   | ND DIRECTORS                                     | 1 1:                                  |                   | sin alphanore r   | ADDITIONS/CHANGES TO OFFIC   |                 | RECTO                             | 25 INI 12     | ∃ <i>a</i> |
| TITLE  | D   |  | ☐ DELETE 1.1                          |                   |                   | President  |                 | Change                            | X Addition    | <b>ଅ</b>   |
| NAME   | AME JOHNSON, LINDA T                              |  | 1.2 N/                                |                   |                   | rresident  |                 | •                                 |               | =          |
| STREET ADDRESS                                 |   |  | 1.3 \$1                               |                   | ADDRESS           |  |                 |                                   |               | 2          |
| CITY-ST-ZIP                                    | CORAL GABLES FL 33134                             |  |                                       |                   | 1 - 21P           |  |                 |                                   |               | 12         |
| TITLE  | D   |  | DELETE 2.1 To                         |                   | <u></u>           | Secretary  |                 | Change                            | Addition      | 6          |
| NAME   | MCINTOSH, JOY                                     |  | 2.2                                   | NAME              | 1                 | 22222001   |                 |                                   |               | 1          |
| BTREET ADDRESS 2120 N. GREENWAY DR.            |   |  | 2.3                                   |                   | ADDRESS           | •  |                 |                                   |               |            |
| CITY-ST-ZIP                                    | CORAL GABLES FL                                   |  | 2.4                                   | 4 CITY-5          | ST-ZIP            |  |                 |                                   |               | 1          |
| TITLE  |   |  |                                       | TITLE             |                   |  |                 | Change                            | Addition      | 1          |
| NAME   |   |  | 3.2                                   | NAME              | ľ                 |  |                 |                                   |               |            |
| STREET ADDRESS                                 |   |  | 3.3                                   | STREET            | ADDRESS           | ,  |                 |                                   |               |            |
| CITY-ST-ZIP                                    |   |  | 3.4                                   | . CITY-S          | ST-ZIP            |  |                 |                                   |               |            |
| TITLE  |   |  | DELETE 4.1                            | TITLE             |                   |  |                 | Change                            | Addition      | 1          |
| NAME   |   |  | 4.3                                   | NAME              |                   |  |                 |                                   |               |            |
| STREET ADDRESS                                 |   |  | 4.3                                   | STREET            | ADDRESS           |  |                 |                                   |               |            |
| CITY-ST-ZIP                                    |   |  |                                       | CITY-S            | 1                 |  |                 |                                   |               |            |
| TITLE  |   |  | A L. A                                | TITLE             |                   |  |                 | Change                            | Addition      | 1          |
| NAME   |   |  | 5.2                                   | 5.2 NAME          |                   |  |                 |                                   |               |            |
| STREET ADDRESS                                 | 53  |  | STHEET                                | ADDRESS           |                   |  |                 |                                   |               |            |
| CITY-ST-ZIP                                    |   |  | I CITY-ST-ZIP                         |                   |                   |  |                 |                                   |               |            |
| TITLE  |   |  | TITLE                                 |                   |                   |  | Change          | Addition                          | 1             |            |
| NAME   |   |  |                                       | NAME              |                   |  | _               | •                                 |               |            |
| STREET ADDRESS                                 |   |  | •                                     |                   | ADDRESS           |  |                 |                                   |               |            |
| CITY-ST-ZIP                                    |   |  |                                       | CITY - S          |                   |  |                 |                                   |               | 1          |
| WILL BU BU                                     |   |  | E 0,4                                 | VIII 9            | 411               |  |                 |                                   |               | 1          |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.