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**PROFIT CORPORATION** ANNUAL REPORT

1999

1. Corporation Name



DOCUMENT # P9500004198

FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90148 047 \*\*\*150.00

| MERC-C                                      | OMEX COMPANY   |                                 |              |                    |                |                            | }   |  |                           |                               |                         |                      |
|---|--|---------------------------------|--------------|--------------------|----------------|----------------------------|---|--|---------------------------|-------------------------------|-------------------------|----------------------|
| Principal Flace of Business Mailing Address |  |                                 |              |                    |                |                            | 114   |  | ili quili beili qu        | III <b>va</b> ili <b>vivi</b> | JI IŅŪIÐ H              | 1481 IOI: IOOI       |
| 520 BRICKELL I                              | KEY DRIVE  | 520 BRICKELL KEY DRIVE          |              |                    |                | 1                          |   |  |                           |                               |                         |                      |
| SUITE 0-305 SUITE 0-305                     |  |                                 |              |                    |                |                            |   |  |                           | 10.00.0                       | _                       |                      |
| MIAMI FL 33131 MIAMI FL 33131               |  |                                 |              |                    |                |                            | DO NOT WRITE IN THIS SPACE                                    |  |                           |                               |                         |                      |
|   |  |                                 |              |                    |                |                            |   | corporated or Qual                           | ited                      |                               |                         | Ì                    |
|   |  |                                 |              |                    |                |                            | 01/17<br>4. FEI Nor   |  |                           | <del></del>                   | T                       |                      |
| <del></del>                                 | lace of Business   | 2a. Mailing Address             |              |                    |                |                            |   |  |                           | -                             | <u> </u>                | lied For             |
| 21  |  | Suite, Apt. #, etc.             |              |                    |                | 65-0547455                 |   |  | ¢Ω                        |                               | Applicable<br>Iditional |                      |
| Suite, Apt.                                 | #, etc.  |                                 |              |                    |                | <ol><li>Certifca</li></ol> | te of Status Desire   | d 🗌  |                           | ee Reg                        |                         |                      |
| City & 5 tate                               |  | City & State                    | City & State |                    |                |                            | C Floation  | Campaign Financ                              | ina                       | <del></del>                   |                         | May Be               |
| — ·   | <del>e</del>   | 28                              |              |                    |                |                            | r Campaign Financ<br>and Contribution                         |  |                           | ided to                       |                         |                      |
| Zip   | Country  | Zip                             | Coun         | trv                |                |                            |   |  | current year              |                               |                         |                      |
| 24  | 25   | 29 3                            |              | <del>,</del>       |                |                            | This corporation owes the current year Personal Property Tax. |  |                           | ☐Yes ☐No                      |                         |                      |
|   | 9. Name and Address of Currer  |                                 | 301          |                    |                | 1                          |   | and Address of N                             | ew Register               | d Agent                       |                         |                      |
|   |  |                                 |              | 81                 | Name           |                            |   |  |                           |                               |                         |                      |
| FREE  | eman, stephen a  |                                 | ļ.           | -                  | Ctroot         | Auldrong                   | /B O Box  | Number is Not Acc                            | entable)                  |                               |                         |                      |
| 520 BRICKELL KEY DRIVE<br>SUITE 0-305       |  |                                 | 1            | 82                 | Street         | Actoress                   | (P.O. 60)   | Number is not Act                            | еріавіе)                  |                               |                         |                      |
|   |  |                                 | 1            | 83                 |                |                            |   |  |                           | -                             |                         |                      |
| MIAN  | AI FL 33131  |                                 | Ĺ            |                    |                |                            |   |  |                           |                               | 7:- 0                   |                      |
|   |  |                                 | 1            | B4                 | City           |                            |   |  | F                         | L 85                          | Zip C                   | ode                  |
| office or re                                | to the provisions of Sections 607.050 egistered agent, or both, in the State | cf Florida. Such change was 🛪   | uthorized    | by t               | the corpo      | corporation's              | tion submit<br>board of d                                     | s this statement for<br>irectors. I hereby a | the purpose ccept the app | of changi<br>ointment         | ng its r<br>as reg      | egistered<br>istered |
| agent. I ai                                 | m familiar with, and accept the obliga                                       | tions of, Section 607.0505, FIx | ida Statut   | les.               |                |                            |   |  |                           |                               |                         | İ                    |
| SIGNATUF:E                                  | Signature, typed or printed name of registered age.                          | ot and trip of genhaphia (NOT - | Pogistered & | trant              | t signature re | en irad wh                 | en reinstating)   |  | DATE                      |                               |                         |                      |
| 12.   |  | (I) DIRECTORS                   | 13.          | you                | agnatoron      |                            |   | NS/CHANGES TO                                |                           | AND DIRE                      | ECTOR                   | S IN 12              |
| TITLE                                       | PSD  | DELETE                          | 1,1 TITL     | E                  |                |                            |   |  |                           | ☐ Ch                          |                         | Addition             |
| NAME  | ROCHA, ANTONIO C   |                                 | 1,2 NAM      | Æ.                 | Į              |                            |   |  |                           |                               |                         | į                    |
|   |  |                                 |              | 13 STREET ADDRESS  |                |                            |   |  |                           |                               |                         |                      |
| CITY-ST-ZIP                                 | MIAMI FL 33131   |                                 | 1.4 CIT      |                    |                |                            |   |  |                           |                               |                         |                      |
| TITLE                                       | AS   | ☐ DELETE                        | 2.1 TITL     |                    |                |                            |   |  |                           | ☐ Ch                          | ange                    | Addition             |
| NAME  | FREEMAN, STEPHEN A   |                                 | 2.2 NAM      | Æ                  | ŀ              |                            |   |  |                           |                               |                         | -                    |
| STREET ADDRESS                              | THE BRIDGER WENT BRIDE A COL   |                                 |              | 2.3 STREET ADDRESS |                |                            |   |  |                           |                               |                         |                      |
| CITY-ST-ZIP                                 |  |                                 |              | 2.4 CITY-ST-ZIP    |                |                            |   |  |                           |                               |                         |                      |
| TITLE                                       | 1111/11/11   | ☐ DELETE                        | 3 1 TITL     |                    |                |                            |   |  |                           | ☐ Ch                          | ange                    | Addition             |
| NAME  |  |                                 | 32 NAM       | Æ                  |                |                            |   |  |                           |                               |                         |                      |
| STREET ADDRESS                              |  |                                 |              |                    | ADDRESS        |                            |   |  |                           |                               |                         |                      |
| CITY-ST-ZIP                                 |  |                                 | 3.4. CIT     |                    |                |                            |   |  |                           |                               |                         |                      |
| TITLE                                       |  | ☐ DELETE                        | 4,1 TITL     |                    |                |                            |   |  | _                         | ☐ Ch                          | ange                    | Addition             |
| NAME  |  | _                               | 4, 2 NA      | ME                 |                |                            |   |  |                           |                               |                         |                      |
| STREET ADDRESS                              |  |                                 |              |                    | ADDRESS        |                            |   |  |                           |                               |                         | ]                    |
| CITY-ST-ZIP                                 |  |                                 | 4.4 CITY     |                    |                |                            |   |  |                           |                               |                         |                      |
| TITLE                                       |  | ☐ DELETE                        | 5.1 TITL     |                    |                |                            |   |  |                           | Ch                            | ange                    | Addition             |
| NAME  |  |                                 | 5.2 NAM      |                    |                |                            |   |  |                           |                               |                         |                      |
| STREET ADDRESS                              |  |                                 | 5,3 STR      | EET                | ADDRESS        |                            |   |  |                           |                               |                         |                      |
| 1   |  |                                 | 5.4 CITY     |                    |                |                            |   |  |                           |                               |                         |                      |
| CITY-ST-ZIP<br>TITLE                        |  | ☐ DELETE                        | 6,1 TITL     |                    |                | <del> </del>               |   |  |                           | ☐ Ch                          | ange                    | Addition             |
| NAME  |  | <del>_</del> ·-                 | 6.2 NAM      | ΛE                 |                |                            |   |  |                           |                               |                         |                      |
| EXPERT ADDRESS                              |  |                                 | 6.3 STR      | EET.               | ADDRESS        |                            |   |  |                           |                               |                         |                      |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07 3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attach heart with all other like empowered.

SIGNATURE:

STOWN A. Free SIGNATURE AND TYPED OR FRINTED NAME OF SIGNING OFFICER OR DIRECTOR

365-374-3800