## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 04 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000004068 (9)

LAURA A. MCCHESNEY, P.A.

| Principal Place of Business Mailing Address  526 SOUTHARD ST. KEY WEST FL 33040 KEY WEST FL 33040-6889  |                                  |                                       |               |  |                     |    |                          |             |                                |  |   |                    |               |
|---|----------------------------------|---------------------------------------|---------------|--|---------------------|----|--------------------------|-------------|--------------------------------|--|---|--------------------|---------------|
|   |                                  |                                       |               |  |                     |    |                          |             |                                | 3. Date incorporated or Qualified 01/05/1995   |   | ate of Last R      | eport         |
| 2   | Principal Fil                    | ace of Bus                            | าตรร          | 2a.                                    | 2a. Mailing Address |    |                          |             | • • • •                        | 4. FEI Number  |   |                    | plied For     |
| 21  | ]                                | ····                                  |               | 26                                     |                     |    |                          |             |                                | 65-0571064   |   |                    | ot Applicable |
| Suite, Apt. #. etc.   |                                  |                                       |               |  | Suite, Apt. #, etc. |    |                          |             |                                | 5. Certificate of Status Desired   |   | \$8.75 /<br>Fee Re |               |
| City & State  |                                  |                                       |               |  | City & State        |    |                          |             | 6. Election Campaign Financing | posses,  | \$5.00  |                    |               |
| 23  |                                  |                                       |               |  | Zip Country         |    |                          |             | Trust Fund Contribution        |  | Added t   |                    |               |
| 24  | _Z(p<br>]                        | Zip Country                           |               |  | np Coun             |    |                          |             |                                | <ol> <li>This corporation has liability for intangible tax under s. 199.</li> <li>Florida Statutes ☐ Yes ☐ No</li> </ol> |   |                    | . 199.032,    |
| 24  | 9, Name and Address of Current I |                                       |               | 29 <br>rent Regist                     |                     |    |                          |             |                                | 10. Name and Address of New Registered /   |   |                    |               |
|   | PAP                              | Y, HUGH                               | Ē             |  |                     | *  | 81                       | Name        | )                              |  |   |                    | <u> </u>      |
| 1214 LAIRD DT.  |                                  |                                       |               |  | 82 Stre             |    |                          | Stree       | Addre                          | ss (P.O. Box Number is Not Accepta   | bie)  |                    |               |
|   | KEY                              | WEST FL                               | 33040         |  |                     |    |                          |             |                                |  |   |                    | •             |
|   |                                  |                                       |               |  |                     |    | 83                       |             |                                |  |   |                    |               |
|   |                                  |                                       |               |  |                     |    | 84                       | City        |                                |  | FL  | 85 Zip             | Code          |
| 11. Pursuant to the provisions of Sections 607 0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of choffice or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appoint agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  SIGNATURE  Signature reported for a charge-timed agent and title if applicable.  (NOTE: Registered Agent signature required when reinstating)  DATE |                                  |                                       |               |  |                     |    |                          |             |                                | of changing it<br>pointment as   | s registered<br>registered                        |                    |               |
| 1   |                                  | OFFICERS AND DIRECTORS                |               |  |                     |    | 3.                       | an: signatu | re requie                      | ADDITIONS/CHANGES TO OFFI  |   | D DIRECTOR         | S IN 12       |
| -   | LF <b>D</b>                      |                                       |               | ~~~~ · · · · · · · · · · · · · · · · · | DELETE              |    |                          | 1.1 TITLE   |                                |  | <del>11 11 11 11 11 11 11 11 11 11 11 11 11</del> | Change             | Addition      |
| N.  | AME                              |                                       | SNEY, LAURA A |  | 1.2                 |    | .2 NAME                  |             |                                |  |   |                    |               |
| S   | TREET ADDRESS                    |                                       | HNSON ST.     |  |                     | 1. | .3 STREET                | ADDRESS     |                                |  |   |                    |               |
| ,   | TY - S1 - ZIP                    | KEY WE                                | ST FL 33040   | <b></b>                                | DELETE              |    | 4 City-S                 | T - ZIP     | -                              | · · · · · · · · · · · · · · · · · · ·  | <del></del>                                       | Change             | Addition      |
| 1   | TLE ,<br>AME                     |                                       |               |  | □ bereig            |    | .1 TITLE<br>.2 NAME      |             |                                |  |   | Change             | L_J XGUIUUII  |
|   | IREET ADORESS                    |                                       |               |  |                     | 1  |                          | ADDRESS     |                                |  |   |                    |               |
|   | (1Y-\$1-ZIP                      |                                       |               |  |                     |    | 4 CITY-5                 |             |                                |  |   |                    |               |
|   | TLF                              | - p-q-p                               |               |  | DELETE              |    | 1 TITLE                  |             |                                |  |   | Change             | Addition      |
| N   | AMÉ                              |                                       |               |  |                     | 3. | 2 NAME                   |             |                                |  |   |                    |               |
|   | THEET ADDRESS                    |                                       |               |  |                     |    |                          | ADDRESS     |                                |  |   |                    |               |
|   | ITY-SI-7I≥<br>TLE                | · · · · · · · · · · · · · · · · · · · | 117777 g      |  | DELETE              |    | .4. CITY - S<br>.1 TITLE | ST-ZIP      |                                | ' (44,44,44,44,44,44,44,44,44,44,44,44,44,   | <del></del>                                       | Change             | Addition      |
| )   | AME                              |                                       |               |  |                     |    | 2 NAME                   |             | -                              |  |   | - Ottorigo         | riddinin      |
| 1   | TREE LADDPESS                    |                                       |               |  |                     |    |                          | ADDRESS     |                                |  |   |                    |               |
| C   | ITY - \$1 - ZIP                  |                                       |               |  |                     | 4. | 4 CITY-S                 | T-ZIP       |                                |  |   |                    |               |
| I   | TLE                              |                                       |               |  | DELETE              | 5. | .1 TITLE                 |             |                                |  |   | Change             | Addition      |
| N   | AMÉ                              |                                       |               |  |                     | 5. | 2 NAME                   |             |                                |  |   |                    |               |
|   | IREFT ADDRESS                    |                                       |               |  |                     |    |                          | ADDRESS     |                                |  |   |                    |               |
| -   | TY-ST-ZIP                        |                                       |               |  | DELETE              |    | 4 CITY - S               | 17 - ZIP    |                                |  | <del></del>                                       | Change             | Addition      |
|   | TLE<br>AME                       |                                       |               |  | נ] טנננונ           |    | 1 TITLE                  |             |                                |  |   | T CARAINE          | LT MOOKION    |
| 1   | AME<br>Treet address             |                                       |               |  |                     |    | .2 NAME                  | ADDRESS     |                                |  |   |                    | •             |
| 1 °   | met anoune 55                    | 1                                     |               |  |                     | •  | .J JINCEI                | ADVITO      | 1                              |  |   |                    |               |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officiar or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: HOURS OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR LAURA A. H. Chesney PA 1/27/97 (305) 34-3040