## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

## DOCUMENT # P95000003934 (3)

FLORIDA ALL STAR COLLEGE BASEBALL JAMBOREE INC.

|                                              |                                                                           |                                         |                                                  |                 | R HODINGO NE HODIN DINI DONA DEKAR DINI ONIN                                                       | <b>(2)10</b>      | N 1991 1991   |
|----------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------|-------------------|---------------|
| Principal Place of Business                  | •                                                                         | Address                                 |                                                  |                 |                                                                                                    |                   |               |
| DAYTON BEACH BOX 2582 DAYTONA BEACH FL 32115 |                                                                           |                                         |                                                  |                 |                                                                                                    |                   |               |
| DAYTONA BEACH FL 32115                       | US                                                                        | DAYTONA BEACH FL 32115                  |                                                  |                 | DO NOT WRITE IN THIS SPACE                                                                         |                   |               |
| US                                           |                                                                           |                                         |                                                  |                 | 3. Date Incorporated or Qualified                                                                  |                   |               |
|                                              |                                                                           |                                         |                                                  |                 | 01/17/1995                                                                                         |                   |               |
| 2. Principal Place of Business               | 2a. Mail                                                                  | ing Address                             |                                                  |                 | 4. FEI Number                                                                                      | Ar                | plied For     |
| 21                                           | 26                                                                        |                                         |                                                  |                 | 59-3292690                                                                                         | No                | ot Applicable |
| Suite, Apt. #, etc.                          |                                                                           | e, Apt. #, etc.                         |                                                  |                 | 5. Certificate of Status Desired                                                                   | \$8.75            |               |
| 22                                           | [27]                                                                      | 0.00-1-                                 |                                                  |                 |                                                                                                    | Fee Re            | ·             |
| City & State                                 | <b></b> 1 ′                                                               | & State                                 |                                                  |                 | 6, Election Campaign Financing Trust Fund Contribution                                             | \$5.00<br>Added t |               |
| <b>Z</b> ip (                                | Country Zip                                                               |                                         | Country                                          |                 | This corporation owes or has paid the                                                              |                   |               |
| 24 25                                        | 29                                                                        | ŀ                                       | 30                                               |                 | Personal Property Tax due June 30.                                                                 |                   | ] No          |
|                                              | Address of Current Registered                                             |                                         | <del>,                                    </del> |                 | 10. Name and Address of New Register                                                               |                   |               |
|                                              |                                                                           |                                         | 81                                               | Name            |                                                                                                    |                   |               |
| P.OBOX 2582                                  | 3757 FONS 64                                                              | COTE                                    | 82                                               | Ctront A        | delegan (D.O. Poy Muss box in Not Appendable)                                                      |                   |               |
| DAYTONA-BEACH                                | 3757 Long by<br>FL 32115 PONT ORANG                                       | ( Florder                               | 62                                               | Street A        | ddress (P.O. Box Number is Not Acceptable)                                                         |                   |               |
| .•                                           | TONI CHANGE                                                               | פוועצייי,                               | 83                                               |                 |                                                                                                    |                   |               |
|                                              | υ                                                                         | ,                                       |                                                  | - Au            |                                                                                                    | 12-1 2-           | 01-           |
|                                              |                                                                           |                                         | 84                                               | City            | F                                                                                                  | L  85   Zip (     | Code          |
| 11. Pursuant to the provisions               | of Sections 607.0502 and 607.15                                           | 08, Florida Statute                     | s, the above                                     | -named o        | corporation submits this statement for the purposoration's board of directors. I hereby accept the | e of changing it  | s registered  |
| eont. Lan familiar with, an                  | or pota, in the State of Florida. So<br>nd accept the obligations of, Sec | tion change was a<br>tion 607,0505. Flo | umonzeo by<br>rida Statutes                      | the corpo       | oration's poard or directors. I hereby accept the a                                                | appointment as    | registereu    |
| SIGNATURE                                    |                                                                           |                                         |                                                  |                 |                                                                                                    |                   |               |
| Signature, typed or prin                     | hid name of registered agent and blacit appli                             | cablo (NOTE                             | Registered Age                                   | nt signature r  | equired when reinstating) DAT                                                                      | Ē.                |               |
| 12.                                          | OFFICERS AND DIRECTOR                                                     |                                         | 13.                                              |                 | ADDITIONS/CHANGES TO OFFICERS A                                                                    |                   |               |
| TITLE D/ACCO                                 | KN<br>N                                                                   | DELETE                                  | 1.1 TITLE                                        | -               |                                                                                                    | ☐ Change          | ☐ Addition    |
| NAME FILOR, JOHN                             |                                                                           |                                         | 1.2 NAME                                         |                 |                                                                                                    |                   |               |
| DODT ODAN                                    | GROVE LANE                                                                |                                         | 1.3 STREET                                       | 1               |                                                                                                    |                   |               |
| CITY-ST-ZIP PORT ORAN                        | GC FL                                                                     | - Colores                               | 1.4 CITY-ST                                      | - 21P           |                                                                                                    | 0                 | - Addition    |
| TITLE U                                      |                                                                           | DELETE                                  | 21 TIFLE                                         | ļ               |                                                                                                    | Change            | Addition      |
| NAME AND BRIDE                               | TIME DON'T                                                                |                                         | 2.2 NAME                                         |                 |                                                                                                    |                   |               |
| STREET ADDRESS                               | SEL 22110                                                                 |                                         | 2.3 STREET                                       |                 |                                                                                                    |                   |               |
| CITY-ST-ZIP                                  |                                                                           | DELETE                                  | 2. 4 CITY-S<br>3.1 TITLE                         | I · ZiP         |                                                                                                    | Change            | Addition      |
| NAME TITLE                                   | <b>ड</b> ि                                                                | E DEFE                                  | 3.1 TILLE<br>3.2 NÁME                            | -               |                                                                                                    |                   | AND AND ROLL  |
| BAY BEACH                                    | ••<br>•                                                                   |                                         | 3.2 NAME<br>3.3 STREET                           | ADDECC          |                                                                                                    |                   |               |
| STREET ADDRESS DAY-                          | E404-81-0011E                                                             |                                         | 3.4. City-S                                      |                 |                                                                                                    |                   |               |
| TITLE SEC/REAGES A 174                       |                                                                           | DELETE                                  | 4.1 TITLE                                        | 1-711           |                                                                                                    | Change            | Addition      |
| NAME NAME                                    | BANKUSH                                                                   |                                         | 4. 2 NAME                                        |                 |                                                                                                    |                   |               |
| STREET ADDRESS BOY                           | 58× (M)                                                                   | H                                       | 4.3 STREET                                       | ADDRESS         |                                                                                                    |                   |               |
| CITY-ST-ZIP                                  | But Floor                                                                 | 7                                       | 4.4 CITY-S1                                      | . 7IP           |                                                                                                    |                   |               |
| TITLE SACITRAN                               | SURPA !                                                                   | DELETE                                  | 5.1 TITLE                                        | <del>-"</del> + | Sh JTRAPSULAR 1                                                                                    | Change            | Addition      |
| NAME WAR                                     | in Though was an                                                          | -                                       | 5.2 NAME                                         | 1               | Wastra Thrugh                                                                                      | -                 |               |
| STREET ADDRESS SOAN                          | uch Waters De                                                             |                                         | 5.3 STREET                                       | *DDDLOO         | Town al al Buck                                                                                    |                   |               |
|                                              |                                                                           |                                         |                                                  | RUUKESS I       | 4 7 4 4 11 1 CH 12 1 10 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4                                          |                   |               |
| CITY-ST-7 P     12/Cables.                   | of sund of arial                                                          |                                         |                                                  | -ZIP            | September Winder                                                                                   | 16                |               |
| CITY-ST-ZIP CONCOLO                          | 1 SML 81 32176                                                            | DELETE                                  | 5.4 CITY-ST<br>6.1 TITLE                         | - ZIP           | 5th JARASULAN<br>WATTAN THRUGH<br>6 STANISH WARRS DK<br>OLMAND SKICK, 81 32/1                      | Change            | Addition      |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or only in practing with an address.

6 3 STREET ADDRESS

6.2 NAME

SIGNATURE:

NAME STREET ADDRESS

**FILED** 

Feb 27 1998 8:00am

Secretary of State

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