FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000003520 (0)

PRIZE MY EYES, INC.

FILED May 12 1997 8:00am Secretary of State



| Principal Plac | e of Business | Mailing Address | | | | T HORIZOON HED DOKAL BANN ODDIN BONN BENN BENNE HADD DANN NEW LOOK LOOK | | | |
|---|--|--------------------------|--|---------------------------|-----------|---|---------------------|-------------|------------------------|
| 2845 BELCHER ROAD PALM HARBOR FL 34683 | | | 2845 BELCHER ROAD PALM HARBOR FL 34683-7108 | | | | | | |
| | | | | | | 3. Date incorporated or Qualified 01/11/1995 | 3a. Date | of Last | |
| 2. Principal P | lace of Business | 2a. Mailing Addr | ess | | | 4. FEI Number | | | Applied For |
| 21/ | | 26 | ···· | | | 89-3285482 | ·, | | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, | etc. | | | 5. Certificate of Status Desired | | | Additional Required |
| City & Stat | θ . | City & State | City & State | | | 6. Election Campaign Financing \$5.00 Ma | | | |
| 23 | Country | 28 | | Country | | Trust Fund Contribution | | | d to Fees |
| Zip | <u> </u> | Zip | — — | Country | | 8. This corporation has liability for in Florida Statutes | ntangible ti Yes | | s. 199.032, |
| 24 | 25 9. Name and Address of Curre | 29 Part Registered Agent | 30 | | | 10. Name and Address of New Re | | | |
| LIA/ | | on neglector rigon | | 81 | Name | 19. 1441119 (214 - 1441 144 67 7141 119 | 9.00.00 | | · |
| | ORE, KATHRYN S | | | | | | | | |
| | 5 BELCHER ROAD M HARBOR FL 34683 | | 82 Stre | | | ress (P.O. Box Number is Not Acceptab | ole) | | |
| | | | | 83 | | | | | |
| | | | | 64 | City | | [-1 | 85 Z | p Code |
| | | | | _Ļ_ | <u> </u> | | <u>FL</u> | <u> </u> | |
| agent La | am familiar with, and accept the obli- | | | | | poration submits this statement for the pation's board of directors. I hereby acception when reinstating) | DATE | | |
| 12. | | ND DIRECTORS | | 13. | · | ADDITIONS/CHANGES TO OFFICE | | | |
| TITLE | PS | DI | ELETE | 1.1 TITLE | j | | l. | Chang | e 📙 Additio |
| NAME | MOORE, KATHRYN S | | 1 | 1.2 NAME | . [| • | | | |
| STREET ADDRESS | 2845 BELCHER ROAD | | 1 | 1.3 STREE | ADDRESS | | | | |
| CITY-ST-ZIP | PALM HARBOR FL 34683 | | | 1.4 CITY - S | ST-ZIP | | | 1 01 | . Calla apsi |
| Tiffre | | ☐ D | | 21 TITLE | { | | ı | Chang | e Additio |
| NAME | | | | 2.2 NAME | | | | | |
| STHEET ADDRESS | | | | | ADDRESS | | | | |
| CITY-ST-7IP | | 170 | | 2. 4 CITY - 3.1 TITLE | ST- ZIP | | | Chang | e Additio |
| TITLE . | | <u>.</u> | 1 | | 1 | | , | Gulanili | c L. Moutto |
| NAME | | | | 32 NAME | ADDDTON | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| TITLE | | [] DI | | 3.4. CITY- 4.1 TITLE | 51-219 | | | Chang | e Additio |
| NAME | | LL 21 | T T | 4. 2 NAME | | | | _, | · |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| | | | 1 | | ì | | | | |
| City+SI-ZiP Title | | | | 4.4 CFTY - 5 6.1 TITLE |)1 - ZIF | | | Chang | e 🔲 Additio |
| NAMÉ | | | 1 | 5.2 NAME | } | | • | | Land Ollio |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CITY - ST - ZIP | | | | 5.4 CITY-: | | | | | |
| THIE | | 0 | | 6.1 TITLE | 21 - LIF | | | Chang | e 🔲 Additio |
| NAME | | | 1 | 6.2 NAME | | | • | | |
| STREET ADDRESS | <u> </u> | | | | r Address | | | | |
| | | | | | į į | | | | |
| CHY-ST-7/P | 1 | | | 64 CITY-1 | 51-21P | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an antiachment with an address.

SIGNATURE:

GUTTURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/28/97 813-797-4140