

JAN 04-2007 14:00

01/04

P95000003455

Florida Department of State
Division of Corporations
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To: Division of Corporations
Fax Number : (850)205-0380
Account Name : REALNET USA, INC.
Account Number : I20040000188
Phone : (407)422-1000
Fax Number : (407)447-5006

RECEIVED

07 JAN -5 AM 8:00

DIVISION OF CORPORATIONS

SECRETARY OF STATE
TALLAHASSEE FLORIDA

07 JAN -4 AM 10:29

FILED

COR AMND/RESTATE/CORRECT OR O/D RESIGN

HOME LENDERS TRUST, INC.

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COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Home Lenders Trust, Inc.

DOCUMENT NUMBER: P95000003455

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Spencer Putnam

(Name of Contact Person)

RealNet USA, Inc,

(Firm/ Company)

1249 North Orange Ave

(Address)

Orlando, FL 32804

(City/ State and Zip Code)

For further information concerning this matter, please call:

Spencer Putnam

(Name of Contact Person)

at (407) 422-1000 x 176

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☒ \$43.75 Filing Fee &
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☐ \$52.50 Filing Fee
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Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

Home Lenders Trust, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

P95000003455

(Document number of corporation (if known))

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07 JAN -4 AM 10:29
SECRETARY OF STATE
TALLAHASSEE FLORIDA

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

Please add John Matthew Kersting as Vice President.

Please keep everything else the same.

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

The date of each amendment(s) adoption: 11/17/2006

Effective date if applicable: 11/17/2006
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by

(voting group)"

- ☒ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signature _____

(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

John Parrett

(Typed or printed name of person signing)

President

(Title of person signing)

FILING FEE: \$35